

# CITY OF WHARTON CITY COUNCIL REGULAR MEETING

Monday, November 27, 2023 7:00 PM

CITY HALL 120 EAST CANEY STREET WHARTON, TEXAS 77488

### **NOTICE OF CITY OF WHARTON** CITY COUNCIL REGULAR MEETING

Notice is hereby given that a City Council Regular Meeting will be held on Monday, November 27, 2023, at 7:00 PM at the Wharton City Hall, 120 East Caney Street, Wharton, Texas, at which time the following subjects will be discussed to-wit:

### SEE ATTACHED AGENDA

Dated this 21st day of November 2023.

By: Mi Marker
Tim Barker, Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the City Council Regular Meeting is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall of said City or Town in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on November 21, 2023, at 4:30 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

The Wharton City Hall is wheelchair accessible. Access to the building and special parking is available at the primary entrance. Persons with disabilities, who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811 Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this 21st day of November 2023.

**CITY OF WHARTON** 

City Secretary



### A G E N D A CITY OF WHARTON City Council Regular Meeting Monday, November 27, 2023 City Hall - 7:00 PM

Call to Order -Opening Devotion -Pledge of Allegiance.

Roll Call and Excused Absences.

**Public Comments.** 

Wharton Moment.

### **Public Hearing**

1. Public Hearing: Consider the advisability of the creation of Reinvestment Zone Number One, City of Wharton, Texas, located within the City limits and within the City's extraterritorial jurisdiction.

### **Review and Consider:**

- <u>1.</u> City of Wharton Financial Report for October 2023.
- Ordinance: An ordinance of the City Council of the City of Wharton, Texas, designating a contiguous geographic area within the City Limits and within the Extraterritorial Jurisdiction of the City as a Reinvestment Zone pursuant to Chapter 311 of the Texas Tax Code, to be known as Reinvestment Zone Number One, City of Wharton; describing the boundaries of the Zone; creating a Board of Directors for the Zone; establishing a Tax Increment Fund for the Zone; containing findings related to the creation of the Zone; providing a date for the termination of the Zone; providing that the Zone take effect immediately upon passage of the ordinance; providing a severability clause; and providing an effective date.
- <u>3.</u> Request by Wharton 55, LLC for voluntary annexation of 51.4210 acres.
- 4. Request from Ms. Terry Arceo of 515 Olive St., Barbee, Block 5, Lot 17, 8A, 8B & 9 for a 2-foot variance of the rear building line setback from the required 5-foot setback for construction of 16-foot by 40-foot prefab metal building.
- 5. Resolution: A resolution of the Wharton City Council authorizing the Mayor of the City of Wharton to enter into a lease agreement with Enterprise Fleet Management, Inc. for the Public Works Department, Code Enforcement Department, and Police Department and authorizing the Mayor to execute all documents related to said lease.
- 6. Resolution: A resolution of the Wharton City Council approving the Annual Service Contract with Stryker Medical and authorizing the Mayor to execute all documents related to said contract.

- Resolution: A resolution of the Wharton City Council authorizing the City Manager of the City of Wharton to execute a Performance Agreement with the Wharton Economic Development Corporation regarding funding for the Mowing and Landscape Maintenance Agreement with the Texas Department of Transportation of approximately 89 acres of land along Highway US 59 at its intersection with FM 102 and Highway 60.
- 8. Resolution: A resolution of the Wharton City Council awarding a contract for the U.S. Hwy. 59/I-69 Water & Wastewater Utility Relocates Project and authorizing the Mayor of the City of Wharton to execute all documents related to said contract.
- 9. Resolution: A resolution of the Wharton City Council approving a Contract for Construction Management Services for the Wharton Lakes Subdivision Project and authorizing the Mayor of the City of Wharton to execute all documents related to said contract.
- 10. Cancellation of the December 25, 2023, Regular Wharton City Council Meeting.
- 11. Update of City of Wharton Grant Programs.
- <u>12.</u> Update of City of Wharton on-going projects.
- <u>13.</u> Appointments, Resignations, and Vacancies to the City of Wharton Boards, Commissions, and Committees:
  - A. Resignations.
  - B. Appointments.
  - C. Vacancies.
- 14. Department Head Reports:
  - A. City Secretary/Personnel.
  - B. Code Enforcement.
  - C. Community Services Department/Civic Center.
  - D. Emergency Management.
  - E. E. M. S. Department.
  - F. Fire Department.
  - G. Fire Marshal.
  - H. Legal Department.
  - I. Municipal Court.
  - J. Police Department.
  - K. Public Works Department.
  - L. Water/Sewer Department.
  - M. Weedy Lots/Sign Ordinance.
  - N. Wharton Regional Airport

### Adjournment.

City of Wharton 120 E. Caney Street Wharton, TX 77488

### CITY COUNCIL COMMUNICATION

| Meeting<br>Date: | 11/27/2023         | Agenda<br>Item: | Public Hearing: Consider the advisability of the creation of Reinvestment Zone Number One, City of Wharton, Texas, located within the City limits and within the City's extraterritorial jurisdiction. |
|------------------|--------------------|-----------------|--|
|                  |                    |                 | and within the City's extraterritorial jurisdiction.   |
| City Manage      | er: Joseph R. Pace |                 | Date: Tuesday, November 21, 2023   |
| Approval:        | Joseph K. face     |                 |  |
| Mayor: Tim       | Barker             |                 |  |

City of Wharton 120 E. Caney Street Wharton, TX 77488

### CITY COUNCIL COMMUNICATION

| Meeting Date: | 11/27/2023                    | Agenda<br>Item: | City of Wharton Financial Report for October 2023. |
|---------------|-------------------------------|-----------------|--|
| Attached yo   | ou will find a copy of the Ci | ty of Wharto    | n Financial Report for the month of October 2023.  |
| Finance Dir   | ector, Joan Andel, will pres  | sent the repo   | t.   |
|               |                               |                 |  |
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|               |                               |                 |  |
|               |                               |                 |  |
|               | er: Joseph R. Pace            |                 | Date: Tuesday, November 21, 2023                   |
| Approval:     | pseph R. face                 |                 |  |
| Mayor: Tim    | Barker                        |                 |  |

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FINANCIAL STATEMENT AS OF: OCTOBER 31ST, 2023

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10 -General FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME        | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE    |     |
|---------------------------|---------------------|-------------------|-----------------|----------------|----------------------|-----|
| REVENUE SUMMARY           |                     |                   |                 |                |                      |     |
| Ad Valorum Taxes          | 702,336.00          | 1,886.17          | 1,886.17        | 0.27           | 700,449.83           |     |
| Sales Tax                 | 1,976,792.00        | 187,301.67        | 187,301.67      | 9.48           | 1,789,490.33         |     |
| Other Taxes               | 1,226,861.00        | 4,683.67          | 4,683.67        | 0.38           | 1,222,177.33         |     |
| License and Permits       | 478,162.00          | 34,043.52         | 34,043.52       | 7.12           | 444,118.48           |     |
| Fines and Forfeitures     | 180,050.00          | 15,599.93         | 15,599.93       | 8.66           | 164,450.07           |     |
| Industrial District Pmt.  | 1,520,653.00        | 0.00              | 0.00            | 0.00           | 1,520,653.00         |     |
| Charges for Services      | 14,250.00           | 175.00            | 175.00          | 1.23           | 14,075.00            |     |
| Interest and Miscellaneou | 96,500.00           | 3,132.71          | 3,132.71        | 3.25           | 93,367.29            |     |
| Intergovernmental         | 345,488.00          | 0.00              | 0.00            | 0.00           | 345,488.00           | نمه |
| Transfers In              | 1,851,045.00        | 95,837.58         | 95,837.58       | 5.18           | 1,755,207.42         |     |
|                           |                     |                   | ••••            |                |                      |     |
| ** TOTAL REVENUES **      | 8,392,137.00        | 342,660.25        | 342,660.25      | 4.08           | 8,049,476.75         |     |
|                           | ##### <b>######</b> |                   |                 | =====          |                      |     |
| EXPENDITURE SUMMARY_      |                     |                   |                 |                |                      |     |
| Mayor & Council           | 30,325.00           | 1,031.30          | 1,031.30        | 3,40           | 29,293.70            |     |
| City Manager              | 283,369.00          | 19,126.11         | 19,126.11       | 6.75           | 264,242.89           |     |
| City Secretary            | 275,287.00          | 22,427.57         | 22,427.57       | 8.15           | 252,859.43           |     |
| Legal and Professional Se | 74,000.00           | 126.00            | 126.00          | 0.17           | 73,874.00            |     |
| Finance                   | 395,990.00          | 16,061.40         | 16,061,40       | 4.06           | 379,928.60           |     |
| Municipal Courts          | 188,677.00          | 11,541.76         | 11,541.76       | 6.12           | 177,135.24           |     |
| Central Services          | 106,350.00          | 11,050.20         | 11,050.20       | 10.39          | 95,299.80            |     |
| Police                    | 2,783,350.00        | 190,758.13        | 190,758.13      | 6.85           | 2,592,591.87         |     |
| Fire                      | 423,204.00          | 22,870.98         | 22,870.98       | 5.40           | 400,333.02           |     |
| Code Enforcement          | 424,335.00          | 17,528.92         | 17,528.92       | 4.13           | 406,806.08           |     |
| Emergency Management      | 142,110.00          | 8,304.01          | 8,304.01        | 5.84           | 133,805.99           |     |
| Animal Control            | 82,341.00           | 5,325.98          | 5,325.98        | 6.47           | 77,015.02            |     |
| Communications            | 641,368.00          | 36,899.69         | 36,899.69       | 5.75           | 604,468.31           |     |
| Streets & Drainage        | 1,291,452.00        | 51,919.02         | 51,919.02       | 4.02           | 1,239,532.98         |     |
| Garage                    | 198,528.00          | 10,393.09         | 10,393.09       | 5.24           | 188,134.91           | ч   |
| Facilities Maintenance    | 280,080.00          | 21,015.01         | 21,015.01       | 7.50           | 259,064.99           |     |
| Grant Admin/Housing       | 0.00                | 0.00              | 0.00            | 0.00           | 0.00                 |     |
| Recreation                | 38,150.00           | 184.90            | 184.90          | 0.48           | 37,965.10            |     |
| Pool                      | 70,080.00           | 0.00              | 0.00            | 0.00           | 70,080.00            |     |
| Grants                    | 233,238.00          | 30,680.43         | 30,680.43       | 13.15          | 202,557.57           |     |
| Lease Payments            | 0.00                | 0.00              | 0.00            | 0.00           | 0.00                 |     |
| Capital Outlay            | 400,500.00          | 0.00              | 0.00            | 0.00           | 400,500.00           |     |
| Transfers-Out             | 29,403.00           | 0.00              | 0.00            | 0.00           | 29,403.00            |     |
|                           |                     |                   |                 |                |                      |     |
| ** TOTAL EXPENDITURES **  | 8,392,137.00        | 477,244.50        | 477,244,50      | 5.69           | 7,914,892.5 <b>0</b> |     |

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CITY OF WHARTON FINANCIAL STATEMENT AS OF: OCTOBER 31ST, 2023 PAGE:

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10 -General FINANCIAL SUMMARY

| ACCT#    | ACCOUNT NAME          | NNUAL    |     | CURRENT<br>PERIOD |     | Y-T-D<br>ACTUAL                         | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
|----------|-----------------------|----------|-----|-------------------|-----|---|----------------|-------------------|--|
|          |                       | <br>     | === |                   | === | ======================================= |                |                   |  |
| EXCESS F | REVENUES/EXPENDITURES | <br>0.00 | (   | 134,584.25)       | (   | 134,584.25)                             | 0.00           | 134,584.25        |  |

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11 -PEG FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET BALANCE      |
|--|------------------|-------------------|-----------------|----------------|---------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                     |
| Other Taxes<br>Interest and Miscellaneou | 2,500.00<br>0.00 | 0.00              | 0.00<br>3.19    | 0.00           | 2,500.00<br>( 3.19) |
| ** TOTAL REVENUES **                     | 2,500.00         | 3.19              | 3.19            | 0.13           | 2,496.81            |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                     |
| Operations                               | 2,500.00         | 0.00              | 0.00            | 0.00           | 2,500.00            |
| ** TOTAL EXPENDITURES **                 | 2,500.00         | 0.00              | 0.00            | 0.00           | 2,500.00            |
| EXCESS REVENUES/EXPENDITURES             | 0.00             | 3.19              | 3.19            | 0.00           | ( 3.19)             |

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12 -Hotel/Motel FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME           | ANNUAL<br>BUDGET   | CURRENT     | Y-T-D<br>ACTUAL                         | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------------|--------------------|-------------|---|----------------|-------------------|
| REVENUE SUMMARY_             |                    |             |   |                |                   |
| Other Taxes                  | 300,000.00         | 62,629.49   | 62,629.49                               | 20.88          | 237,370.51        |
| Interest and Miscellaneou    | 100.00             | 5.70        | 5.70                                    | 5.70           | 94.30             |
| Intergovernmental            | 0.00               | 0.00        | 0.00                                    | 0.00           | 0.00              |
| Transfers In                 | 0.00               | 0.00        | 0.00                                    | 0.00           | 0.00              |
|                              |                    |             |   |                |                   |
| ** TOTAL REVENUES **         | 300,100.00         | 62,635.19   | 62,635.19                               | 20.87          | 237,464.81        |
|                              | ##### <b>#####</b> | =========== |   | =====          |                   |
| EXPENDITURE SUMMARY          |                    |             |   |                |                   |
| Operations                   | 58,148.00          | 49,648.00   | 49,648.00                               | 85.38          | 8,500.00          |
| Transfers-Out                | 241,952.00         | 20,000.00   | 20,000.00                               | 8,27           | 221,952.00        |
|                              |                    |             |   |                |                   |
| ** TOTAL EXPENDITURES **     | 300,100.00         | 69,648.00   | 69,648.00                               | 23.21          | 230,452.00        |
|                              |                    |             | ~~===================================== | =====          |                   |
| EXCESS REVENUES/EXPENDITURES | 0.00               | ( 7,012.81) | ( 7,012.81)                             | 0.00           | 7,012.81          |
| -                            |                    |             |   |                |                   |

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14 -Seizure FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME           | ANNUAL<br>BUDGET                        | CURRENT<br>PERIOD                       | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------------|---|---|-----------------|----------------|-------------------|
| REVENUE SUMMARY              | ,                                       |   |                 |                |                   |
| Interest and Miscellaneou    | 700.00                                  | 5,303.01                                | 5,303.01        | 757.57         | ( 4,603.01)       |
| Intergovernmental            | 4,000.00                                | 0.00                                    | 0.00            | 0.00           | 4,000.00          |
| Transfers In                 | 0.00                                    | 0.00                                    | 0.00            | 0.00           | 0.00              |
|                              |   |   | ••••            |                |                   |
| ** TOTAL REVENUES **         | 4,700.00                                | 5,303.01                                | 5,303.01        | 112.83         | ( 603.01)         |
|                              |   |   | *********       |                |                   |
| EXPENDITURE SUMMARY          |   |   |                 |                |                   |
| Operations                   | 4,700.00                                | 0.00                                    | 0.00            | 0.00           | 4,700.00          |
| Transfers-Out                | 0.00                                    | 0.00                                    | 0.00            | 0.00           | 0.00              |
|                              |   |   | ••••            |                | **********        |
| ** TOTAL EXPENDITURES **     | 4,700.00                                | 0.00                                    | 0.00            | 0.00           | 4,700.00          |
| TOTAL DATE DEL DATE          |   | ======================================= |                 | === <b>==</b>  |                   |
|                              | 0.00                                    | E 202 01                                | 5,303.01        | 0.00           | ( 5,303.01)       |
| EXCESS REVENUES/EXPENDITURES | 0.00                                    | 5,303.01                                |                 |                | ( 5,303.01)       |
|                              | ======================================= | ===+++=======                           |                 | =====          |                   |

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#### 20 -Debt Service Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME   | ANNUAL<br>BUDGET                                 | CURRENT<br>PERIOD                 | Y-T-D<br>ACTUAL                   | % OF<br>BUDGET               | BUDGET BALANCE                                   | er. |
|--|--|-----------------------------------|-----------------------------------|------------------------------|--|-----|
| REVENUE SUMMARY  |  |                                   |                                   |                              |  |     |
| Ad Valorum Taxes<br>Interest and Miscellaneou<br>Intergovernmental<br>Transfers In | 2,369,732.00<br>164,855.00<br>150,000.00<br>0.00 | 5,421.02<br>20.07<br>0.00<br>0.00 | 5,421.02<br>20.07<br>0.00<br>0.00 | 0.23<br>0.01<br>0.00<br>0.00 | 2,364,310.98<br>164,834.93<br>150,000.00<br>0.00 |     |
| ** TOTAL REVENUES **   | 2,684,587.00                                     | 5,441.09                          | 5,441.09                          | 0.20                         | 2,679,145.91                                     |     |
| EXPENDITURE SUMMARY  |  |                                   |                                   |                              |  |     |
| Lease Payments<br>Transfers-Out  | 2,684,587.00<br>0.00                             | 0.00<br>0.00                      | 0.00                              | 0.00                         | 2,684,587.00<br>0.00                             |     |
| ** TOTAL EXPENDITURES **   | 2,684,587.00                                     | 0.00                              | 0.00                              | 0.00                         | 2,684,587.00                                     |     |
| EXCESS REVENUES/EXPENDITURES   | 0.00   | 5,441.09                          | 5,441.09                          | 0.00                         | ( 5,441.09)                                      |     |

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30 -Capital Improvement Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME           | ANNUAL<br>BUDGET                        | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL                         | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
|------------------------------|---|-------------------|---|----------------|-------------------|--|
| REVENUE SUMMARY              |   |                   |   |                |                   |  |
| Interest and Miscellaneou    | 0.00                                    | 80.07             | 80.07                                   | 0.00           | ( 80.07)          |  |
| Intergovernmental            | 0.00                                    | 0.00              | 0.00                                    | 0.00           | 0.00              |  |
| Transfers In                 | 100,000.00                              | 0.00              | 0.00                                    | 0.00           | 100,000.00        |  |
|                              |   |                   | ••                                      |                |                   |  |
| ** TOTAL REVENUES **         | 100,000.00                              | 80.07             | 80.07                                   | 0.08           | 99,919.93         |  |
|                              | ======================================= |                   | ======================================= | =====          |                   |  |
| EXPENDITURE SUMMARY          |   |                   |   |                |                   |  |
| Capital Outlay               | 100,000.00                              | 0.00              | 0.00                                    | 0.00           | 100,000.00        |  |
| capital datia,               | *************************************** |                   |   |                |                   |  |
| ** TOTAL EXPENDITURES **     | 100,000.00                              | 0.00              | 0.00                                    | 0.00           | 100,000.00        |  |
|                              |   | *****             |   | =====          | A                 |  |
| EXCESS REVENUES/EXPENDITURES | 0.00                                    | 80.07             | 80.07                                   | 0.00           | ( 80.07)          |  |
| •                            |   |                   | ======================================= | =====          |                   |  |

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41 -Water & Sewer Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD                       | Y-T-D<br>ACTUAL                         | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|------------------|---|---|----------------|-------------------|
| REVENUE SUMMARY             |                  |   | _                                       |                |                   |
| Charges for Services        | 6,233,724.00     | 453,008.05                              | 453,008.05                              | 7.27           | 5,780,715.95      |
| Interest and Miscellaneou   | 11,000.00        | 410.95                                  | 410.95                                  | 3.74           | 10,589.05         |
| Intergovernmental           | 0.00             | 0.00                                    | 0.00                                    | 0.00           | 0.00              |
| -                           |                  |   |   |                |                   |
| ** TOTAL REVENUES **        | 6,244,724.00     | 453,419.00                              | 453,419.00                              | 7.26           | 5,791,305.00      |
|                             |                  | ##### <b>######</b>                     | =========                               |                | ***********       |
| XPENDITURE SUMMARY_         |                  |   |   |                |                   |
| lanning and Comm Develop    | 219,779.00       | 8,299.82                                | 8,299.82                                | 3.78           | 211,479.18        |
| ater/Sewer Admin.           | 244,710.00       | 15,757.52                               | 15,757.52                               | 6.44           | 228,952.48        |
| ater Operations             | 1,668,015.00     | 133,646.30                              | 133,646.30                              | 8.01           | 1,534,368.70      |
| wer Operations              | 1,102,068.00     | 16,832.25                               | 16,832.25                               | 1.53           | 1,085,235.75      |
| olid Waste Operations       | 0.00             | 0.00                                    | 0.00                                    | 0.00           | 0.00              |
| ease Payments               | 1,051,081.00     | 0.00                                    | 0.00                                    | 0.00           | 1,051,081.00      |
| apital Outlay               | 709,020.00       | 0.00                                    | 0.00                                    | 0.00           | 709,020.00        |
| ransfers-Out                | 1,250,051.00     | 95,837.58                               | 95,837.58<br>·                          | 7.67           | 1,154,213.42      |
|                             |                  |   |   |                |                   |
| ** TOTAL EXPENDITURES **    | 6,244,724.00     | 270,373.47                              | 270,373.47                              |                |                   |
|                             | ***********      | ======================================= | ======================================= | *****          |                   |
| XCESS REVENUES/EXPENDITURES | 0.00             | 183,045.53                              | 183,045.53                              | 0.00           | ( 183,045.53)     |

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42 -Solid Waste Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME  | ANNUAL<br>BUDGET             | CURRENT<br>PERIOD          | Y-T-D<br>ACTUAL            | % OF<br>BUDGET       | BÜDGET<br>BALANCE            |
|---|------------------------------|----------------------------|----------------------------|----------------------|------------------------------|
| REVENUE SUMMARY   |                              |                            |                            |                      |                              |
| Charges for Services<br>Interest and Miscellaneou         | 1,792,395.00<br>800.00       | 155,275.62<br>86.28        | 155,275.62<br>86.28        | 8.66<br>10.79        | 1,637,119.38<br>713.72       |
| ** TOTAL REVENUES **                                      | 1,793,195.00                 | 155,361.90                 | 155,361.90                 | 8.66                 | 1,637,833.10                 |
| EXPENDITURE SUMMARY_                                      |                              |                            |                            |                      |                              |
| Solid Waste Operations<br>Lease Payments<br>Transfers-Out | 1,793,195.00<br>0.00<br>0.00 | 127,813.86<br>0.00<br>0.00 | 127,813.86<br>0.00<br>0.00 | 7.13<br>0.00<br>0.00 | 1,665,381.14<br>0.00<br>0.00 |
| ** TOTAL EXPENDITURES **                                  | 1,793,195.00                 | 127,813.86                 | 127,813,86                 | 7.13                 | 1,665,381.14                 |
| EXCESS REVENUES/EXPENDITURES                              | 0.00                         | 27,548.04                  | 27,548.04                  | 0.00                 | ( 27,548.04)                 |

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43 -EMS Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME           | ANNUAL<br>BUDGET                        | CURRENT<br>PERIOD                       | Y-T-D<br>ACTUAL                         | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|------------------------------|---|---|---|----------------|---|
| REVENUE SUMMARY              |   |   |   |                |   |
| Charges for Services         | 856,100.00                              | 88,486.15                               | 88,486.15                               | 10.34          | 767,613.85                              |
| Interest and Miscellaneou    | 20,000.00                               | 19.33                                   | 19.33                                   | 0.10           | 19,980.67                               |
| Intergovernmental            | 1,956,244.00                            | 73,430.00                               | 73,430.00                               | 3.75           | 1,882,814.00                            |
| Transfers In                 | 0.00                                    | 0.00                                    | 0.00                                    | 0.00           | 0.00                                    |
|                              |   |   | ******                                  |                |   |
| ** TOTAL REVENUES **         | 2,832,344.00                            | 161,935.48                              | 161,935.48                              | 5.72           | 2,670,408.52                            |
|                              |   | ======================================= | ======================================= | =====          | ======================================= |
| EXPENDITURE SUMMARY          |   |   |   |                |   |
| EMS Operations               | 2,733,932.00                            | 139,882.45                              | 139,882.45                              | 5.12           | 2,594,049.55                            |
| Lease Payments               | 0.00                                    | 0.00                                    | 0.00                                    | 0.00           | 0.00                                    |
| Transfers-Out                | 98,412.00                               | 0.00                                    | 0.00                                    | 0.00           | 98,412.00                               |
|                              |   |   | <u>-</u> -                              |                |   |
| ** TOTAL EXPENDITURES **     | 2,832,344.00                            | 139,882.45                              | 139,882.45                              | 4.94           | 2,692,461.55                            |
|                              | ==========                              |   | ***********                             |                |   |
| EXCESS REVENUES/EXPENDITURES | 0.00                                    | 22,053.03                               | 22,053.03                               | 0.00           | ( 22,053.03)                            |
| EACESS REVENUES/EAFENDITURES | ======================================= | 22,003.03                               |   | *****          | ===========                             |

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Item-1.

44 -Civic Center Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD                       | Y-T-D<br>AÇTUAL      | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|------------------------------|------------------|---|----------------------|----------------|---|
| REVENUE SUMMARY              | • :              |   |                      |                |   |
| Charges for Services         | 72,851.00        | 5,170.00                                | 5,170.00             | 7.10           | 67,681.00                               |
| Interest and Miscellaneou    | 575.00           | 2.03                                    | 2,03                 | 0.35           | 572,97                                  |
| Intergovernmental            | 0.00             | 0.00                                    | 0,00                 | 0.00           | 0.00                                    |
| Transfers In                 | 258,355.00       | 20,000.00                               | 20,000.00            | 7.74           | 238,355.00                              |
|                              |                  | ******                                  |                      |                |   |
| ** TOTAL REVENUES **         | 331,781.00       | 25,172.03                               | 25,172.03            | 7.59           | 306,608.97                              |
|                              | ***********      |   | 2#26#83 <b>35856</b> |                |   |
| EXPENDITURE SUMMARY_         |                  |   |                      |                |   |
| Civic Center Operations      | 317,891.00       | 18,146.24                               | 18,146.24            | 5.71           | 299,744.76                              |
| Lease Payments               | 13,890.00        | 0.00                                    | 0.00                 | 0.00           | 13,890.00                               |
| •                            |                  |   |                      |                |   |
| ** TOTAL EXPENDITURES **     | 331,781.00       | 18,146.24                               | 18,146.24            | 5.47           | 313,634.76                              |
|                              | ************     | ======================================= |                      | =====          | ======================================= |
| EXCESS REVENUES/EXPENDITURES | 0.00             | 7,025.79                                | 7,025.79             | 0.00           | ( 7,025.79)                             |
|                              | ************     |   |                      |                |   |

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Item-1.

45 -Airport Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME                                | ANNUAL<br>BUDGET           | CURRENT<br>PERIOD  | Y-T-D<br>ACTUAL            | % OF<br>BUDGET       | BUDGET                              |  |
|---|----------------------------|--------------------|----------------------------|----------------------|-------------------------------------|--|
| REVENUE SUMMARY                                   |                            |                    | ,                          |                      |                                     |  |
| Charges for Services<br>Interest and Miscellaneou | 323,500.00<br>1,469.00     | 31,577.00<br>18.85 | 31,577.00<br>18.85<br>0.00 | 9.76<br>1.28<br>0.00 | 291,923.00<br>1,450.15<br>50,000.00 |  |
| Intergovernmental Transfers In                    | 50,000.00<br>0. <b>0</b> 0 | 0.00<br>0.00       | 0.00                       | 0.00                 | 0.00                                |  |
| ** TOTAL REVENUES **                              | 374,969.00                 | 31,595.85          | 31,595.85                  | 8.43                 | 343,373.15                          |  |
| EXPENDITURE SUMMARY                               |                            |                    |                            |                      |                                     |  |
| Airport Operations<br>Lease Payments              | 349,177.00<br>25,792.00    | 10,418.84          | 10,418.84                  | 2.98<br>0.00         | 338,758.16<br>25,792.00             |  |
| ** TOTAL EXPENDITURES **                          | 374,969.00                 | 10,418.84          | 10,418.84                  | 2.78                 | 364,550.16                          |  |
| EXCESS REVENUES/EXPENDITURES                      | 0.00                       | 21,177.01          | 21,177.01                  | 0.00                 | ( 21,177.01)                        |  |

11/08/2023 9:43 AM

CHECK RECONCILIATION REGISTER

COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

10/10/2023 CHECK

10/10/2023 CHECK

TYPE: Check STATUS: All FOLIO: All

1000

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CHECK DATE: 10/01/2023 THRU 10/31 CLEAR DATE: 0/00/0000 THRU 99/99 | tem-1.
STATEMENT: 0/00/0000 THRU 99/99/99999

VOIDED DATE: 0/00/0000 THRU 99/99/99999

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3,128.25CR

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CHECK NUMBER:

ACCOUNT \_\_\_\_\_\_ CHECK: 10/03/2023 CHECK 116083 Sun Life Financial 3,104.88CR OUTSTND A 0/00/0000 1000 1,951.50CR OUTSTND A 10/03/2023 CHECK 116084 AFLAC 0/00/0000 1000 10/03/2023 CHECK 116085 VOID CHECK 0.00 OUTSTND Α 0/00/0000 1000 425.55CR OUTSTND 116086 Legal Shield 0/00/0000 1000 10/03/2023 CHECK Α 116087 TML GROUP BENEFITS RISK P 102,568.11CR OUTSTND 0/00/0000 10/04/2023 CHECK Α 1000 10/04/2023 CHECK 116088 VOID CHECK 0.00 QUTSTND Α 0/00/0000 1000 116089 VOID CHECK 0.00 OUTSTND Α 0/00/0000 1000 10/04/2023 CHECK 116090 VOID CHECK 0.00 OUTSTND Α 0/00/0000 10/04/2023 CHECK 1000 1,420.35CR OUTSTND 0/00/0000 1000 10/10/2023 CHECK 116091 4IMPRINT, INC. Α OUTSTND Α 0/00/0000 10/10/2023 CHECK 116092 AGENCY 405 - CRIME RECORDS SER 6.00CR 1000 116093 ALAMO LUMBER COMPANY 515.86CR OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 0.00 OUTSTND A 0/00/0000 1000 10/10/2023 CHECK 116094 VOID CHECK 116095 AMAZON CAPITAL SERVICES 2,741.22CR OUTSTND Α 0/00/0000 10/10/2023 CHECK 1000 10/10/2023 CHECK 116096 AQUA-TECH LABORATORIES, I 2.055.00CR OUTSTND А 0/00/0000 1000 10/10/2023 CHECK 116097 ARNOLD OIL COMPANY 1,004.08CR OUTSTND 0/00/0000 1000 1000 116098 ASCO EQUIPMENT 917.75CR OUTSTND A 0/00/0000 10/10/2023 CHECK 116099 ASD POOL SUPPLY OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 998.78CR OUTSTND 0/00/0000 10/10/2023 CHECK \ 116100 AT & T 1.637.67CR Α 1000 116101 VOID CHECK 0.00 OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 116102 AT&T 140.03CR OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 0/00/0000 1000 10/10/2023 CHECK 116103 AT&T 1,413.85CR OUTSTND Α 10/10/2023 CHECK 116104 AT&T MOBILITY 987.73CR OUTSTND 0/00/0000 1000 OUTSTND 0/00/0000 116105 AUTOZONE, INC. 47.02CR Α 1000 10/10/2023 CHECK 116106 BARBEE SERVICES, INC. 10/10/2023 CHECK 468.00CR OUTSTND Α 0/00/0000 1000 116107 BOUND TREE MEDICAL, LLC 5,667.81CR OUTSTND 0/00/0000 1000 10/10/2023 CHECK 116108 VOID CHECK OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 0.00 Α 0/00/0000 10/10/2023 CHECK 116109 BRAZORIA COUNTY WATER LAB 240.00CR OUTSTND 1000 0/00/0000 116110 BUCKEYE CLEANING CENTER 157.83CR OUTSTND Α 1000 10/10/2023 CHECK 116111 CAPITAL ONE (WALMART) 658.61CR OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 116112 VOID CHECK 10/10/2023 CHECK 0.00 QUITSTND Α 0/00/0000 1000 11,059.00CR 10/10/2023 CHECK 116113 CDW GOVERNMENT, INC OUTSTND Α 0/00/0000 1000 116114 CENTERPOINT ENERGY 10/10/2023 CHECK 189.01CR OUTSTND Α 0/00/0000 1000 1000 10/10/2023 CHECK 116115 CHARLESTON HAYES 200.00CR OUTSTND Α 0/00/0000 7.00CR OUTSTND Α 0/00/0000 1000 10/10/2023 CHECK 116116 CHERYL'S EXXON 3,083.70CR OUTSTND 0/00/0000 10/10/2023 CHECK 116117 CHLORINATOR MAINTENANCE I Α 1000 A 10/10/2023 CHECK 116118 CINTAS CORPORATION 757.82CR OUTSTND 0/00/0000 1000 10/10/2023 CHECK 116119 CITY OF WHARTON 100.00CR OUTSTND Α 0/00/0000 1000 1000 10/10/2023 CHECK 116120 CLAUDIA OUINTERO SOLOCK OUTSTND A 0/00/0000 116121 CORE & MAIN LP 4,700.00CR OUTSTND A 0/00/0000 10/10/2023 CHECK 1000 116122 CRAMER MARKETING 1,567.20CR OUTSTND A 0/00/0000 1000 10/10/2023 CHECK 1000 10/10/2023 CHECK 116123 DBT TRANSPORTATION SERVICES, L 5,966.00CR OUTSTND A 0/00/0000 116124 DELL MARKETING L.P. 5,600.05CR OUTSTND A 0/00/0000 1000 10/10/2023 CHECK

116125 DIANNE GERTSON

116126 DON DAVIS MOTOR CO, INC

11/08/2023 9:43 AM COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

Check TYPE: STATUS: All All FOLIO:

CHECK RECONCILIATION REGISTER

PAGE: 10/01/2023 THRU 10/31 CHECK DATE: Item-1. 0/00/0000 THRU 99/99 CLEAR DATE: STATEMENT: 0/00/0000 THRU 99/99 0/00/0000 THRU 99/99/9999 VOIDED DATE: AMOUNT: 0.00 THRU 999,999,999.99

CHECK NUMBER: 000000 THRU

| ACCOUNT | DATE       | TYPE  | NUMBER | DESCRIPTION                    | TNUOMA                 | STATUS             | FOLIO | CLEAR DATE                            |
|---------|------------|-------|--------|--------------------------------|------------------------|--------------------|-------|---------------------------------------|
| CHECK:  |            |       |        |                                | <b>-</b>               |                    |       |                                       |
| 1000    | 10/10/2023 | CHECK | 116127 | DSS DRIVING SAFETY SERVICES, L | 632.50CR               | OUTSTND            | Α     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116128 | E.B.AIR, LLC                   | 615.00CR               | OUTSTND            | Α     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116129 | EL CAMPO MEMORIAL HOSPITAL     | 831.00CR               | OUTSTND            | Α     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116130 | ENCINO LANDSCAPE INC           | 500.00CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116131 | SHANNON COURVILLE              | 443.00CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116132 | FERGUSON ENTERPRISES, INC      | 5,837.27CR             | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116133 | FRAZER LTD                     | 3,366.30CR             | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116134 | GALLS, LLC                     | 352.30CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116135 | GENSCO AIRCRAFT TIRES          | 235,00CR               | OUTSTND            | Α     | 0/00/0000                             |
| 1000    | 10/10/2023 | CHECK | 116136 | GFL ENVIRONMENTAL (WCA)        | 115,360.30CR           | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116137 | GRANTWORKS                     | 7,828.95CR             | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116138 | HARRIS COUNTY A/R RADIO        | 187,50CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116139 | HAWKINS, INC                   | 2,277.49CR             | OUTSTND            | А     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116140 | HEB CREDIT RECEIVABLES         | 86.33CR                | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116141 | HENRY SCHEIN, INC              | 579.66CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116142 | AMBRUS HIGHTOWER               | 850.00CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116143 | HODGES WELDING SUPPLY          | 513.08CR               | OUTSTND            | A     | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116144 | HUITT-ZOLLARS, INC             | 15,565.00CR            | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116145 | IMPACT PROMOTIONAL SERVICES, L | 2,109.45CR             | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116146 | JESSE A. REED III, PH.D.       | 800.00CR               | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116147 | KALINA NURSERY, LLC            | 400.00CR               | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116148 | KAREN MCFARLAND                | 50.00CR                | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116149 | KIMBERLY CAPAK                 | 200.00CR               | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116150 | LINEBARGER GOGGAN BLAIR        | 1,795.45CR             | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116151 | MARTIN ELECTRIC CO., INC       | 393.00CR               | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116152 | MARYLAND TRANSPORTATION AUTHOR | 99.00CR                | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116153 | MC DONALD SERVICES, INC        | 2,468.36CR             | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116154 | MCI                            | 66.31CR                | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116155 | LOMELY MERCADO                 | 251.00CR               | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116156 | MES - TEXAS                    | 2,856.51CR             | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116157 | MUSTANG RENTAL SERVICES        | 4,363.15CR             | OUTSTND            |       | 0/00/0000                             |
|         | 10/10/2023 |       | 116157 | NORTHERN SAFETY CO., INC.      | 195,20CR               | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116159 | O'REILLY AUTOMOTIVE STORES, IN | 1,990.94CR             | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116160 | VOID CHECK                     | 0.00                   | OUTSTND            |       | 0/00/0000                             |
| 1000    |            |       | 116161 | VOID CHECK                     | 0.00                   | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116162 | VOID CHECK                     | 0.00                   | OUTSIND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       |        | ODESSA PUMPS & EQUIPMENT INC.  | 9,698.30CR             | OUTSIND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116163 |                                | • •                    |                    |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116164 | ODP BUSINESS SOLUTIONS, LLC    | 1,286.37CR<br>256.99CR | OUTSTND<br>OUTSTND |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116165 |                                |                        | OUTSTND            |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116166 | PEKAR'S BODY SHOP, INC.        | 381.88CR               |                    |       | 0/00/0000                             |
| 1000    | 10/10/2023 |       | 116167 | PEST ARREST LL (BUGABUG)       | 805.00CR               | OUTSTND            |       | · · · · · · · · · · · · · · · · · · · |
| 1000    | 10/10/2023 |       | 116168 | VOID CHECK                     | 0.00                   | QUTSTND            |       | 0/00/0000<br>0/00/0000                |
| 1000    | 10/10/2023 |       | 116169 | PITNEY BOWES BANK INC          | 700.00CR               | OUTSTND            |       | • •                                   |
| 1000    | 10/10/2023 | CHECK | 116170 | PITNEY BOWES GLOBAL FINANCIAL  | 756.72CR               | OUTSTND            | ) A   | 0/00/0000                             |

11/08/2023 9:43 AM
COMPANY: 61 - Consolidated Cash

Check

All

All

ACCOUNT: 1000

TYPE:

STATUS:

FOLIO:

Cash in Bank

PAGE: CHECK RECONCILIATION REGISTER 10/01/2023 THRU 10/31 CHECK DATE: 0/00/0000 THRU 99/99 Item-1. CLEAR DATE: e STATEMENT:

VOIDED DATE: 0/00/0000 THRU 99/99/9999 AMOUNT: 0.00 THRU 999,999,999.99 CHECK NUMBER: 000000 THRU 999999

| ACCOUNT | DATE | TYPE | NUMBER | DESCRIPTION | AMOUNT | STATUS | FOLIO | CLEAR DATE |
|---------|------|------|--------|-------------|--------|--------|-------|------------|
|         |      |      |        |             |        |        |       |            |

| CK:   |                                      |        |                                |             |         |   | 0/00/0000 |
|-------|--------------------------------------|--------|--------------------------------|-------------|---------|---|-----------|
| 1000  | 10/10/2023 CHECK                     | 116171 | PITNEY BOWES INC               | 90.98CR     | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116172 | THE POLICE AND SHERIFFS PRESS, | 80.65CR     | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116173 | JEREMY L MILLER                | 1,225.00CR  | QUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116174 | QT PETROLEUM ON DEMAND, LLC    | 505.52CR    | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116175 | QUALITY HOT-MIX INC            | 2,013.00CR  | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116176 | QUIDDITY ENGINEERING, LLC      | 3,043.28CR  | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116177 | QUILL CORPORATION              | 2,540.34CR  | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116178 | VOID CHECK                     | 0.00        | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116179 | VOID CHECK                     | 0.00        | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116180 | R & M FIREARMS                 | 3,120.00CR  | OUTSTND | Α | 0/00/0000 |
| .1000 | 10/10/2023 CHECK                     | 116181 | R&R PRINTING & GRAPHICS        | 290.00CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116182 | RAM COUNTRY                    | 960.92CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116183 | RELIANT ENERGY                 | 4,64CR      | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116184 | RICHMOND RD. TRUCK & AUTO PART | 802.23CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116185 | VOID CHECK                     | 0.00        | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116186 | RICOH USA, INC.                | 1,763.96CR  | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116187 | ROBERSON A/C & REFRIGERAT      | 2,276.00CR  | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116188 | RACHEL ROBERSON                | 127.72CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116189 | ROTARY CLUB OF WHARTON         | 40.00CR     | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116190 | SAFETY KLEEN SYSTEMS, INC      | 190.55CR    | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116191 | SCHMIDT IMPLEMENT INC.         | 93.97CR     | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116192 | SHARON LINCOLN                 | 200.00CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116193 | SHERWIN WILLIAMS               | 47.82CR     | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116194 | SHI GOVERNMENT                 | 3,161.50CR  | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116195 | SHOPPA'S FARM SUPPLY           | 15.82CR     | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116196 | SOUTH TEXAS CORRUGATED         | 1,441.41CR  | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116197 | SPARKLIGHT/ NEWWAVE            | 378.82CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116198 | STAR PARTS INC                 | 376.68CR    | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116199 | VOID CHECK                     | 0.00        | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116200 | VOID CHECK                     | 0.00        | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116201 | STROUHAL TIRE                  | 2,066.00CR  | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116202 | VOID CHECK                     | 0.00        | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK<br>10/10/2023 CHECK | 116202 | SUTHERLAND LUMBER CO.          | 275.49CR    | OUTSTND | A | 0/00/0000 |
|       | 10/10/2023 CHECK<br>10/10/2023 CHECK | 116204 | PATRICK KRPEC DBA              | 234.00CR    | OUTSTND | A | 0/00/0000 |
| 1000  |                                      | 116204 | TEC-TRONIC SYSTEMS, INC        | 551.74CR    | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     |        | VOID CHECK                     | 0.00        | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116206 | VOID CHECK                     | 0.00        | OUTSIND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116207 |                                |             |         | A | 0/00/0000 |
| 1000  | . 10/10/2023 CHECK                   | 116208 | TELEFLEX LLC                   | 1,815.50CR  | OUTSTND |   | • • •     |
| 1000  | 10/10/2023 CHECK                     | 116209 | TERRYBERRY                     | 1,956.25CR  | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116210 | TEXAS COMMUNICATIONS OF BRYAN  | 395.65CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116211 | TEXAS EMERGENCY SERVICES RETIR | 11,400.00CR | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116212 | THOMSON REUTERS - WEST         | 259.06CR    | OUTSTND | A | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116213 | TRACTOR SUPPLY CREDIT PLAN     | 895.96CR    | OUTSTND | Α | 0/00/0000 |
| 1000  | 10/10/2023 CHECK                     | 116214 | TRAFCO INDUSTRIES, INC.        | 3,011.00CR  | OUTSTND | Α | 0/00/0000 |

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All

FOLIO:

CHECK RECONCILIATION REGISTER

COMPANY: 61 - Consolidated Cash

ACCOUNT: 1000 Cash in Bank
TYPE: Check
STATUS: All

CHECK DATE: 10/01/2023 THRU 10/31 | 1/2023 THR

AMOUNT:

CHECK NUMBER:

0.00 THRU 999,999,999.99

999999

000000 THRU

| HECK: |                  |        |                                |             | ·       | <b>-</b> |           |
|-------|------------------|--------|--------------------------------|-------------|---------|----------|-----------|
| 1000  | 10/10/2023 CHECK | 116215 | SCJC INVESTMENTS, LLC          | 2,300.00CR  | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116216 | TX BBG CONSULTING, INC.        | 2,215.00CR  | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116217 | TYLER TECHNOLOGIES, INC.       | 346.00CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116218 | UNITED AGRICULTURAL COOPERATIV | 96.71CR     | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116219 | HD SUPPLY, INC USA BLUE BOOK   | 998.52CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116220 | VERIZON WIRELESS               | 2,432.26CR  | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116221 | WHARTON COUNTY ELECTRIC C      | 1,572.34CR  | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116222 | VOID CHECK                     | 0.00        | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116223 | PAUL WEBB                      | 5,474.75CR  | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116224 | WHARTON CHEVROLET              | 145.63CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116225 | WHARTON COUNTY SHERIFF'S OFFIC | 178.00CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116226 | WHARTON FEED & SUPPLY          | 166.69CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116227 | WHARTON JOURNAL SPECTATOR      | 459.81CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116228 | WHARTON LAWN & GARDEN          | 20.00CR     | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116229 | LARRY SITKA                    | 100.00CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116230 | WHARTON VETERINARY CLINIC, PLL | 768.05CR    | OUTSTND | А        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116231 | ZBRANEK GRAVEL, LLC            | 18,526.68CR | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116232 | PROSPERITY BANK                | 397.88CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116233 | PROSPERITY BANK                | 369.00CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116234 | PROSPERITY BANK                | 775.12CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116235 | PROSPERITY BANK                | 121.24CR    | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116236 | PAUL WEBB                      | 250,00CR    | OUTSTND | А        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116237 | BAMBOOHR, LLC                  | 7,834.36CR  | OUTSTND | Α        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116238 | CHAMBER OF COMMERCE            | 49,648.00CR | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116239 | CIVICPLUS, LLC                 | 3,990.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116240 | DIANN CUMBERLAND               | 200.00CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116241 | EMILY SANCHEZ                  | 200.00CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116242 | EZTASK.COM, INC.               | 1,650.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116243 | FORECLOSURE CLEANING & MAINTEN | 811,88CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116244 | FRIENDS OF WHARTON,            | 10,000.00CR | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116245 | JEFFERY L GUBBELS              | 2,230.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116246 | JUST DO IT NOW, INC.           | 5,000.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116247 | S.P.O.T. WHARTON COUNTY        | 3,000.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116248 | RODERICK SEMIEN                | 39.95CR     | QUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116249 | SUSIE BALLEJO                  | 200.00CR    | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116250 | TEXAS CITY ATTORNEY'S          | 40.00CR     | QUTSTND | A        | 0/00/0000 |
|       | 10/10/2023 CHECK | 116251 | THE CRISIS CENTER              | 7,000.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116251 | TYLER TECHNOLOGIES, INC.       | 274.00CR    | OUTSTND | A        | 0/00/0000 |
| 1000  |                  | 116252 | TEXASGULF CREDIT UNION         | 1,476.00CR  | OUTSTND | A        | 0/00/0000 |
| 1000  | 10/10/2023 CHECK | 116253 | JEAN A. MCCRAY                 | 37.53CR     | OUTSTND | G        | 0/00/0000 |
| 1000  | 10/11/2023 CHECK | 116254 | HAWKINS, YVONNE                | 50.13CR     | OUTSTND | G        | 0/00/0000 |
| 1000  | 10/11/2023 CHECK |        |                                | 8.83CR      | OUTSTND | G        | 0/00/0000 |
| 1000  | 10/11/2023 CHECK | 116256 | HALE, JOHN<br>LEE R E          | 53.89CR     | OUTSIND | G        | 0/00/0000 |
| 1000  | 10/11/2023 CHECK | 116257 |                                | 89.00CR     | OUTSIND | G        | 0/00/0000 |
| 1000  | 10/11/2023 CHECK | 116258 | LUEDECKE, DEVAN                | 69.00CR     | OOTSIND | Ģ        | 0,00,000  |

CHECK RECONCILIATION REGISTER

11/08/2023 9:43 AM COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

Check TYPE: STATUS: A11 A11 FOLIO:

PAGE: CHECK DATE: 10/01/2023 THRU 10/31 0/00/0000 THRU 99/99 Item-1. CLEAR DATE: STATEMENT: 0/00/0000 THRU 99/99

0/00/0000 THRU 99/99/9999 VOIDED DATE: 0.00 THRU 999,999,999.99 AMOUNT: CHECK NUMBER: 000000 THRU 999999

| CHECK:  *** 10000  |      | ACCOUNT | DATE       | TYPE  | NUMBER  | DESCRIPTION                    | AMOUNT       | STATUS | FOLIO | CLEAR DATE                              |  |
|--|------|---------|------------|-------|---------|--------------------------------|--------------|--------|-------|---|--|
| 1001   10/11/2023 CHECK  | CHEC | К:      |            |       | <b></b> |                                |              |        |       |   |  |
| 1000   | ***  | 1000    | 10/11/2023 | CHECK | 116260  | CARRILLO, MARIA                | 21.80CR      |        |       |   |  |
| 1000   |      | 1000    | 10/11/2023 | CHECK | 116261  | RUIZ, JOSE                     | 42.42CR      |        |       |   |  |
| 1000   |      | 1000    | 10/11/2023 | CHECK | 116262  | MASEK, JOE S                   |              |        |       |   |  |
| 1000   |      | 1000    | 10/16/2023 | CHECK | 116263  | ALSAY INCORPORATED             | ·            |        |       |   |  |
| 1000   |      | 1000    | 10/16/2023 | CHECK | 116264  | LITTLE CAESARS PIZZA           |              |        |       |   |  |
| 1000   |      | 1000    | 10/16/2023 | CHECK | 116265  |                                |              |        |       | 3 -                                     |  |
| 1000   |      | 1000    | 10/17/2023 | CHECK | 116266  |                                |              |        |       | , ,                                     |  |
| 1000   |      | 1000 -  | 10/25/2023 | CHECK | 116267  | TEXASGULF CREDIT UNION         | · ·          |        |       |   |  |
| 1000   |      | 1000    | 10/25/2023 | CHECK | 116268  | QUIDDITY ENGINEERING, LLC      |              |        |       |   |  |
| 1000   |      | 1000    | 10/25/2023 | CHECK | 116269  | HDR ENGINEERING, INC.          |              |        |       |   |  |
| 1000 10/25/2023 CHECK 116273 RONNIE BOLLOM 840.00CR CUTSTND A 0/00/0000 10/25/2023 CHECK 116273 BOUND TREE MEDICAL, LLC 731.67CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116275 CHECK 116275 CA CONSTRUCTORS, LLC 28,035.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116275 C3 CONSTRUCTORS, LLC 33,844.13CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116275 C3 CONSTRUCTORS, LLC 33,844.13CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116277 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/05/2023 CHECK 116277 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116279 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/05/2023 CHECK 116279 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/05/2023 CHECK 116280 CHERYL'S EXXON 7.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116281 COBMIN'S NEW CAMPY (56) 689.03CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116284 R.A. COLLINS S SONS, INVOIDED 19,900.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116285 SIANNON COLRYLLE STAND 19,919.40CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116285 SHANNON COLRYLLE STAND 19,900.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116285 SHANNON COLRYLLE STAND 19,900.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116285 SHANNON COLRYLLE STAND 19,900.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116285 SHANNON COLRYLLE STAND 19,900.00CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116286 PERGUSON ENTERPRISES, INC 4,493.42CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116288 HANDTEVY 4,016.87CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116289 HANDTEVY 4,016.87CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116299 ON CONTRIBUTE STORES, IN 7,148CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116299 ON CONTRIBUTE STORES, IN 7,148CR OUTSTND A 0/00/0000 10/05/2023 CHECK 116297 OUTSTND A 0/00/0000 10/05/2023 CHECK 116299 OUTSTND A 0/00/0000 |      | 1000    | 10/25/2023 | CHECK | 116270  | ALAMO LUMBER COMPANY           |              |        |       |   |  |
| 1000   |      | 1000    | 10/25/2023 | CHECK | 116271  | AMAZON CAPITAL SERVICES        |              |        |       |   |  |
| 1000   |      | 1000    | 10/25/2023 | CHECK | 116272  | RONNIE BOLLOM                  |              |        |       | • |  |
| 1000 10/25/2023 CHECK 116275 C3 CONSTRUCTORS, LLC 33,844.13CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116276 CAPITAL ONE (WALMART) 1,007.67CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116277 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/025/2023 CHECK 116278 CENTERPOINT ENERGY 417.12CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116279 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/025/2023 CHECK 116279 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/025/2023 CHECK 116280 CHERYL'S EXXON 7.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116280 CHERYL'S EXXON 7.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116283 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116283 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116285 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116285 ENANON COUNSYLLE 330.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116285 ENANON COUNSYLLE 330.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116285 FERGUSON ENTERPRISES, INC 4,493.42CR CUTSTND A 0/00/0000 10/025/2023 CHECK 116286 FERGUSON ENTERPRISES, INC 4,493.42CR CUTSTND A 0/00/0000 10/025/2023 CHECK 116286 FERGUSON ENTERPRISES, INC 4,493.42CR CUTSTND A 0/00/0000 10/025/2023 CHECK 116286 FERGUSON ENTERPRISES, INC 4,493.42CR CUTSTND A 0/00/0000 10/025/2023 CHECK 116289 HRNRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHE |      | 1000    | 10/25/2023 | CHECK | 116273  | BOUND TREE MEDICAL, LLC        |              |        |       |   |  |
| 1000   |      | 1000    | 10/25/2023 | CHECK |         |                                | · ·          |        |       |   |  |
| 1000   |      | 1000    | 10/25/2023 | CHECK | 116275  | C3 CONSTRUCTORS, LLC           |              |        |       | • |  |
| 1000 10/25/2023 CHECK 116278 CENTERPOINT ENERGY 417.12CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116279 VOID CHECK 0.0.0 OUTSTND A 0/00/0000 10/25/2023 CHECK 116280 CHERYL'S EXXON 7.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116281 COBURN'S NEW CANEY (56) 689.03CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116283 DXI INDUSTRIES, INC. 1.919.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116284 E. A. COLLINS & SONS, INVOIDED 19,900.00CR VOIDED A 10/25/2023 1000 10/25/2023 CHECK 116285 SHANKON COURVILLE 330.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116286 FREGUSON ENTERPRISES, INC 4.493.42CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116286 FREGUSON ENTERPRISES, INC 4.493.42CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116286 HANDTEVY 4.016.87CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116288 HANDTEVY 4.016.87CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 HENRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 REPRIVITING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 REPRI |      | 1000    | 10/25/2023 | CHECK |         |                                |              |        |       |   |  |
| 1000 10/25/2023 CHECK 116279 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116280 CHERYL'S EXXON 7.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116281 COBURN'S NEW CANEY (56) 689.03CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116283 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116283 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116285 SHANNON COURVILLE 330.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116285 SHANNON COURVILLE 330.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116286 FERGUSON ENTERPRISES, INC 4,493.42CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116286 HANDITERY 4,016.87CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116289 HENRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116290 MCT 66.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116290 MUSTAND RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116291 MUSTAND RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116291 MUSTAND RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116291 MUSTAND RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116291 MUSTAND RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116291 PEST ARREST LL (BUBABUG) 275.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116296 PUDDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 VOID CHECK 0.00 OUTSTND  |      | 1000    | 10/25/2023 | CHECK | 116277  | VOID CHECK                     |              |        |       |   |  |
| 1000 10/25/2023 CHECK 116280 CHERYL'S EXXON 7.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116281 COBURN'S NEW CANEY (56) 689.03CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116282 DORNAK TELEPHONE AND SECURITY 135.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116283 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116284 E. A. COLLINS & SONS, INVOIDED 19,900.00CR VOIDED A 10/25/2023 CHECK 116285 SHANNON COURVILLE 330.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116286 FERGUSON ENTERPRISES, INC 4,493.42CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116287 GFL ENVIRONMENTAL (WCA) 184.43CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116288 HANDTEVY 4,016.87CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 10/0000 HERRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 HERRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 HERRY SCHEIN, INC 66.40CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 HERRY SCHEIN, INC 350.18CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 HERRY SCHEIN, INC 350.18CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC 350.18CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC 350.18CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC 350.18CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC 350.18CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 HERRY SCHEIN, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 HERRY SCHEIN, INC. 10.0000 HERRY SCHEIN, INC. 10.0000 HERRY SCHEIN, INC. 10.0000 HERRY SCHE |      | 1000    | 10/25/2023 | CHECK | 116278  |                                |              |        |       |   |  |
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| 1000 10/25/2023 CHECK 116283 DXI INDUSTRIES, INC. 1,919.40CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116284 E. A. COLLINS & SONS, INVOIDED 19,900.00CR VOIDED A 10/25/2023 CHECK 116285 SHANNON COURVILLE 330.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116285 SHANNON COURVILLE 330.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116286 FERGUSON ENTERPRISES, INC 4,493.42CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116287 GFL ENVIRONMENTAL (WCA) 184.43CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116288 HANDTEYY 4,016.87CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116289 HENRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116291 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116296 PRIDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116296 PRIDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116296 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116290 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHE |      | 1000    | 10/25/2023 | CHECK | 116281  | COBURN'S NEW CANEY (56)        | 689.03CR     |        |       |   |  |
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| 1000 10/25/2023 CHECK 116287 GFL ENVIRONMENTAL (WCA) 184.43CR CUTSTND A 0/00/0000 10/25/2023 CHECK 116288 HANDTEVY 4,016.87CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116289 HENRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116291 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 152,476.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116299 VOID CHECK 0.000 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116299 VOID CHECK 0.000 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116290 VOID CHECK 0.000 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 VOID CHECK 0.000 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/0000 10/0000 10/0000 10/0000 10/00000 10/0000 10/0000 10/00000 10/0000 10/00000 10/00000 10/00000 10/00000 10 |      | 1000    | 10/25/2023 | CHECK | 116285  | SHANNON COURVILLE              |              |        |       |   |  |
| 1000 10/25/2023 CHECK 116288 HANDTEVY 4,016.87CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116289 HENRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116291 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/00000 10/0000 10/000000 10/000000 10/00000 10/000000 10/000000 10/000000 10/000000 10/00000000   |      | 1000    | 10/25/2023 | CHECK | 116286  | FERGUSON ENTERPRISES, INC      | 4,493.42CR   | OUTSTN | D A   |   |  |
| 1000 10/25/2023 CHECK 116289 HENRY SCHEIN, INC 485.09CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116291 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116298 VOID CHECK 152,476.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/00000 10/25/2023 CHECK 116300 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116287  | GFL ENVIRONMENTAL (WCA)        | 184.43CR     |        |       |   |  |
| 1000 10/25/2023 CHECK 116290 MCI 66.40CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116291 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116295 PRUDENTIA, INC. 7.194.72CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 152.476.00CR OUTSTND A 0/00/0000 10/025/2023 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/025/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/025/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/00000 10/0000 CHECK 116300 RER PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/00000 10/00000 CHECK 116300 RELIANT ENERGY 36.512.24CR OUTSTND A 0/00/00000 CHECK OUTSTND A 0/00/00000 CHECK 0.00 CHESTND A 0/00/00000 CHECK 0.00 |      | 1000    | 10/25/2023 | CHECK | 116288  | HANDTEVY                       | 4,016.87CR   |        |       |   |  |
| 1000 10/25/2023 CHECK 116291 MUSTANG RENTAL SERVICES 244.80CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 CHECK 116297 QUIDDITY ENGINEERING, LLC 7,194.72CR OUTSTND A 0/00/0000 10/0000 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 CHECK 0.00 CHE |      | 1000    | 10/25/2023 | CHECK | 116289  | HENRY SCHEIN, INC              | 485.09CR     |        |       |   |  |
| 1000 10/25/2023 CHECK 116292 NORTHERN SAFETY CO., INC. 350.18CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 CHECK 116296 VOID CHECK 116296 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 CHECK  |      | 1000    | 10/25/2023 | CHECK | 116290  | MCI                            | 66.40CR      |        |       |   |  |
| 1000 10/25/2023 CHECK 116293 O'REILLY AUTOMOTIVE STORES, IN 77.48CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 CHECK 116298 VOID CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 CHECK 0.00 OUTSTND CHECK 0.00 OUT |      | 1000    | 10/25/2023 | CHECK | 116291  | MUSTANG RENTAL SERVICES        | 244.80CR     |        |       | · ·                                     |  |
| 1000 10/25/2023 CHECK 116294 PEST ARREST LL (BUGABUG) 275.00CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 152,476.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000   |      | 1000    | 10/25/2023 | CHECK | 116292  | NORTHERN SAFETY CO., INC.      | 350.18CR     |        |       |   |  |
| 1000 10/25/2023 CHECK 116295 THE POLICE AND SHERIFFS PRESS, 48.05CR OUTSTND A 0/00/0000 10/25/2023 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 152,476.00CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 10/0000 10/0000 CHECK 116300 REF PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 10/0000 10/25/2023 CHECK 116300 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000   |      | 1000    | 10/25/2023 | CHECK | 116293  | O'REILLY AUTOMOTIVE STORES, IN | 77.48CR      |        |       |   |  |
| 1000 10/25/2023 CHECK 116296 PRUDENTIA, INC. 7,194.72CR OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 152,476.00CR OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000   |      | 1000    | 10/25/2023 | CHECK | 116294  | PEST ARREST LL (BUGABUG)       | 275.00CR     | OUTSTN | D A   | 0/00/0000                               |  |
| 1000 10/25/2023 CHECK 116297 QUIDDITY ENGINEERING, LLC 152,476.00CR QUISTND A 0/00/0000 1000 10/25/2023 CHECK 116298 VOID CHECK 0.00 QUISTND A 0/00/0000 1000 10/25/2023 CHECK 116299 VOID CHECK 0.00 QUISTND A 0/00/0000 1000 10/25/2023 CHECK 116300 VOID CHECK 0.00 QUISTND A 0/00/0000 1000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR QUISTND A 0/00/0000 1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR QUISTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116295  | THE POLICE AND SHERIFFS PRESS, | 48.05CR      | OUTSTN | D A   | 0/00/0000                               |  |
| 1000 10/25/2023 CHECK 116298 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000 1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116296  | PRUDENTIA, INC.                | 7,194.72CR   | OUTSTN | D A   |   |  |
| 1000 10/25/2023 CHECK 116299 VOID CHECK 0.00 OUTSTND A 0/00/0000<br>1000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000<br>1000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000<br>1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116297  | QUIDDITY ENGINEERING, LLC      | 152,476.00CR |        |       | • •                                     |  |
| 1000 10/25/2023 CHECK 116300 VOID CHECK 0.00 OUTSTND A 0/00/0000<br>1000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000<br>1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116298  | VOID CHECK                     |              |        |       |   |  |
| 1000 10/25/2023 CHECK 116301 R&R PRINTING & GRAPHICS 25.93CR OUTSTND A 0/00/0000<br>1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116299  | VOID CHECK                     | 0.00         |        |       |   |  |
| 1000 10/25/2023 CHECK 116302 RELIANT ENERGY 36,512.24CR OUTSTND A 0/00/0000  |      | 1000    | 10/25/2023 | CHECK | 116300  | VOID CHECK                     | 0.00         |        |       | · . · · .                               |  |
| 200  |      | 1000    | 10/25/2023 | CHECK | 116301  | R&R PRINTING & GRAPHICS        |              |        |       |   |  |
| 1000 10/25/2023 CHECK 116303 VOID CHECK 0.00 OUTSTND A 0/00/0000   |      | 1000    | 10/25/2023 | CHECK | 116302  | RELIANT ENERGY                 | •            |        |       |   |  |
|  |      | 1000    | 10/25/2023 | CHECK | 116303  | VOID CHECK                     | 0.00         | OUTSTN | D A   | 0/00/0000                               |  |

11/08/2023 9:43 AM

CHECK RECONCILIATION REGISTER

COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

Check TYPE: STATUS: A11 A11 FOLIO:

PAGE: б CHECK DATE: 10/01/2023 THRU 10/31 0/00/0000 THRU 99/99 Item-1. CLEAR DATE: STATEMENT: 0/00/0000 THRU 99/99

0/00/0000 THRU 99/99/9999 VOIDED DATE: AMOUNT: 0.00 THRU 999,999,999.99 000000 THRU 999999 CHECK NUMBER:

| ACCOUNT | DATE       | TYPE  | NUMBER   | DESCRIPTION                    | AMOUNT       | STATUS  | FOLIO      | CLEAR DATE |
|---------|------------|-------|----------|--------------------------------|--------------|---------|------------|------------|
| CHECK:  |            |       | <b>-</b> |                                |              | <b></b> |            |            |
| 1000    | 10/25/2023 | CHECK | 116304   | VOID CHECK                     | 0.00         | OUTSTNE |            | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116305   | VOID CHECK                     | 0.00         | OUTSTNE |            | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116306   | VOID CHECK                     | 0.00         | QUTSTNE |            | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116307   | VOID CHECK                     | 0.00         | OUTSTNE |            | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116308   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116309   | VOID CHECK                     | 0.00         | OUTSTNE |            | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116310   | VOID CHECK                     | 0.00         | OUTSTNE | <b>A</b> ( | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116311   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116312   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116313   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116314   | VOID CHECK                     | 0.00         | OUTSTNE | A (        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116315   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116316   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116317   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116318   | VOID CHECK                     | 0.00         | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116319   | RICHMOND RD. TRUCK & AUTO PART | 404.02CR     | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116320   | RICOH USA, INC.                | 578.67CR     | OUTSTNE | A          | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116321   | ROTARY CLUB OF WHARTON         | 40.00CR      | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116322   | SHERWIN WILLIAMS               | 20.37CR      | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116323   | STAR PARTS INC                 | 8.22CR       | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116324   | PATRICK KRPEC DBA              | 39.00CR      | OUTSTNE | A C        | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116325   | TEC-TRONIC SYSTEMS, INC        | 52.31CR      | OUTSTNE | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116326   | TEXAS A&M ENGINEERING EXTENSIO | 470.00CR     | OUTSTNI | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116327   | TRACTOR SUPPLY CREDIT PLAN     | 524.98CR     | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116328   | WHARTON COUNTY ELECTRIC C      | 75.44CR      | OUTSTN  | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116329   | WEISINGER, INC                 | 172,026.65CR | OUTSTNE | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116330   | WHARTON COUNTY SHERIFF'S OFFIC | 133.50CR     | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116331   | WHARTON EZ LUBE                | 91.42CR      | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116332   | WHARTON TRACTOR                | 72.13CR      | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116333   | ZBRANEK GRAVEL, LLC            | 9,223.20CR   | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116334   | AT & T                         | 42.37CR      | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116335   | AT&T                           | 301.32CR     | OUTSTNI | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116336   | AT&T MOBILITY                  | 929.81CR     | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116337   | CDI TEXAS                      | 350.00CR     | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116338   | CEAT                           | 220.00CR     | OUTSTNI | A          | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116339   | EMERGENCY MEDICAL SUPPORT      | 490.00CR     | OUTSTNI | A C        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116340   | PAULA FAVORS                   | 55.85CR      | OUTSTNI | ) A        | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116341   | FORECLOSURE CLEANING & MAINTEN | 811.88CR     | OUTSTNI |            | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116342   | AMBRUS HIGHTOWER               | 1,025.00CR   | OUTSTNI |            | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116343   | ICMA                           | 681.68CR     | OUTSTNI |            | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116344   | JACOB KILGORE                  | 96.00CR      | OUTSTNI |            | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116345   | KANSAS CITY SOUTHERN RAILWAY   | 475.00CR     | OUTSTNI |            | 0/00/0000  |
| 1000    | 10/25/2023 |       | 116346   | KIARA BERNAL                   | 200.00CR     | OUTSTNI |            | 0/00/0000  |
|         |            |       |          | COLIN LADEWIG                  | 35.62CR      | OUTSTN  |            | 0/00/0000  |
| 1000    | 10/25/2023 | CHECK | 116347   | COLIN LADEWIG                  | 35.62CR      | OUTSTNI | ЛА         | 0/00/0000  |

11/08/2023 9:43 AM COMPANY: 61 - Consolidated Cash

Check

All

A11

ACCOUNT: 1000

TYPE:

STATUS:

FOLIO:

Cash in Bank

CHECK RECONCILIATION REGISTER

7 PAGE: 10/01/2023 THRU 10/31 CHECK DATE: CLEAR DATE: 0/00/0**000 THRU 99/9**9 Item-1. 0/00/0000 THRU 99/99 STATEMENT: 0/00/0000 THRU 99/99/9999

VOIDED DATE: : TRUOMA

0.00 THRU 999,999,999.99 CHECK NUMBER: 000000 THRU

| ACCOUNT       | DATE             | TYPE  | NUMBER | DESCRI           | PTION           | AMOUNT         | STATUS  | FOLIO | CLEAR DATE |
|---------------|------------------|-------|--------|------------------|-----------------|----------------|---------|-------|------------|
| ECK:          |                  |       |        |                  |                 |                |         |       | •••        |
| 1000          | 10/25/2023       | CHECK | 116348 | MODESTY MATTHEWS | S               | 50.00CR        | OUTSTNE | A     | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116349 | MOZELLE STEPHENS | S               | 200.00CR       | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116350 | ORKIN            |                 | 256.99CR       | OUTSTNE | A     | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116351 | PEKAR'S BODY SHO | OP, INC.        | 12,220.36CR    | OUTSTNE | A     | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116352 | PITNEY BOWES BAN | NK INC          | 500.00CR       | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116353 | PMAM CORPORATION | N               | 4,550.00CR     | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116354 | REBEKAH GARCIA   |                 | 200.00CR       | OUTSTNE | A     | 0/00/0000  |
| 100 <b>0</b>  | 10/25/2023       | CHECK | 116355 | RICOH USA, INC.  |                 | 2,045.05CR     | OUTSTNE | A (   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116356 | SHSU             |                 | 295.00CR       | OUTSTNE | A (   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116357 | SPARKLIGHT/ NEW  | WAVE            | 378.82CR       | OUTSTNE | A (   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116358 | TML INTERGOVERN  | MENTAL RISK POO | 103,770.56CR   | OUTSTNE | A (   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116359 | UNIVERSITY OF K  | ENTUCKY PVOIDED | 1,798.00CR     | VOIDED  | A     | 10/25/2023 |
| 1000          | 10/25/2023       | CHECK | 116360 | ANDREW JAMES WAI | LIGURA          | 105.00CR       | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116361 | WHARTON CO CLER  | K               | 126.00CR       | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116362 | WRIGHT NATIONAL  | FLOOD INSURANC  | 11,774.00CR    | OUTSIND | A     | 0/00/0000  |
| 1000          | 10/25/2023       | CHECK | 116363 | E.B.AIR, LLC     |                 | 19,900.00CR    | OUTSING | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116364 | Sun Life Financ  | ial             | 3,420.46CR     | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116365 | AFLAC            |                 | 2,090.21CR     | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116366 | VOID CHECK       |                 | 0.00           | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116367 | Legal Shield     |                 | 509.25CR       | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116368 | TML GROUP BENEF  | ITS RISK P      | 104,062.96CR   | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116369 | VOID CHECK       |                 | 0.00           | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116370 | VOID CHECK       |                 | 0.00           | OUTSTNE | ) A   | 0/00/0000  |
| 1000          | 10/30/2023       | CHECK | 116371 | VOID CHECK       |                 | 0.00           | OUTSTNE | A     | 0/00/0000  |
| 1000          | 10/31/2023       | CHECK | 116372 | UNITED STATES P  | OST OFFICE      | 1,224.60CR     | OUTSTNE | A     | 0/00/0000  |
| TOTALS FOR AC | CCOUNT 1000      |       |        | CHECK            | TOTAL:          | 1,356,828.46CR |         |       |            |
|               |                  |       |        | DEPOSIT          | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | INTEREST         | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | MISCELLANEOUS    | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | SERVICE CHARGE   | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | EFT              | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | BANK-DRAFT       | TOTAL:          | 0.00           |         |       |            |
| TOTALS FOR CO | onsolidated Cash |       |        | CHECK            | TOTAL:          | 1,356,828.46CR |         |       |            |
|               |                  |       |        | DEPOSIT          | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | INTEREST         | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | MISCELLANEOUS    | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | SERVICE CHARGE   | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | EFT              | TOTAL:          | 0.00           |         |       |            |
|               |                  |       |        | BANK-DRAFT       | TOTAL:          | 0.00           |         |       |            |

CHECK RECONCILIATION REGISTER

COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

Check TYPE: STATUS: A11 A11 FOLIO:

10/01/2023 THRU 10/31 CHECK DATE: Item-1. 0/00/0000 THRU 99/99 CLEAR DATE:

| STATEMENT:    | 0/00/0000 THRU     | 99/99 <del>,</del> |
|---------------|--------------------|--------------------|
| VOIDED DATE:  | 0/00/0000 THRU     | 99/99/9999         |
| AMOUNT:       | 5,000.00 THRU 999, | 999,999.99         |
| CHECK NUMBER: | 000000 THRU        | 999999             |
|               |                    |                    |

|       | ACCOUNT | DATE       | TYPE  | NUMBER | DESCRIPTION                    | AMQUNT       | STATUS  | FOLIO    | CLEAR DATE                   |
|-------|---------|------------|-------|--------|--------------------------------|--------------|---------|----------|------------------------------|
|       |         |            |       |        |                                |              |         |          |                              |
| CHEC  | K:      |            |       |        |                                |              |         |          |                              |
|       | 1000    | 10/04/2023 | CHECK | 116087 | TML GROUP BENEFITS RISK P      | 102,568.11CR | OUTSTN  |          | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116107 | BOUND TREE MEDIÇAL, LLC        | 5,667.81CR   | OUTSTN  |          | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116113 | CDW GOVERNMENT, INC            | 11,059.00CR  | OUTSTN  | ) A      | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 |       | 116123 | DBT TRANSPORTATION SERVICES, L | 5,966.00CR   | OUTSTN  |          | 0/00/0000                    |
|       | 1000    | 10/10/2023 | CHECK | 116124 | DELL MARKETING L.P.            | 5,600.05CR   | OUTSTN  |          | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116132 | FERGUSON ENTERPRISES, INC      | 5,837.27CR   | OUTSTN  |          | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116136 | GFL ENVIRONMENTAL (WCA)        | 115,360.30CR | OUTSTNI |          | 0/00/0000                    |
|       | 1000    | 10/10/2023 | CHECK | 116137 | GRANTWORKS                     | 7,828.95CR   | OUTSTNI |          | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116144 | HUITT-ZOLLARS, INC             | 15,565.00CR  | OUTSTN  |          | 0/00/0000@                   |
| ***   | 1000    | 10/10/2023 | CHECK | 116163 | ODESSA PUMPS & EQUIPMENT INC.  | 9,698.30CR   | OUTSTN  | ) A      | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116211 | TEXAS EMERGENCY SERVICES RETIR | 11,400.00CR  | OUTSTNI | ) A      | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116223 | PAUL WEBB                      | 5,474.75CR   | OUTSTNI | ) A      | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116231 | ZBRANEK GRAVEL, LLC            | 18,526.68CR  | OUTSTNI |          | 0/00/0000                    |
| * * * | 1000    | 10/10/2023 | CHECK | 116237 | BAMBOOHR, LLC                  | 7,834.36CR   | OUTSTNI | A C      | 0/00/0000                    |
|       | 1000    | 10/10/2023 | CHECK | 116238 | CHAMBER OF COMMERCE            | 49,648.00CR  | OUTSTN  | A C      | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116244 | FRIENDS OF WHARTON,            | 10,000.00CR  | OUTSTNI | <b>A</b> | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116246 | JUST DO IT NOW, INC.           | 5,000.00CR   | OUTSTN  | A C      | 0/00/0000                    |
| ***   | 1000    | 10/10/2023 | CHECK | 116251 | THE CRISIS CENTER              | 7,000.00CR   | OUTSTNI | A C      | 0/00/0000                    |
| ***   | 1000    | 10/16/2023 | CHECK | 116263 | ALSAY INCORPORATED             | 66,550.00CR  | OUTSTNI | A C      | 0/00/0000(3)                 |
| ***   | 1000    | 10/25/2023 | CHECK | 116274 | C.F. MCDONALD ELECTRIC         | 28,035.00CR  | OUTSTNI | A C      | 0/00/0000WWTP General        |
|       | 1000    | 10/25/2023 | CHECK | 116275 | C3 CONSTRUCTORS, LLC           | 33,844.13CR  | OUTSTNI | A C      | 0/00/0000ww7 <b>P ÇockSc</b> |
| ***   | 1000    | 10/25/2023 | CHECK | 116284 | E. A. COLLINS & SONS, INVOIDED | 19,900.00CR  | VOIDED  | A        | 10/25/2023                   |
| ***   | 1000    | 10/25/2023 | CHECK | 116296 | PRUDENTIA, INC.                | 7,194.72CR   | OUTSTNI | A C      | 0/00/0000                    |
|       | 1000    | 10/25/2023 | CHECK | 116297 | QUIDDITY ENGINEERING, LLC      | 152,476.00CR | OUTSTNI | A C      | 0/00/0000©                   |
| ***   | 1000    | 10/25/2023 | CHECK | 116302 | RELIANT ENERGY                 | 36,512.24CR  | OUTSTNI | A C      | 0/00/0000                    |
| ***   | 1000    | 10/25/2023 | CHECK | 116329 | WEISINGER, INC                 | 172,026.65CR | OUTSTN  | A C      | 0/00/0000U5DA Water U        |
| ***   | 1000    | 10/25/2023 | CHECK | 116333 | ZBRANEK GRAVEL, LLC            | 9,223.20CR   | OUTSTN  | D. A.    | 0/00/0000                    |
| ***   | 1000    | 10/25/2023 | CHECK | 116351 | PEKAR'S BODY SHOP, INC.        | 12,220.36CR  | OUTSTN  | A        | 0/00/0000                    |
| ***   | 1000    | 10/25/2023 | CHECK | 116358 | TML INTERGOVERNMENTAL RISK POO | 103,770.56CR | OUTSTN  | A C      | 0/00/0000                    |
| ***   | 1000    | 10/25/2023 | CHECK | 116362 | WRIGHT NATIONAL FLOOD INSURANC | 11,774.00CR  | OUTSTN  | A C      | 0/00/0000                    |
|       | 1000    | 10/25/2023 | CHECK | 116363 | E.B.AIR, LLC                   | 19,900.00CR  | OUTSTN  | A C      | 0/00/0000 City Hall AA       |
| ***   | 1000    | 10/30/2023 |       | 116368 | TML GROUP BENEFITS RISK P      | 104,062.96CR | OUTSTN  | A C      | 0/00/0000                    |

1,177,524.40CR TOTALS FOR ACCOUNT 1000 CHECK TOTAL: DEPOSIT TOTAL: 0.00 0.00 INTEREST TOTAL: MISCELLANEOUS TOTAL: 0.00 SERVICE CHARGE TOTAL: 0.00 TOTAL: 0.00 BANK-DRAFT TOTAL: 0.00

(A) Rail Road Elevations for Fm 1301 Extension (B) Valhaua Water Well-Repairs

@ \$102,593.48 Related to 2021 FIF Grant

### Prosperity Bank Credit Card Closing date 10/31/2023

| Gwyn Teves       | \$1,498.05 |
|------------------|------------|
| Joseph Pace      | \$1,792.00 |
| Paula Favors     | \$2,186.33 |
| Terry Lynch      | \$2,119.00 |
| Joan Andel       | \$888.14   |
| Roderick Semien  | \$188.25   |
| Christy Gonzales | \$323.73   |

All of the expenditures charged to the Prosperity Bank credit cards are within the credit card procedures established.

# PROSPERITY BANK BALANCES

| Account                         | 10/31/23             |
|---------------------------------|----------------------|
| General                         | \$348,765.85         |
| PEG                             | \$15,005.07          |
| Hotel/Motel                     | \$36,465.66          |
| Municipal Technology            | \$5,877.88           |
| Seizure                         | \$17,095.52          |
| Fire Special Revenue            | \$396.58             |
| Municipal Building              | \$4,496.25           |
| Debt                            | \$96,137.46          |
| CDBG Contract                   | \$5,551.09           |
| 2017 Tax Notes                  | \$325,289.97         |
| 2011 Tax & Rev Bond             | \$183,563.98         |
| 2013 Bond                       | \$8,186.78           |
| Capital Improvement             | \$377,163.75         |
| QECB                            | \$815,273.50         |
| 2015 Bond                       | <b>\$142</b> ,914.61 |
| USDA Water Well                 | \$143,037.00         |
| 2019 Tax Anticipation Notes     | \$51,653.25          |
| 2019 Bond                       | \$149,448.68         |
| Tax Notes Series 2020           | \$1,199,359.33       |
| FM 1301 Project                 | \$220,282.46         |
| Utility Relocation SIB          | \$157,201.97         |
| Water/Sewer                     | \$92,745.75          |
| Solid Waste                     | \$185,684.17         |
| EMS                             | \$200,764.16         |
| Civic Center                    | \$9,872.84           |
| Airport                         | \$102,150.29         |
| Consolidated Cash               | \$269,636.79         |
| Payroll                         | \$4,572.09           |
| Credit Card Clearing            | \$3,139.09           |
| Railroad Depot                  | \$1,099.31           |
| Hurricane Harvey Infrastructure | \$17,799.02          |
| •                               | \$5,190,630.15       |

Monthly average yield for October 2023 was .250%

## TEXPOOL INVESTMENTS SUMMARY OF ACCOUNTS FOR THE MONTH ENDING OCTOBER 2023

| ACCOUNT                           | BEGINNING<br>BALANCE<br>10/01/23 | INVESTMENTS | RETIREMENTS    | INTEREST<br>EARNED | ENDING<br>BALANCE<br>10/31/23 |
|-----------------------------------|----------------------------------|-------------|----------------|--------------------|-------------------------------|
| General Fund                      | 2,258,089.82                     | 0.00        | (500,000.00)   | 9,762.92           | 1,767,852.74                  |
| Hotel/Motel Fund                  | 106.97                           | 0.00        | 0.00           | 0.62               | 107.59                        |
| Municipal Court Technology        | 5,320.81                         | 0.00        | 0.00           | 24.17              | 5,344.98                      |
| Seizure Fund                      | 3,878.75                         | 0.00        | 0.00           | 17.66              | 3,896.41                      |
| Municipal Court Building Security | 66,767.74                        | 0.00        | 0.00           | 303.86             | 67,071.60                     |
| Debt Service                      | 2,948.89                         | 0.00        | 0.00           | 13.33              | 2,962.22                      |
| 2011 Tax & Revenue                | 5,150.38                         | 0.00        | 0.00           | 23.49              | 5,173.87                      |
| 2019 Tax Anticipation             | 625.55                           | 0.00        | 0.00           | 2.79               | 628.34                        |
| 2019 Bond                         | 1,246,488.68                     | 0.00        | 0.00           | 5,673.21           | 1,252,161.89                  |
| Utility Relocation SIB            | 5,058,690.61                     | 0.00        | 0.00           | 23,023.92          | 5,081,714.53                  |
| Water & Sewer Fund                | 2,584,126.43                     | 0.00        | 0.00           | 11,761.28          | 2,595,887.71                  |
| Solid Water Fund                  | 512.73                           | 0.00        | 0.00           | 2.47               | 515.20                        |
| EMS Fund                          | 1,782,593.46                     | 0.00        | (250,000.00)   | 8,076.43           | 1,540,669.89                  |
| Civic Center Fund                 | 493.79                           | 0.00        | 0.00           | 2.17               | 495.96                        |
| Airport Fund                      | 42,278.01                        | 0.00        | 0.00           | 192.40             | 42,470.41                     |
| TOTAL TEXPOOL INVESTMENTS         | \$13,058,072.62                  | \$0.00      | (\$750,000.00) | \$58,880.72        | \$12,366,953.34               |

The monthly average yield for October was 5.36%

The City of Wharton's investments are in compliance with the investment strategy as expressed in the investment policy and with the relevant provisions of Chapter 2256 of the Texas Government Code and with Generally Accepted Accounting Principles.

Joseph R Pace., City Manager

oan Andel, Finance Director

### CITY OF WHARTON

### SELECTED FINANCIAL INFORMATION

November 2023

|  | Actual YTD   | Actual YTD    | 0/ 64    |
|--|--------------|---------------|----------|
| AD VOLAREM TAXES - CURRENT TAXES                 | FY 2022-2023 | FY 2023-2024  | % Change |
| Assessed Value                                   | 664,840,640  | 726,127,606   | 9.22%    |
| Exemptions                                       | (12,646,607) | (13,166,321)  | 4,11%    |
| Net Taxable Value Before Freeze                  | 652,194,033  | 712,961,285   | 9.32%    |
| Less: Total Freeze Taxable                       | (98,508,729) | (107,302,589) | N/A      |
| Freeze Adjusted Taxable                          | 553,685,304  | 605,658,696   | 9.39%    |
| Tax Rate per \$100 Value                         | 0.41761      | 0.45386       | 8.68%    |
| Tax Levy Before Freeze Ceiling                   | 2,312,245    | 2,748,843     | 18.88%   |
| Plus: Freeze Ceiling                             | 289,292      | 273,736       | N/A      |
| Tax Levy   | 2,601,537    | 3,022,579     | 16.18%   |
| Estimated Delinquency                            | (78,046)     | (90,677)      | 16,18%   |
| Estimated Tax Revenue                            | 2,523,491    | 2,931,901     | 16.18%   |
| Actual Collections to Date-Current               | 13,395       | 3,668         | -72.62%  |
| Variance Over (Under) from Estimated Collections | (2,510,096)  | (2,928,234)   |          |

| ANALYSIS O | ANALYSIS OF SALES TAX |                     |                       |           |           |           |           |            |         |               |        |
|------------|-----------------------|---------------------|-----------------------|-----------|-----------|-----------|-----------|------------|---------|---------------|--------|
|            | FY 2021-              | 2022 Actual         | I FY 2022-2023 Actual |           |           |           | FY 2023   |            | Comp    | oarisons      |        |
| 1          |                       |                     |                       |           |           |           | Net       | 2021-22 to | 2022-23 | 2022-23 to Bt | adget  |
|            | City                  | WEDCO               | Total                 | City      | WEDCO     | Total     | Budget    | \$ Dif     | % Dif   | \$ Dif        | % Dif  |
| October    | 129,433               | 64,717              | 194,150               | 151,031   | 75,516    | 226,547   | 112,374   | 21,598     | 16.69%  | 38,657        | 34.40% |
| November   | 145,513               | 72,757              | 218,270               | 155,562   | 77,781    | 233,344   | 128,303   | 10,049     | 6.91%   | 27,260        | 21.25% |
| December   | 189,606               | 94,803              | 284,409               | 199,559   | 99,779    | 299,338   | 171,955   | 9,953      | 5.25%   | 27,604        | 16.05% |
| January    | 124,993               | 62,497              | 187,490               | 141,640   | 70,820    | 212,460   | 107,988   | 16,647     | 13.32%  | 33,652        | 31.16% |
| February   | 124,026               | 62,013              | 186,039               | 174,300   | 87,150    | 261,450   | 107,031   | 50,273     | 40.53%  | 67,269        | 62.85% |
| March      | 162,437               | <sup>~</sup> 81,219 | 243,656               | 196,365   | 98,182    | 294,547   | 145,058   | 33,928     | 20.89%  | 51,307        | 35.37% |
| April      | 144,558               | 72,279              | 216,837               | 133,381   | 66,690    | 200,071   | 127,358   | (11,178)   | -7.73%  | 6,023         | 4.73%  |
| May        | 151,204               | 75,602              | 226,806               | 162,927   | 81,464    | 244,391   | 133,937   | 11,723     | 7.75%   | 28,991        | 21.64% |
| June       | 168,733               | 84,367              | 253,100               | 212,880   | 106,440   | 319,321   | 151,291   | 44,147     | 26.16%  | 61,589        | 40.71% |
| July       | 159,433               | 79,717              | 239,150               | 149,588   | 74,794    | 224,382   | 142,084   | (9,845)    | -6.18%  | 7,504         | 5.28%  |
| August     | 149,620               | 74,810              | 224,430               | 187,302   | 93,651    | 280,953   | 132,369   | 37,681     | 25.18%  | 54,933        | 41.50% |
| September  | 184,240               | 92,120              | 276,360               | 159,205   | 79,602    | 238,807   | 166,643   | (25,035)   | -13.59% | (7,438)       | -4.46% |
| Total      | 1,833,798             | 916,899             | 2,750,697             | 2,023,740 | 1,011,870 | 3,035,610 | 1,626,390 | 189,943    | 20.72%  | 397,350       | 24.43% |





### Monthly Newsletter: November 2023

### ANNOUNCEMENTS

We welcome the following entities who joined TexPool in October 2023:

#### TexPool

Kaufman County MUD 10 East Montgomery County MUD 7 Harris County MUD 565 Washington County City of Pattison Shell Road MUD Jasper County Appraisal District Williamson County ESD 6 City of El Cenizo

### McMullen GCD **TexPool Prime**

Kaufman County MUD 10 East Montgomery County MUD 7 Harris County MUD 565 City of Haltom City Washington County City of Pattison Shell Road MUD Jasper County Appraisal District Williamson County ESD 6 City of El Cenizo McMullen GCD

#### **Upcoming Events**

There are currently no events.

### **TexPool Advisory Board Members**

Patrick Krishock Belinda Weaver Deborah Laudermilk Valarie Van Vlack

David Landeros Sharon Matthews David Garcia Dina Edgar

Overseen by the State of Texas Comptroller of Public Accounts Glenn Hegar

Operated under the supervision of the Texas Treasury Safekeeping Trust Company

### **Economic and Market Commentary:**

### Wait and see

November 1, 2023

Patience may be a virtue, but investors have little choice following the Nov. 1 Federal Reserve policy-setting meeting. It again left rates unchanged in the 5.25-50% range, pushing the fate of its inflation-fighting campaign to at least December. "Given how far we have come along with the uncertainty and risks we face, the committee is proceeding carefully," said Chair Jerome Powell. The beleaguered central bank seems finally to have caught a break, with two factors aiding its cause and buying it time.

First, the bond market is doing the Fed a favor with its ferocious backup in yields from the belly of the yield curve outward. In theory, this acts like policy tightening as it discourages borrowing, business planning and a host of reactions that could dampen activity. However, Powell said policymakers want to see if the tighter financial conditions continue and don't think the rise in long-term yields is due to near-term shifts in policy expectations.

Then there's the economy itself, a case study in mixed signals. As stunning as the September jobs report was with an addition of 336,000 jobs—the largest monthly gain since January temporary help fell, household employment barely rose and two other labor-market reports (ADP and Challenger) were weak.

Likewise, a consumer-fueled jump in third-quarter gross domestic product growth of 4.9% the biggest gain since the fourth quarter of 2021—has been tempered by mediocre

(continued page 6)

| Performance as of October 31, 2     | T. D. I          | TDI C'           |
|-------------------------------------|------------------|------------------|
|                                     | TexPool          | TexPool Prime    |
| Current Invested Balance            | \$29,544,897,823 | \$12,278,015,001 |
| Weighted Average Maturity**         | 31 Days          | 42 Days          |
| Weighted Average Life**             | 90 Days          | 78 Days          |
| Net Asset Value                     | 0.99989          | 1.00002          |
| Total Number of Participants        | 2,814            | 529              |
| Management Fee on Invested Balance  | 0.0450%          | 0.0550%          |
| Interest Distributed                | \$131,904,347.68 | \$58,536,479.88  |
| Management Fee Collected            | \$892,582.10     | \$501,730.47     |
| Standard & Poor's Current Rating    | AAAm             | AAAm             |
| Month Averages                      |                  |                  |
| Average Invested Balance            | \$28,999,182,843 | \$12,355,956,264 |
| Average Monthly Rate*               | 5.36%            | 5.59%            |
| Average Weighted Average Maturity** | 28               | 43               |
| Average Weighted Average Life**     | 90               | 77               |

<sup>\*</sup>This average monthly rate for TexPool Prime for each date may reflect a waiver of some portion or all of each of the management fees.

Managed and

Serviced by

<sup>\*\*</sup>See page 2 for definitions.

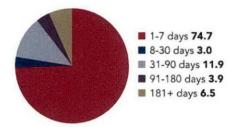
Past performance is no guarantee of future results.



Monthly Newsletter: November 2023

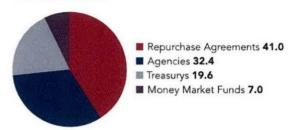
### Portfolio by Maturity (%)

As of October 31, 2023



### Portfolio by Type of Investment (%)

October 31, 2023



|                                      | Book Value          | Market Value                          |
|--------------------------------------|---------------------|---------------------------------------|
| Uninvested Balance                   | \$801.03            | THE VIEW CONTRACTOR OF TAXABLE PARTY. |
|                                      |                     | \$801.03                              |
| Receivable for Investments Sold      | 0.00                | 0.00                                  |
| Accrual of Interest Income           | 108,226,127.80      | 108,226,127.80                        |
| Interest and Management Fees Payable | -131,905,499,27     | -131,905,499.27                       |
| Payable for Investments Purchased    | -676,593,288.21     | -676,593,288.21                       |
| Accrued Expenses & Taxes             | -32,248.97          | -32,248.97                            |
| Repurchase Agreements                | 12,389,309,000.00   | 12,389,309,000.00                     |
| Mutual Fund Investments              | 2,112,085,200.00    | 2,112,085,200.00                      |
| Government Securities                | 9,799,888,096.69    | 9,795,432,933.98                      |
| US Treasury Bills                    | 4,359,112,053.66    | 4,359,204,515.51                      |
| US Treasury Notes                    | 1,584,807,580.51    | 1,586,127,053.30                      |
| Total                                | \$29,544,897,823.24 | \$29,541,854,595.17                   |

Market value of collateral supporting the Repurchase Agreements is at least 102% of the Book Value. The portfolio is managed by Federated Investment Counseling and the assets are safe kept in a separate custodial account at State Street Bank in the name of TexPool. The only source of payment to the Participants is the assets of TexPool. There is no secondary source of payment for the pool such as insurance or State guarantee. Should you require a copy of the portfolio, please contact TexPool Participant Services.

| Participant Summary            |                        |                    |  |  |
|--------------------------------|------------------------|--------------------|--|--|
|                                | Number of Participants | Balance            |  |  |
| School District                | 618                    | \$9,073,910,213.55 |  |  |
| Higher Education               | 60                     | \$1,510,154,722.20 |  |  |
| County                         | 198                    | \$3,257,257,415.56 |  |  |
| Healthcare                     | 92                     | \$1,848,190,922.82 |  |  |
| Utility District               | 922                    | \$4,492,564,802.11 |  |  |
| City                           | 498                    | \$7,631,719,846.34 |  |  |
| Emergency Districts            | 105                    | \$366,794,195.52   |  |  |
| Economic Development Districts | 89                     | \$193,750,206.70   |  |  |
| Other                          | 232                    | \$1,170,558,730.18 |  |  |

### \*\*Definition of Weighted Average Maturity and Weighted Average Life

WAM is the mean average of the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid, (b) would be repaid upon a demand by TexPool, or (c) are scheduled to have their interest rate readjusted to reflect current market rates. Securities with adjustable rates payable upon demand are treated as maturing on the earlier of the two dates set forth in (b) and (c) if their scheduled maturity is 397 days or less; and the later of the two dates set forth in (b) and (c) if their scheduled maturity is more than 397 days. The mean is weighted based on the percentage of the amortized cost of the portfolio invested in each period.

WAL is calculated in the same manner as WAM, but is based solely on the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid or (b) would be repaid upon a demand by TexPool, without reference to when interest rates of securities within TexPool are scheduled to be readjusted.



| ily Summa | ry                                     |                      |                             |           |            |          |
|-----------|--|----------------------|-----------------------------|-----------|------------|----------|
| Date      | Money Mkt. Fund .<br>Equiv. (SEC Stds) | * Dividend<br>Factor | TexPool Invested<br>Balance | NAV       | , WAM Days | WAL Days |
| 10/1      | 5.3547%                                | 0.000146704          | \$28,702,334,857.22         | 0.99987   | 28         | 93       |
| 10/2      | 5.3085%                                | 0.000145438          | \$29,098,117,297.52         | 0.99984   | 26         | 90       |
| 10/3      | 5.3562%                                | 0.000146744          | \$29,020,350,009.97         | 0.99984   | 27         | 90       |
| 10/4 .,   | 5.3527%                                | 0.000146650          | \$29,051,880,231.00         | 0.99985   | 27.*       | 90       |
| 10/5      | 5.3451%                                | 0.000146442          | \$28,948,717,990.70         | 0.99986   | 27         | 91       |
| 10/6      | 5.3466%                                | 0.000146483          | \$28,777,064,248.73         | 0.99985   | 28         | 93       |
| 10/7      | 5.3466%                                | 0.000146483          | \$28,777,064,248.73         | 0.99985   | 28         | 93       |
| 10/8      | 5.3466%                                | 0.000146483          | \$28,777,064,248.73         | 0.99985   | 28         | 93       |
| 10/9      | 5.3466%                                | 0.000146483          | \$28,777,064,248.73         | 0.99985   | 28         | 93       |
| 10/10*    | 5.3433%                                | 0.000146393          | \$28,873,326,690.37         | 0.99986   | 26 . *     | 90       |
| 10/11     | 5.3589%                                | 0.000146819          | \$28,852,024,328.79         | 0.99986   | 26         | 90       |
| 10/12     | 5.3596%                                | 0.000146838          | \$28,674,865,511.03         | 0.99985   | 27 - 6     | 89       |
| 10/13     | 5.3642%                                | 0.000146964          | \$28,749,229,915.69         | 0.99986   | 28         | 89       |
| 10/14     | 5.3642%                                | 0.000146964          | \$28,749,229,915.69         | . ŏ.99986 | 28         | . 89. *  |
| 10/15     | 5.3642%                                | 0.000146964          | \$28,749,229,915.69         | 0.99986   | 28         | 89       |
| 10/16     | 5.3645%                                | :0.000146972         | \$28,942,754,703.55         | 0.99987   | 26         | 86 .     |
| 10/17     | 5,3681%                                | 0.000147070          | \$28,935,242,069.42         | 0.99988   | 27         | 89       |
| 10/18     | 5.3677%                                | 0.000147059          | \$28,955,558,345.07         | 0.99987   | 29         | 90       |
| 10/19     | 5.3668%                                | 0.000147035          | \$28,904,868,873.15         | 0.99989   | 29         | 90       |
| 10/20     | 5.3685%                                | 0.000147081          | \$28,837,996,403.00         | 0.99990   | 30         | 91 -     |
| 10/21     | 5.3685%                                | 0.000147081          | \$28,837,996,403.00         | 0.99990   | 30         | 91       |
| 10/22     | 5.3685%                                | a 0.000147081        | \$28,837,996,403.00         | 0.99990   | 30_        | 91       |
| 10/23     | 5.3698%                                | 0.000147117          | \$28,827,574,916.30         | 0.99989   | 29         | 90       |
| 10/24     | 5.3692%                                | 0.000147102          | \$28,818,292,613.86         | 0,99989   | 30         | 90 .     |
| 10/25     | 5.3599%                                | 0.000146847          | \$29,512,784,871.57         | 0.99990   | 30         | 88       |
| 10/26     | 5.3613%                                | 0.000146886          | \$29,494,061,894.73         | 0.99990   | 30         | 88       |
| 10/27     | 5.3644%                                | 0.000146970          | \$29,479,321,935.27         | 0.99992   | 30         | 90       |
| 10/28*    | 5.3644%                                | 0.000146970          | \$29,479,321,935.27.        | 0.99992   | » 30 × ,   | 90 ,     |
| 10/29     | 5.3644%                                | 0.000146970          | \$29,479,321,935.27         | 0.99992   | 30         | 90       |
| 10/30     | 5.3664%                                | 0.000147024          | \$29,509,113,357.45         | 0.99992   | 29.        | 88       |
| 10/31     | 5.3742%                                | 0.000147237          | \$29,544,897,823.24         | 0.99989   | 31         | 90       |
| Average:  | 5.3589%                                | 0.000146818          | \$28,999,182,843.28         | 0.99988   | 28         | 90 🖟     |

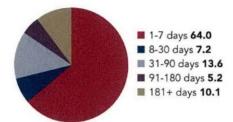


Monthly Newsletter: November 2023

### **TEXPOOL** Prime

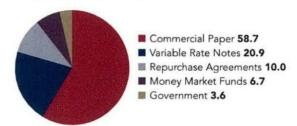
### Portfolio by Maturity (%)

As of October 31, 2023



### Portfolio by Type of Investment (%)

As of October 31, 2023



|                                      | Book Value          | Market Value        |
|--------------------------------------|---------------------|---------------------|
| Uninvested Balance                   | \$1,339.69          | \$1,339.69          |
| Receivable for Investments Sold      | 198,922,000.00      | 198,922,000.00      |
| Accrual of Interest Income           | 24,996,559.37       | 24,996,559.37       |
| Interest and Management Fees Payable | -58,536,468.95      | -58,536,468.95      |
| Payable for Investments Purchased    | -196,698,333.32     | -196,698,333.32     |
| Accrued Expenses & Taxes             | -16,222.06          | -16,222.06          |
| Repurchase Agreements                | 1,233,597,000.00    | 1,233,597,000.00    |
| Commercial Paper                     | 7,221,765,823.18    | 7,221,361,244.91    |
| Mutual Fund Investments              | 830,153,483.22      | 829,943,055.05      |
| Government Securities                | 446,829,819.57      | 446,850,481.50      |
| Variable Rate Notes                  | 2,577,000,000.00    | 2,577,922,980.85    |
| Total                                | \$12,278,015,000.70 | \$12,278,343,637.04 |

Market value of collateral supporting the Repurchase Agreements is at least 102% of the Book Value. The portfolio is managed by Federated Investment Counseling and the assets are safe kept in a separate custodial account at State Street Bank in the name of TexPool Prime. The assets of TexPool Prime are the only source of payments to the Participants. There is no secondary source of payment for the pool such as insurance or State guarantee. Should you require a copy of the portfolio, please contact TexPool Participant Services

| Participant Summary            |                        |                    |  |
|--------------------------------|------------------------|--------------------|--|
|                                | Number of Participants | Balance            |  |
| School District                | 147                    | \$3,844,904,322.85 |  |
| Higher Education               | 19                     | \$792,398,569.65   |  |
| County                         | 51                     | \$929,617,512.13   |  |
| Healthcare                     | 20                     | \$498,721,943.76   |  |
| Utility District               | 64                     | \$443,023,808.79   |  |
| City                           | 104                    | \$2,662,704,193.73 |  |
| Emergency Districts            | 26                     | \$60,640,004.87    |  |
| Economic Development Districts | 19                     | \$32,537,408.33    |  |
| Other                          | 79                     | \$3,013,415,946.09 |  |



### TEXPOOL Prime

| Date     | Money Mkt. Fund<br>Equiv. (SEC Std.) | Dividend<br>Factor | TexPool <i>Prime</i><br>Invested Balance | NAV     | WAM Days | WAL Day |
|----------|--------------------------------------|--------------------|--|---------|----------|---------|
| 10/1     | 5.5872%                              | 0.000153075        | \$12,442,523,147.40                      | 0.99992 | 46       | 79      |
| 10/2     | 5.5804%                              | 0.000152888        | \$12,464,756,958.34                      | 0.99998 | 43       | 76      |
| 10/3     | 5.5667%                              | 0.000152511        | \$12,528,828,384.25                      | 0.99997 | 43       | 75      |
| 10/4     | 5.5703%                              | 0.000152612        | \$12,473,804,753.29                      | 0.99998 | 43       | 75      |
| 10/5     | 5.5722%                              | 0.000152663        | \$12,435,884,207.43                      | 1.00000 | 43       | 75      |
| 10/6     | 5.5679%                              | 0.000152544        | \$12,262,454,713.70                      | 0.99978 | 44       | 76      |
| 10/7     | 5.5679%                              | 0.000152544        | \$12,262,454,713.70                      | 0.99978 | 44       | 76      |
| 10/8     | 5.5679%                              | 0.000152544        | \$12,262,454,713.70                      | 0.99978 | 44       | 76      |
| 10/9     | 5.5679%                              | 0.000152544        | \$12,262,454,713.70                      | 0.99978 | 44       | 76      |
| 10/10    | 5.5692%                              | 0.000152582        | \$12,305,736,363.60                      | 1.00002 | 41       | 73      |
| 10/11    | 5.5742%                              | 0.000152719        | \$12,347,516,836.35                      | 1.00002 | 41       | 73      |
| 10/12    | 5.5836%                              | 0.000152976        | \$12,313,634,458.00                      | 1.00001 | 42       | 76      |
| 10/13    | 5.5826%                              | 0.000152948        | \$12,256,929,405.22                      | 0.99985 | 43       | 76      |
| 10/14    | 5.5826%                              | 0.000152948        | \$12,256,929,405.22                      | 0.99985 | 43       | 76      |
| 10/15    | 5.5826%                              | 0.000152948        | \$12,256,929,405.22                      | 0.99985 | 43       | 76      |
| 10/16    | 5.5814%                              | 0.000152915        | \$12,389,704,210.09                      | 1.00000 | 40       | 73      |
| 10/17    | 5.5844%                              | 0.000152997        | \$12,438,836,348.78                      | 0.99999 | 43       | 75      |
| 10/18    | 5.5918%                              | 0.000153201        | \$12,460,406,743.08                      | 0.99998 | 43       | 78      |
| 10/19    | 5.5905%                              | 0.000153164        | \$12,398,278,751.54                      | 0.99997 | 43       | 77      |
| 10/20    | 5.5925%                              | 0.000153220        | \$12,277,112,963.93                      | 0.99985 | 44       | 78      |
| 10/21    | 5.5925%                              | 0.000153220        | \$12,277,112,963.93                      | 0.99985 | 44       | 78      |
| 10/22    | 5.5925%                              | 0.000153220        | \$12,277,112,963.93                      | 0.99985 | 44       | 78      |
| 10/23    | 5.5949%                              | 0.000153286        | \$12,262,732,835.63                      | 1.00001 | 42       | 79      |
| 10/24    | 5.5958%                              | 0.000153309        | \$12,363,625,495.21                      | 1.00001 | 42       | 80      |
| 10/25    | 5.5950%                              | 0.000153287        | \$12,546,311,716.76                      | 1.00000 | 43       | 79      |
| 10/26    | 5.6010%                              | 0.000153451        | \$12,512,007,794.63                      | 1.00001 | 43       | 79      |
| 10/27    | 5.6065%                              | 0.000153604        | \$12,385,245,522.38                      | 0.99988 | 44       | 80      |
| 10/28    | 5.6065%                              | 0.000153604        | \$12,385,245,522.38                      | 0.99988 | 44       | 80      |
| 10/29    | 5.6065%                              | 0.000153604        | \$12,385,245,522.38                      | 0.99988 | 44       | 80      |
| 10/30    | 5.6109%                              | 0.000153722        | \$12,264,357,658.76                      | 1.00003 | 42       | 78      |
| 10/31    | 5.6115%                              | 0.000153741        | \$12,278,015,000.70                      | 1.00002 | 42       | 78      |
| Average: | 5.5864%                              | 0.000153051        | \$12,355,956,264.30                      | 0.99993 | 43       | 77      |



Participant Services 1001 Texas Ave. Suite 1150 Houston, TX 77002

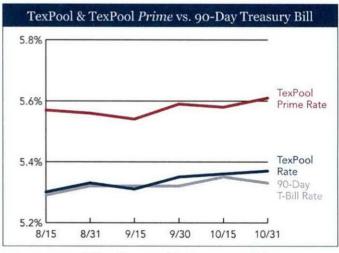
manufacturing reports, poor affordability for homebuyers and vanishing corporate spending.

Most important, of course, is inflation, which continues to repel the Fed's aggressiveness. The two main measures remain well above the 2% target: the core Personal Consumption Expenditures and core Consumer Price Index had annualized rates of 3.7% and 4.1%, respectively, in September. All told, we think the December Federal Open Market Committee meeting is an active one, meaning a quarter-point hike is possible. More data releases and a new Summary of Economic Projections should provide clarity. If the Fed forgoes action, we can't rule out a hike in 2024.

### Capital news

With the GOP finally electing its speaker in the House of Representatives, we can turn our focus to...more turmoil. Specifically, the potential for a federal government shutdown on Nov. 17, the date the short-term extension from October ends. While new Speaker Mike Johnson has made avoiding one a priority, it certainly could happen. As a reminder, a government shutdown has little impact on the markets because the issuance and repayment of U.S. debt obligations are considered essential, so they continue as usual. Also, these affairs typically end quickly.

The Treasury Department released its quarterly refunding plans Nov. 1. Increases to auction sizes for coupon securities out the yield curve were a little smaller than anticipated. All told the Treasury intends to auction \$112 billion in coupon securities next week to meet financing needs. The supply of Treasury bills is expected to remain robust, although the Dept. may modestly reduce auction sizes in December.



90-Day Treasury Bill is a short-term debt instrument backed by the national government. These are used to collect immediate cash to meet outstanding obligations.

Any private investor can invest in a Treasury bill. The 90-Day Treasury Bill is a weighted average rate of the weekly auctions of 90-Day Treasury Bills.

Past performance is no guarantee of future results.

At the end of the month, yields on 1-, 3-, 6- and 12-month U.S. Treasuries were 5.39%, 5.47%, 5.57% and 5.42%, respectively; the 1-, 3-, 6- and 12-month Bloomberg Short-Term Bank Yield Index rates (BSBY) were 5.39%, 5.63%, 5.79% and 5.89%, respectively.

#### **Wharton County Tax Office**

Run Date: 11/1/2023 9:42:46AM Distribution Summary 2 Report Page 6 of 23

Start Date from 10/01/2023 to 10/31/2023 and Tax Unit Numbers = {multiple}

|   |                    | • •                        |          |
|---|--------------------|----------------------------|----------|
| CWH - CITY OF WHARTON                                 |                    |                            |          |
| Current Levy M&O                                      | 796.45             | Delinquent Levy M&0        | 957.10   |
| Current Penalty M&0                                   | 0.00               | Delinquent Penalty M&O     | 109.74   |
| Current Interest M&O                                  | 0.00               | Delinquent Interest M&O    | 203.5    |
| Current Other M&O                                     | 0.00               | Delinquent Other M&O       | 0.00     |
| Cur Rendition Penalty M&O                             | 0.00               | Delq Rendition Penalty M&O | 15.30    |
| Cur Rendition Fraud M&O                               | 0.00               | Delq Rendition Fraud M&O   | 0.00     |
|   |                    |                            |          |
| Total Current M&O                                     | 796.45             | Total Delinquent M&O       | 1,285.71 |
| Current Levy I&S                                      | 3,036.37           | Delinquent Levy I&S        | 2,965.21 |
| Current Penalty I&S                                   | 0.00               | Delinquent Penalty I&S     | 335.13   |
| Current Interest I&S                                  | 0.00               | Delinquent Interest I&S    | 429.75   |
| Current Other I&S                                     | 0.00               | Delinquent Other I&S       | 0.00     |
| Cur Rendition Penalty I&S                             | 0.00               | Delq Rendition Penalty I&S | 0.0      |
| Cur Rendition Fraud I&S                               | 0.00               | Delq Rendition Fraud I&S   | 0.00     |
| Total Current 1&S                                     | 3,036.37           | Total Delinquent I&S       | 3,730.09 |
|   |                    | <del></del>                |          |
| Current Levy  | 3,832.82           | Delinquent Levy            | 3,922.31 |
| Current Penalty                                       | 0.00               | Delinquent Penalty         | 444.87   |
| Current Interest                                      | 0.00               | Delinquent Interest        | 633.32   |
| Current Other   | 0.00               | Delinquent Other           | 0.00     |
| Cur Rendition Penalty                                 | 0.00               | Delq Rendition Penalty     | 15.30    |
| Cur Rendition Fraud                                   | 0.00               | Delq Rendition Fraud       | 0.00     |
|   |                    |                            |          |
| Total Current   | 3,832.82           | Total Delinquent           | 5,015.80 |
|   |                    |                            |          |
| Grand Total M&O                                       | 2,082.16           |                            |          |
| Grand Total I&S                                       | 6,766.46           | ·                          |          |
| Grand Total S1  | 0.00               |                            |          |
|   |                    |                            | •        |
| Total Due to Jurisdiction                             | ደ ደላይ ድኃ           |                            |          |
| Total Due to Jurisdiction                             | 8,848.62           |                            |          |
| Total Due to Jurisdiction  Total Due to Deiq Tax Atty | 8,848.62<br>948.54 |                            |          |

City of Wharton 120 E. Caney Street Wharton, TX 77488

### CITY COUNCIL COMMUNICATION

| Meeting<br>Date:                                       | 11/27/2023  | Agenda<br>Item:   | Ordinance: An ordinance of the City Council of the City of Wharton, Texas, designating a contiguous geographic area within the City Limits and within the Extraterritorial Jurisdiction of the City as a Reinvestment Zone pursuant to Chapter 311 of the Texas Tax Code, to be known as Reinvestment Zone Number One, City of Wharton; describing the boundaries of the Zone; creating a Board of Directors for the Zone; establishing a Tax Increment Fund for the Zone; containing findings related to the creation of the Zone; providing a date for the termination of the Zone; providing that the Zone take effect immediately upon passage of the ordinance; providing a severability clause; and providing an effective date. |
|--|---|---|--|
| contiguous<br>as a Reinve<br>Zone Numl<br>Directors fo | geographic area within th stment Zone pursuant to ( | e City Limits a<br>Chapter 311 on<br>the describing<br>ng a Tax Incre | Lakes Subdivision, it is necessary to designate a and within the Extraterritorial Jurisdiction of the City of the Texas Tax Code, to be known as Reinvestment the boundaries of the Zone; creating a Board of ement Fund for the Zone.   |
| Mr. David P  | ettit, David Pettit Econom                          | ic Developm   | ent, LLC will be present to answer any questions.  |
| City Manag   | er: Joseph R. Pace                                  |   | Date: Tuesday, November 21, 2023   |
| Approval:  | Joseph K. face                                      |   |  |
| Mayor: Tim   | Barker  |   |  |

#### CITY OF WHARTON, TEXAS

#### **ORDINANCE NO. 2023-XX**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS, DESIGNATING A CONTIGUOUS GEOGRAPHIC AREA WITHIN THE CITY LIMITS AND WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY AS A REINVESTMENT ZONE PURSUANT TO CHAPTER 311 OF THE TEXAS TAX CODE, TO BE KNOWN AS REINVESTMENT ZONE NUMBER ONE, CITY OF WHARTON; DESCRIBING THE BOUNDARIES OF THE ZONE; CREATING A BOARD OF DIRECTORS FOR THE ZONE; ESTABLISHING A TAX INCREMENT FUND FOR THE ZONE; CONTAINING FINDINGS RELATED TO THE CREATION OF THE ZONE; PROVIDING A DATE FOR THE TERMINATION OF THE ZONE; PROVIDING THAT THE ZONE TAKE EFFECT IMMEDIATELY UPON PASSAGE OF THE ORDINANCE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

- **WHEREAS,** the City of Wharton, Texas (the "City"), pursuant to Chapter 311 of the Texas Tax Code, as amended (the "Act"), may designate a geographic area within the City or the extraterritorial jurisdiction (the "ETJ") of the municipality as a tax increment reinvestment zone if the area satisfies the requirements of the Act; and,
- WHEREAS, the Act provides that the governing body of a municipality by ordinance may designate a contiguous geographic area that is in the corporate limits of the municipality or the extraterritorial jurisdiction (the "ETJ") of the municipality to be a reinvestment zone if the governing body determines that development or redevelopment would not occur solely through private investment in the reasonably foreseeable future; and,
- WHEREAS, the City Council desires to promote the development of a certain contiguous geographic area in the City limits and the City's ETJ, which is more specifically described in *Exhibits "A"* and "B" of this Ordinance (the "Zone"), through the creation of a reinvestment zone as authorized by and in accordance with the Tax Increment Financing Act, codified at Chapter 311 of the Texas Tax Code; and,
- WHEREAS, pursuant to and as required by the Act, the City has prepared a *Preliminary Reinvestment Zone Project Plan and Financing Plan for Reinvestment Zone Number One, City of Wharton*, attached as *Exhibit C* (hereinafter referred to as the "Preliminary Project and Finance Plan") for a proposed tax increment reinvestment zone containing the real property within the Zone; and,

- **WHEREAS,** notice of the public hearing on the creation of the proposed zone was published in a newspaper having general circulation in the City on November 20, 2023, which date is before the seventh (7th) day before the public hearing held on November 27, 2023; and,
- WHEREAS, at the public hearing on November 27, 2023, interested persons were allowed to speak for or against the creation of the Zone, the boundaries of the Zone, and the concept of tax increment financing, and owners of property in the proposed Zone were given a reasonable opportunity to protest the inclusion of their property in the Zone; the public hearing was held in full accordance with Section 311.003(c) of the Act; and,
- **WHEREAS,** evidence was received and presented at the public hearing on November 27, 2023, and in favor of the creation of the Zone; and,
- **WHEREAS,** after all comments and evidence, both written and oral, were received by the City Council, the public hearing was closed on November 27, 2023; and,
- WHEREAS, the City has taken all actions required to create the Zone including, but not limited to, all actions required by the home-rule Charter of the City, the Act, the Texas Open Meetings Act (defined herein), and all other laws applicable to the creation of the Zone; and,
- **WHEREAS**, the percentage of the property in the proposed zone, excluding property that is public owned, that is used for residential purposes is less than thirty percent; and,
- **WHEREAS**, a Preliminary Project and Finance plan has been prepared for the proposed reinvestment zone.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS, THAT:

#### SECTION 1. RECITALS INCORPORATED.

The facts and recitations contained in the preamble of this Ordinance are hereby found and declared to be true and correct.

#### **SECTION 2. FINDINGS.**

That the City Council, after conducting the above-described hearing and having heard the evidence and testimony presented at the hearing, has made the following findings and determined based on the evidence and testimony presented to it:

- (a) That the public hearing on the expansion of the reinvestment zone has been properly called, held, and conducted and that notice of such hearing has been published as required by law; and
- (b) That the creation of the proposed reinvestment zone with boundaries as described and depicted in *Exhibits "A"* and "B" will result in benefits to the City, its residents and property owners, in general, and to the property, residents, and property owners in the reinvestment zone; and
- (c) That the proposed reinvestment zone, as defined in *Exhibits "A"* and "B", meets the criteria for the creation of a reinvestment zone set forth in the Act in that:
  - 1. It is a geographic area located within the City limits and the extraterritorial jurisdiction of the City; and
  - 2. That the City Council further finds and declares that the proposed zone meets the criteria and requirements of Section 311.005 of the Texas Tax Code because the proposed zone is predominantly open and, because of obsolete platting, deterioration of structures or site improvements, or other factors, substantially impair or arrest the sound growth of the City.
- (d) That 30 percent or less of the property in the proposed reinvestment zone, excluding property dedicated to public use, is currently used for residential purposes; and
- (e) That the total appraised value of all taxable real property in the proposed reinvestment zone according to the most recent appraisal rolls of the City, together with the total appraised value of taxable real property in all other existing reinvestment zones within the City, according to the most recent appraisal rolls of the City, does not exceed 50 percent of the current total appraised value of taxable real property in the City and in the industrial districts created by the City, if any; and
- (f) That the improvements in the proposed reinvestment zone will significantly enhance the value of all taxable real property in the proposed reinvestment zone and will be of general benefit to the City; and

(g) That the development or redevelopment of the property in the proposed reinvestment zone will not occur solely through private investment in the reasonable foreseeable future.

#### SECTION 3. DESIGNATION AND NAME OF THE ZONE.

Pursuant to the authority of, and in accordance with the requirements of the Act, the City Council hereby designates the area described and depicted in Exhibits "A" and "B" hereto as a tax increment reinvestment zone. The name assigned to the zone for identification is Reinvestment Zone Number One, City of Wharton, Texas (hereinafter referred to as the "Zone").

#### SECTION 4. BOARD OF DIRECTORS.

That a board of directors for the Zone ("Board") is hereby created. The Board shall consist of seven (7) members comprised of six (6) City Council members and the Mayor.

The Mayor shall serve as chairman of the Board and the Board may elect a vice chairman and such other officers as the Board sees fit. Additionally, each taxing unit that levies taxes within the Zone and chooses to contribute all or part of the tax increment produced by the unit into the tax increment fund may appoint one member of the board. The number of directors on the Board of Directors shall be increased by one for each taxing unit that appoints a director to the board; provided, that the maximum number of directors shall not exceed fifteen (15).

The Board shall make recommendations to the City Council concerning the administration, management, and operation of the Zone. The Board shall prepare and adopt a project plan and a reinvestment zone financing plan for the Zone and submit such plans to the City Council for its approval. The Board shall perform all duties imposed upon it by Chapter 311 of the Texas Tax Code and all other applicable laws. Notwithstanding anything to the contrary herein, the Board shall not be authorized to (i) issues bonds; (ii) impose taxes or fees; (iii) exercise the power of eminent domain, or (iv) give final approval to the Zone's project plan and financing plan.

#### SECTION 3. DURATION OF THE ZONE.

That the Zone shall take effect immediately upon the passage and approval of this Ordinance, consistent with Section 311.004(a)(3) of the Act, and termination of the Zone shall occur upon any of the following: (i) on December 31, 2058 (with the final year's tax increment to be collected by September 1, 2059); (ii) at an earlier time designated by subsequent ordinance; (iii) at such time, subsequent to the issuance of

tax increment bonds, if any, that all project costs, tax increment bonds, notes and other obligations of the Zone, and the interest thereon, have been paid in full, in accordance with Section 311.017 of the Act.

#### SECTION 4. TAX INCREMENT BASE AND TAX INCREMENT.

That the tax increment base for the Zone, as defined by Section 311.012(c) of the Texas Tax Code, shall be the total appraised value of all real property in the Zone taxable by a taxing unit, determined as of January 1, 2023, which is the year in which the Zone was designated as a reinvestment zone.

The TIF Fund shall consist of (i) the percentage of the tax increment, as defined by Section 311.012(a) of the Texas Tax Code, that each taxing unit which levies real property taxes in the Zone, other than the City, has elected to dedicate to the TIF Fund under an agreement with the City authorized by Section 311.013(f) of the Texas Tax Code, (ii) fifty percent (50%) of the City's tax increment, as defined by section 311.012(a) of the Texas Tax Code, subject to any binding agreement executed at any time by the City that pledges a portion of such tax increment or an amount of other legally available funds whose calculation is based on receipt of any portion of such tax increment.

#### SECTION 5. TAX INCREMENT FUND.

That there is hereby created and established a "Tax Increment Fund" for the Zone which may be divided into such subaccounts as may be authorized by subsequent ordinance, into which all tax increments of the City, as such increments are described in the final project plan and reinvestment zone financing plan and may include administration costs, less any of the amounts not required to be paid into the Tax Increment Fund pursuant to the Act, are to be deposited. The Tax Increment Fund and any subaccounts are to be maintained in an account at the affiliated depository bank of the City and shall be secured in the manner prescribed by law for funds of Texas cities. In addition, all revenues from (i) the sale of any obligations hereafter issued by the City and secured in whole or in part from the tax increments; (ii) the sale of any property acquired as part of a tax increment financing plan adopted by the Board; and (iii) other revenues dedicated to and used in the Zone shall be deposited into the TIF Fund. Prior to the termination of the Zone, money shall be disbursed from the Tax Increment Fund only to pay project costs, as defined by the Texas Tax Code, for the Zone, to satisfy the claims of holders of tax increments bonds or notes issued for the Zone, or to pay obligations incurred pursuant to agreements entered into to implement the project plan and reinvestment zone financing plan and achieve their purpose pursuant to Section 311.010(b), Texas Tax Code.

#### SECTION 6. SEVERABILITY CLAUSE.

Should any section, subsection, sentence, clause or phrase of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, it is expressly provided that any and all remaining portions of this Ordinance shall remain in full force and effect. The City hereby declares that it would have passed this Ordinance, and each section, subsection, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional or invalid.

#### SECTION 7. OPEN MEETINGS.

It is hereby found, determined, and declared that sufficient written notice of the date, hour, place and subject of the meeting of the City Council at which this Ordinance was adopted was posted at a place convenient and readily accessible at all times to the general public at the City Hall of the City for the time required by law preceding its meeting, as required by Chapter 551 of the Texas Government Code, and that this meeting has been open to the public as required by law at all times during which this Ordinance and the subject matter hereof has been discussed, considered and formally acted upon. The City Council further ratifies, approves and confirms such written notice and the contents and posting thereof.

#### **SECTION 8. EFFECTIVE DATE.**

This Ordinance shall take effect immediately upon its adoption and publication in accordance with and as provided by law.

**PASSED AND APPROVED ON** this 27<sup>th</sup> day of November 2023.

|            | <br> |
|------------|------|
| Tim Barker |      |
| Mayor      |      |

CITY OF WHARTON

| ATTEST:              |                         |
|----------------------|-------------------------|
| Paula Favors         | _                       |
| City Secretary       |                         |
| APPROVED AS TO FORM: | APPROVED AS TO CONTENT: |
|                      |                         |
| Paul Webb            | Joseph R. Pace          |
| City Attorney        | City Manager            |

#### **EXHIBIT** A

#### **BOUNDARY DESCRIPTION**

TIRZ #1 consists of approximately 55.2 contiguous acres located within the City limits and within the City's extraterritorial jurisdiction. The area within the zone consists of a 51.6733 acre tract located partially in the City of Wharton, and a 3.8067 acre tract located wholly in the City limits. The legal description for the zone is described in detail on the following pages.

## 51.6733 acres of land in the Randal Jones 1/2 League, Abstract No. 36, Partially in the City of Wharton, Wharton County, Texas

A FIELD NOTE DESCRIPTION of a 51.6733 acre tract of land in the Randal Jones 1/2 League, Abstract No. 36, partially in the City of Wharton, Wharton County, Texas; said 51.6733 acre tract being that same called 51.4217 acre tract of land conveyed to Gordon Franklin, Trustee, as recorded in Volume 249, Page 233, of the Wharton County Deed Records; said tract being more particularly described by metes-and-bounds as follows with the bearings being based on Texas State Plane Coordinate System, South Central Zone (NAD83) per GPS Observations using National Geodetic Survey Continuously Operating Reference Stations:

BEGINNING at a 1-inch iron spike found in the southeast right-of-way line of F.M. 1299 (South Alabama Road) (called 80 feet wide), as recorded in Volume 802, Page 787 of the Wharton County Deed Records for the north corner of Briar Grove Trailer Park, Lot One (1), Briar Grove Addition, Sec. 2, according to the map or plat recorded in Slide No. 120A of the Wharton County Plat Records and for a west corner of this tract;

THENCE, North 16° 52' 37" East - 364.19 feet (called North 20° 14' 18" East - 364.10 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southeast right-of-way line of said South Alabama Road to a 1/2-inch iron rod found for the west corner of a called 15.00 acre tract of land conveyed to Bichhop T. Le, as recorded in Volume 794, Page 547 of the Wharton County Deed Records and for a north corner of this tract;

THENCE, South 73° 40' 17" East - 727.16 feet (called South 70° 16' East- 727.10 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southwest line of said 15.00 acre tract to a 5/8-inch iron rod with cap found for the south corner of said 15.00 acre tract and for an interior corner of this tract;

THENCE, North 16° 48' 36" East - 898.55 feet (called North 20° 14' 17" East - 898.64 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southeast line of said 15.00 acre tract to a 1/2-inch iron rod found for the east corner of said 15.00 acre tract, for the south corner of a called 5.698 acre tract of land conveyed to Robert L. Lebow, Leonard C. Lebow and David I. Lebow, as recorded in Volume 824, Page 719 of the Wharton County Deed Records, and for an angle point of this tract;

THENCE, North 16° 21' 39" East- 188.68 feet (called North 19° 44' East- 188.72 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southeast line of said 5.698 acre tract to a bent 5/8-inch iron rod found for the west corner of a called 5.00 acre tract of land conveyed to Gordon Franklin, Trustee, as recorded in Volume 1201, Page 830 of the Wharton County Deed Records and as described in Volume 519, Page 542 of the Wharton County Deed Records and for a north corner of this tract; from which a bent 1/2-inch iron rod found in the southwest right-of-way line of State Highway 60 (Milam Street) (width varies - 100 feet wide at this point) for the east corner of said 5.698 acre tract and for the north corner of said 5.00 acre tract bears North 16° 21' 39" East - 350.86 feet (called North 19° 49' 30" East - 350 feet per Volume 519, Page 542 of the Wharton County Deed Records);

THENCE, South 70° 30' 11" East - 623.01 feet (called South 67° 05' 30" East - 623.00 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 67° 05' 15" East- 623.19 feet per Volume 519, Page 542 of the Wharton County Deed Records) with the southwest line said 5.00 acre tract to a 1/2-inch iron rod found for the south corner of said 5.00 acre tract and for an interior corner of this tract;

THENCE, North 16° 18' 47" East (called North 19° 49' 30" East per Volume 249, Page 233 of the Wharton County Deed Records) with southeast line of said 5.00 acre tract, at a distance of 60.09 feet pass a point for the south comer of a called 0.413 acre tract of land conveyed to Hinze Bar-B-Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records, and continuing with the southeast line of said 0.413 acre tract and with the southeast line of a called 0.784 acre tract of land conveyed to Hinze Bar-B-Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records for a total distance of 350.60 feet (called 350.00 feet per Volume 249, Page 233 of the Wharton County Deed Records) to a 1/2-inch iron rod found in the southwest right-of-way line of said State Highway 60 for the east comer of said 0.784 acre tract and for a north comer of this tract; from which a 1/2-inch iron rod found for the north comer of said 0.784 acre tract bears North 70° 28' 39" West - 180.00 feet;

THENCE, South 70° 28' 39" East - 59.77 feet (called South 66° 50' 27" East - 59.77 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southwest right-

of-way line of said State Highway 60 to a 5/8-inch iron rod with cap stamped "McK.im & Creed" set for the north comer of a called 0.9918 acre tract of land conveyed to Pohler Real Estate Investments, LLC, as recorded in Volume 1120, Page 404 of the Wharton County Deed Records and for an east comer of this tract; from which a 1/2-inch iron rod found for the east comer of a 1.000 acre tract of land conveyed to Pohler Real Estate Investments, LLC, as recorded in Volume 1120, Page 404 of the Wharton County Deed Records bears South 70° 28' 39" East-251.03 feet;

THENCE, South 16° 16' 24" West (called South 19° 49' 30" West per Volume 249, Page 233 of the Wharton County Deed Records) with the northwest line of said 0.9918 acre tract, at a distance of 208.41 feet pass a 1/2-inch iron rod spinner found for the west comer of said 0.9918 acre tract and for the north comer of said 1.000 acre tract and continuing with the northwest line of said 1.000 acre tract for a total distance of 347.67 feet (called 347.55 feet per Volume 249, Page 233 of the Wharton County Deed Records) to a 1/2-inch iron rod found for the west comer of said 1.000 acre tract and for an interior comer of this tract;

THENCE, South 70° 26' 42" East - 250.01 feet (called South 67° 09' 08" East- 249.82 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 67° 05' 15" East - 250.00 feet per Volume 1120, Page 404 of the Wharton County Deed Records) with the southwest line of said 1.000 acre tract to a 1/2- inch iron rod found for the south comer of said 1.000 acre tract, for the west comer of Lot 1, Subdivision of Lot 24M, according to the map or plat recorded in Slide No. 3030 of the Wharton County Plat Records, and for an angle point of this tract; from which a 1/2-inch iron rod found in the southwest right-of-way line of said State Highway 60 (width varies at this point) bears North 16° 26' 37" East-347.76 feet (called North 19° 49' 30" East - 347.55 feet per Volume 1120, Page 404 of the Wharton County Deed Records);

THENCE, South 70° 25' 24" East - 398.87 feet (called South 67° 01' 08" East- 398.87 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 70° 26' 03" East- 398.92 feet per Slide No. 3030 of the Wharton County Plat Records) with the southwest line of said Subdivision of Lot 24M to a 5/8-inch iron rod with cap stamped "McKim & Creed" set in the northwest line of a called 1.83 acre tract of land conveyed to Edwin W. Kostka, as recorded in Volume 310, Page 229 of the Wharton County Deed Records for the south comer of Lot 2 of said Subdivision of Lot 24M and for an east comer of this tract; from which a 1/2-inch iron rod with cap stamped "RPLS 5319" found in the southwest right-of-way line of said State Highway 60 for the east comer of said Lot 2 bears North 16° 26' 03" East- 313.24 feet (called North 16° 26' 39" East - 312.97 feet per Slide No. 3030 of the Wharton County Plat Records); also from which at-post inside pvc pipe bears North 46° 04' 52" West-0.33 feet;

THENCE, South 16° 26' 03" West - 33.43 feet (called South 20° 08' 12" West - 33.43 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the northwest line of said 1.83 tract to a 5/8-inch iron rod with cap stamped "McKim & Creed" set for the west comer of said 1.83 tract, for the north comer of a called 8.72 acre tract of land (Tract 3) conveyed to Edwin W. Kostka, Jr., as recorded in Volume 210, Page 638 of the Wharton County Deed Records and for an angle point of this tract; from which a 1-1/2-inch iron pipe found for the south comer of said 1.83 acre tract bears South 70° 16' 36" East - 228.92 feet (called South 66° 59' East - 228.33 feet per Volume 310, Page 229 of the Wharton County Deed Records); also from which a 1/2-inch iron rod found for the east comer of said 8.72 acre tract bears South 70° 16' 36" East - 258.77 feet (called South 66° 59' East-258.33 feet per Volume 210, Page 638 of the Wharton County Deed Records);

THENCE, South 18° 14' 30" West - 740.07 feet (called South 22° 46' 36" West- 739.79 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 21° 39' 08" West- 737.78 feet per Volume 210, Page 638 of the Wharton County Deed Records) with the northwest line of said 8.72 acre tract to at-post inside pvc pipe found for an angle point of said 8.72 acre tract and for an angle point of this tract;

THENCE, South 19° 23' 26" West - 716.72 feet (called South 21° 36' 12" West- 716.75 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 22° 53' West- 716.75 feet per Volume 210, Page 638 of the Wharton County Deed Records) with the northwest line of said 8.72 acre tract to at-post inside pvc pipe found in the northeast line of Block 1, Briar Grove Addition, Section 4, according to the map or plat recorded in Page 47A of the Wharton County Plat Records (previously platted as Briar Grove Addition Section 3, according to the map or plat recorded in Slide No. 38A of the Wharton County Plat Records, revoked per Volume 558, Page 166 of the Wharton County Deed Records) for the west comer of said 8.72 acre tract and for the south comer of this tract;

THENCE, North 70° 33' 43" West (called North 67° 09' 26" West per Volume 249, Page 233 of the Wharton County Deed Records) with the northeast line for said Briar Grove Addition, Section 4, with the northeast line of Re-plat of Briar Grove Addition, Section. 3, according to the map or plat recorded in Page No. 45A of the Wharton County Plat Records, and with the northeast line of Briar Grove Addition, Section 2, according to the map or plat recorded in Volume 1, Page 72 of the Wharton County Plat Records, at a distance of 1,871.31 feet pass a 1/2-inch iron rod found for the north comer of Lot 2 of said Briar Grove Addition, Section 2, and for the east comer of said Briar Grove Trailer Park, Lot One (1), Briar Grove Addition, Sec. 2 and continuing with the northeast line of said Briar Grove Trailer Park, Lot One (1), Briar Grove Addition, Sec. 2, for a total distance of 2008.02 feet (called 2,008.10 feet per Volume 249, Page 233 of the Wharton County Deed Records) to the POINT OF BEGINNING and containing 51.6733 acres of land.

## 3.8067 acres of land in the Randal Jones 1/2 League, Abstract No. 36, City of Wharton, Wharton County, Texas

A FIELD NOTE DESCRIPTION of a 3.8067 acre tract of land in the Randal Jones 1/2 League, Abstract No. 36, City of Wharton, Wharton County, Texas; said 3.8067 acre tract being the remainder of a 5.00 acre tract of land conveyed to Gordon Franklin, Trustee, as recorded in Volume 1201, Page 830 of the Wharton County Deed Records and as described in Volume 519, Page 542 of the Wharton County Deed Records; said tract being more particularly described by metes-and-bounds as follows with the bearings being based on Texas State Plane Coordinate System, South Central Zone (NAD83) per GPS Observations using National Geodetic Survey Continuously Operating Reference Stations:

BEGINNING at a 1/2-inch iron rod found in the southwest right-of-way line of State Highway 60 (Milam Street) (width varies - 100 feet wide at this point) for the east comer of a called 5.698 acre tract of land conveyed to Robert L. Lebow, Leonard C. Lebow, and David I. Lebow, as recorded in Volume 824, Page 719 of the Wharton County Deed Records, for the north comer of said 5.00 acre tract, and for the north comer of this tract;

THENCE, South 70° 28' 39" East - 442.73 feet with the southwest right-of-way line of said State Highway 60 to a 1/2-inch iron rod found for the north comer of a called 0.784 acre tract of land conveyed to Hinze Bar-B- Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records and for an east comer of this tract; from which a 1/2-inch iron rod found for the east comer of said 0.784 acre tract and for a north comer of a called 51.4217 acre tract of land conveyed to Gordon Franklin Trustee, as recorded in Volume 249, Page 233 of the Wharton County Deed Records bears South 70° 28' 39" East-180.00 feet:

THENCE, South 16° 23' 20" West- 290.91 feet with the northwest line of said 0.784 acre tract and with the northwest line of a called 0.413 acre tract of land conveyed to Hinze Bar-B-Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records to a 1/2-inch iron rod spinner found for the west comer of a said 0.413 acre tract and for an interior comer of this tract;

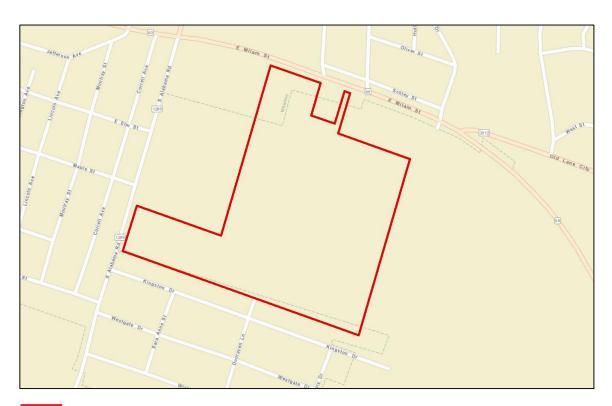
THENCE, South 70° 36' 40" East - 180.36 feet (called South 67° 05' 15" East - 180.00 feet per Volume 1006, Page 92 of the Wharton County Deed Records) with the southwest line of said 0.413 acre tract to a point in the southeast line of said 5.00 acre tract and in a northwest line of a said 51.4217 acre tract for the south comer of said 0.413 acre tract and for an east comer of this tract; from which a 1/2-inch iron rod found bears North 67° 38' 34" West-0.39 feet;

THENCE, South 16° 18' 47" West- 60.09 feet with the southeast line of said 5.00 acre tract and with the northwest line of said 51.4217 acre tract to a 1/2-inch iron rod found for the south comer of said 5.00 acre tract, for an interior comer of said 51.4217 acre tract of land and for a south comer of this tract;

THENCE, North 70° 30' 11" West - 623.01 feet (called North 67° 05' 30" West-623.00 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called North 67° 05' 15" West-623.19 feet per Volume 519, Page 542 of the Wharton County Deed Records) with the southwest line of said 5.00 acre tract and with a northeast line of said 51.4217 acre tract to a bent 5/8-inch iron rod found in the southeast line of said 5.968 acre tract for a north comer of said 51.4217 acre tract, for the west comer of said 5.00 acre tract, and for the west comer of this tract; from which a 1/2-inch iron rod found for the south comer of said 5.968 acre tract bears South 16° 21' 39" West- 188.68 feet (called South 19° 44' West- 188.72 feet per Volume 249, Page 233 of the Wharton County Deed Records);

THENCE, North 16° 21' 39" East- 350.86 feet (called North 19° 49' 30" East-350 feet per Volume 519, Page 542 of the Wharton County Deed Records) with the southeast line of said 5.698 acre tract and with the northwest line of said 5.00 acre tract to the POINT OF BEGINNING and containing 3.8067 acres of land.

## EXHIBIT B BOUNDARY MAP



- TIRZ Boundary

#### 

# Tax Increment Reinvestment Zone #1 City of Wharton, Texas



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| Project Costs                  | 9   |
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Our conclusions and recommendations are based on current market conditions and the expected performance of the national, and/or local economy and real estate market. Given that economic conditions can change and real estate markets are cyclical, it is critical to monitor the economy and real estate market continuously, and to revisit key project assumptions periodically to ensure that they are still justified.

The future is difficult to predict, particularly given that the economy and housing markets can be cyclical, as well as subject to changing consumer and market psychology. There will usually be differences between projected and actual results because events and circumstances frequently do not occur as expected, and the differences may be material.









Wharton is a city in and the county seat of Wharton County, Texas. As of 2021, the estimated population was 8,589. Wharton is 60 miles southwest of Houston, on the periphery of Greater Houston's urban growth, providing small-town qualify of life with quick traveltimes to all the amenities that the nation's fourth largest city has to offer.

Wharton lies in the "Texas Golden Triangle" between Austin/San Antonio, Dallas/Fort Worth, and Houston/Beaumont, the fastest growing region in the U.S. Interstate-69 and Kansas City Southern/Canadian Pacific trackage position Wharton as a potential major node on the USMCA trade corridor.

Wharton is strategically located on the I-69 corridor, the primary U.S.-Mexico-Canada trade route, Wharton's section of U.S. Highway 59 is currently undergoing a \$400 million upgrade to urban interstate standards, providing rapid access to the greater Houston Metropolitan area and beyond. The newly constructed frontage roads will provide opportunities for retailers looking to capitalize on the daily 27,000+ traffic counts. Wharton is extending FM 1301 to the Interstate, creating a fourth major entrance to the city.

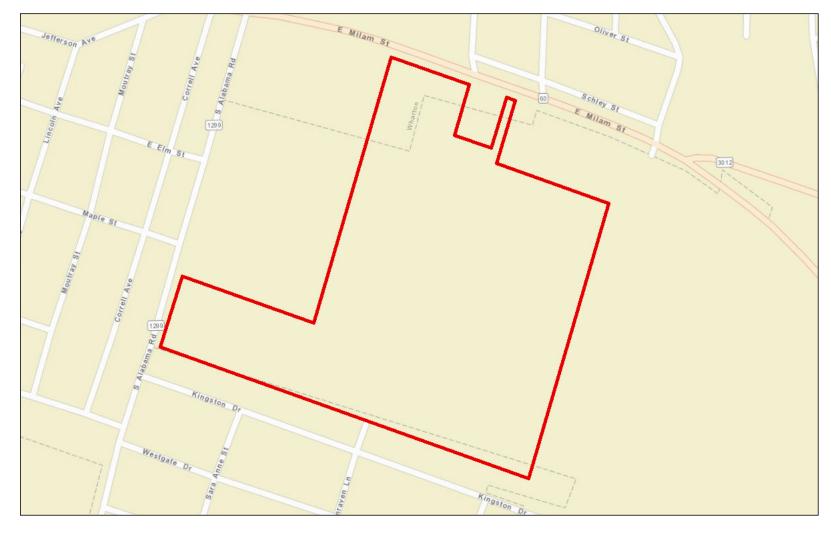
In a manufacturing-intensive region, local employers leverage a labor shed in excess of 3 million, with nearly a million workers available within a 60-minute radius of Wharton.

#### Tax Increment Reinvestment Zone #1, City of Wharton

Tax Increment Financing (TIF) is a tool used to promote both new development and redevelopment within a specified geographic area. A city may designate a geographic area targeted for new development and redevelopment that would not occur but for the designation of the geographic area as a Tax Increment Reinvestment Zone (TIRZ).

On November 27, 2023, the City Council of the City of Wharton, Texas (the "Council"), pursuant to Chapter 311 of the Texas Tax Code, will consider an ordinance to designate a contiguous geographic area within the City limits and within the City's extraterritorial jurisdiction as Reinvestment Zone Number One, City of Wharton, Texas. The goal of Tax Increment Reinvestment Zone #1 (TIRZ #1) is to fund the construction of needed public infrastructure and to encourage private development that will yield additional tax revenue to all local taxing jurisdictions.

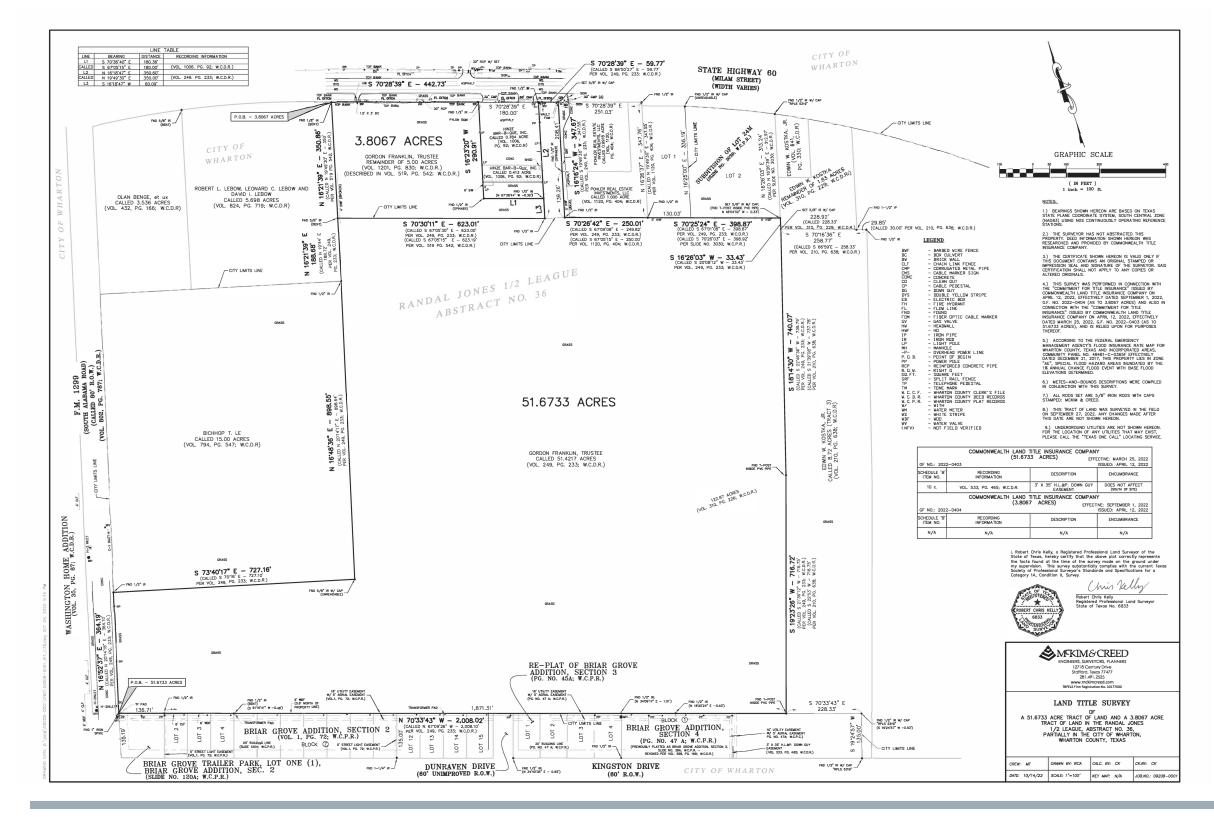
This preliminary project and financing plan outlines the funding of \$8,634,672 in public improvements related to water, sanitary sewer, and storm water facilities, as well as street and intersection improvements, open space and park facilities, utilities and street lighting, and economic development grants. The TIRZ can fund these improvements through ad valorem participation of eligible taxing jurisdictions, including the City of Wharton. Without the implementation of the TIRZ, the specified property would continue to impair the sound growth of the municipality.





#### **Boundary Description**

TIRZ #1 consists of approximately 55.2 contiguous acres located within the City limits and within the City's extraterritorial jurisdiction. The area within the zone consists of a 51.6733 acre tract located partially in the City of Wharton, and a 3.8067 acre tract located wholly in the City limits. The legal description for the zone is described in detail on the following pages.



#### Legal Description TIRZ #1

51.6733 acres of land in the Randal Jones 1/2 League, Abstract No. 36, Partially in the City of Wharton, Wharton County, Texas

A FIELD NOTE DESCRIPTION of a 51.6733 acre tract of land in the Randal Jones 1/2 League, Abstract No. 36, partially in the City of Wharton, Wharton County, Texas; said 51.6733 acre tract being that same called 51.4217 acre tract of land conveyed to Gordon Franklin, Trustee, as recorded in Volume 249, Page 233, of the Wharton County Deed Records; said tract being more particularly described by metes-and-bounds as follows with the bearings being based on Texas State Plane Coordinate System, South Central Zone (NAD83) per GPS Observations using National Geodetic Survey Continuously Operating Reference Stations:

BEGINNING at a 1-inch iron spike found in the southeast right-of-way line of F.M. 1299 (South Alabama Road) (called 80 feet wide), as recorded in Volume 802, Page 787 of the Wharton County Deed Records for the north corner of Briar Grove Trailer Park, Lot One (1), Briar Grove Addition, Sec. 2, according to the map or plat recorded in Slide No. 120A of the Wharton County Plat Records and for a west corner of this tract;

THENCE, North 16° 52' 37" East - 364.19 feet (called North 20° 14' 18" East - 364.10 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southeast right-of-way line of said South Alabama Road to a 1/2-inch iron rod found for the west corner of a called 15.00 acre tract of land conveyed to Bichhop T. Le, as recorded in Volume 794, Page 547 of the Wharton County Deed Records and for a north corner of this tract:

THENCE, South 73° 40' 17" East - 727.16 feet (called South 70° 16' East- 727.10 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southwest line of said 15.00 acre tract to a 5/8-inch iron rod with cap found for the south corner of said 15.00 acre tract and for an interior corner of this tract;

THENCE, North 16° 48′ 36″ East - 898.55 feet (called North 20° 14′ 17″ East - 898.64 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southeast line of said 15.00 acre tract to a 1/2-inch iron rod found for the east corner of said 15.00 acre tract, for the south corner of a called 5.698 acre tract of land conveyed to Robert L. Lebow, Leonard C. Lebow and David I. Lebow, as recorded in Volume 824, Page 719 of the Wharton County Deed Records, and for an angle point of this tract;

THENCE, North 16° 21' 39" East- 188.68 feet (called North 19° 44' East- 188.72 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southeast line of said 5.698 acre tract to a bent 5/8-inch iron rod found for the west corner of a called 5.00 acre tract of land conveyed to Gordon Franklin, Trustee, as recorded in Volume 1201, Page 830 of the Wharton County Deed Records and as described in Volume 519, Page 542 of the Wharton County Deed Records and for a north corner of this tract; from which a bent 1/2-inch iron rod found in the southwest right-of-way line of State Highway 60 (Milam Street) (width varies - 100 feet wide at this point) for the east corner of said 5.698 acre tract and for the north corner of said 5.00 acre

tract bears North 16° 21' 39" East - 350.86 feet (called North 19° 49' 30" East - 350 feet per Volume 519, Page 542 of the Wharton County Deed Records);

THENCE, South 70° 30' 11" East - 623.01 feet (called South 67° 05' 30" East - 623.00 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 67° 05' 15" East- 623.19 feet per Volume 519, Page 542 of the Wharton County Deed Records) with the southwest line said 5.00 acre tract to a 1/2-inch iron rod found for the south corner of said 5.00 acre tract and for an interior corner of this tract;

THENCE, North 16° 18' 47" East (called North 19° 49' 30" East per Volume 249, Page 233 of the Wharton County Deed Records) with southeast line of said 5.00 acre tract, at a distance of 60.09 feet pass a point for the south comer of a called 0.413 acre tract of land conveyed to Hinze Bar-B-Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records, and continuing with the southeast line of said 0.413 acre tract and with the southeast line of a called 0.784 acre tract of land conveyed to Hinze Bar-B-Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records for a total distance of 350.60 feet (called 350.00 feet per Volume 249, Page 233 of the Wharton County Deed Records) to a 1/2-inch iron rod found in the southwest right-of-way line of said State Highway 60 for the east comer of said 0.784 acre tract and for a north comer of this tract; from which a 1/2-inch iron rod found for the north comer of said 0.784 acre tract bears North 70° 28' 39" West - 180.00 feet;

THENCE, South 70° 28' 39" East - 59.77 feet (called South 66° 50' 27" East - 59.77 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the southwest right-of-way line of said State Highway 60 to a 5/8-inch iron rod with cap stamped "McK.im & Creed" set for the north comer of a called 0.9918 acre tract of land conveyed to Pohler Real Estate Investments, LLC, as recorded in Volume 1120, Page 404 of the Wharton County Deed Records and for an east comer of this tract; from which a 1/2-inch iron rod found for the east comer of a 1.000 acre tract of land conveyed to Pohler Real Estate Investments, LLC, as recorded in Volume 1120, Page 404 of the Wharton County Deed Records bears South 70° 28' 39" East-251.03 feet;

THENCE, South 16° 16' 24" West (called South 19° 49' 30" West per Volume 249, Page 233 of the Wharton County Deed Records) with the northwest line of said 0.9918 acre tract, at a distance of 208.41 feet pass a 1/2-inch iron rod spinner found for the west comer of said 0.9918 acre tract and for the north comer of said 1.000 acre tract and continuing with the northwest line of said 1.000 acre tract for a total distance of 347.67 feet (called 347.55 feet per Volume 249, Page 233 of the Wharton County Deed Records) to a 1/2-inch iron rod found for the west comer of said 1.000 acre tract and for an interior comer of this tract;

THENCE, South 70° 26' 42" East - 250.01 feet (called South 67° 09' 08" East- 249.82 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 67° 05' 15" East - 250.00 feet per Volume 1120, Page 404 of the Wharton County Deed Records) with the southwest line of said 1.000 acre tract to a 1/2- inch iron rod found for the south comer of said 1.000 acre tract, for the west comer of Lot 1, Subdivision of Lot 24M, according to the map or plat recorded in Slide No. 3030 of the Wharton County Plat Records,

#### Legal Description TIRZ #1 (Continued)

51.6733 acres of land in the Randal Jones 1/2 League, Abstract No. 36, Partially in the City of Wharton, Wharton County, Texas (Continued)

and for an angle point of this tract; from which a 1/2-inch iron rod found in the southwest right-of-way line of said State Highway 60 (width varies at this point) bears North 16° 26' 37" East- 347.76 feet (called North 19° 49' 30" East- 347.55 feet per Volume 1120, Page 404 of the Wharton County Deed Records);

THENCE, South 70° 25' 24" East - 398.87 feet (called South 67° 01' 08" East- 398.87 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 70° 26' 03" East- 398.92 feet per Slide No. 3030 of the Wharton County Plat Records) with the southwest line of said Subdivision of Lot 24M to a 5/8-inch iron rod with cap stamped "McKim & Creed" set in the northwest line of a called 1.83 acre tract of land conveyed to Edwin W. Kostka, as recorded in Volume 310, Page 229 of the Wharton County Deed Records for the south comer of Lot 2 of said Subdivision of Lot 24M and for an east comer of this tract; from which a 1/2-inch iron rod with cap stamped "RPLS 5319" found in the southwest right-of-way line of said State Highway 60 for the east comer of said Lot 2 bears North 16° 26' 03" East- 313.24 feet (called North 16° 26' 39" East- 312.97 feet per Slide No. 3030 of the Wharton County Plat Records); also from which at-post inside pvc pipe bears North 46° 04' 52" West-0.33 feet;

THENCE, South 16° 26′ 03″ West - 33.43 feet (called South 20° 08′ 12″ West - 33.43 feet per Volume 249, Page 233 of the Wharton County Deed Records) with the northwest line of said 1.83 tract to a 5/8-inch iron rod with cap stamped "McKim & Creed" set for the west comer of said 1.83 tract, for the north comer of a called 8.72 acre tract of land (Tract 3) conveyed to Edwin W. Kostka, Jr., as recorded in Volume 210, Page 638 of the Wharton County Deed Records and for an angle point of this tract; from which a 1-1/2-inch iron pipe found for the south comer of said 1.83 acre tract bears South 70° 16′ 36″ East - 228.92 feet (called South 66° 59′ East - 228.33 feet per Volume 310, Page 229 of the Wharton County Deed Records); also from which a 1/2-inch iron rod found for the east comer of said 8.72 acre tract bears South 70° 16′ 36″ East - 258.77 feet (called South 66° 59′ East-258.33 feet per Volume 210, Page 638 of the Wharton County Deed Records);

THENCE, South 18° 14' 30" West - 740.07 feet (called South 22° 46' 36" West- 739.79 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called South 21° 39' 08" West- 737.78 feet per Volume 210, Page 638 of the Wharton County Deed Records) with the northwest line of said 8.72 acre tract to at-post inside pvc pipe found for an angle point of said 8.72 acre tract and for an angle point of this tract;

THENCE, South 19° 23' 26" West - 716.72 feet (called South 21° 36' 12" West- 716.75 feet per Volume

249, Page 233 of the Wharton County Deed Records) (called South 22° 53' West- 716.75 feet per Volume 210, Page 638 of the Wharton County Deed Records) with the northwest line of said 8.72 acre tract to at-post inside pvc pipe found in the northeast line of Block 1, Briar Grove Addition, Section 4, according to the map

or plat recorded in Page 47A of the Wharton County Plat Records (previously platted as Briar Grove Addition Section 3, according to the map or plat recorded in Slide No. 38A of the Wharton County Plat Records, revoked per Volume 558, Page 166 of the Wharton County Deed Records) for the west comer of said 8.72 acre tract and for the south comer of this tract:

THENCE, North 70° 33′ 43″ West (called North 67° 09′ 26″ West per Volume 249, Page 233 of the Wharton County Deed Records) with the northeast line for said Briar Grove Addition, Section 4, with the northeast line of Re-plat of Briar Grove Addition, Section. 3, according to the map or plat recorded in Page No. 45A of the Wharton County Plat Records, and with the northeast line of Briar Grove Addition, Section 2, according to the map or plat recorded in Volume 1, Page 72 of the Wharton County Plat Records, at a distance of 1,871.31 feet pass a 1/2-inch iron rod found for the north comer of Lot 2 of said Briar Grove Addition, Section 2, and for the east comer of said Briar Grove Trailer Park, Lot One (1), Briar Grove Addition, Sec. 2 and continuing with the northeast line of said Briar Grove Trailer Park, Lot One (1), Briar Grove Addition, Sec. 2, for a total distance of 2008.02 feet (called 2,008.10 feet per Volume 249, Page 233 of the Wharton County Deed Records) to the **POINT OF BEGINNING and containing 51.6733 acres of land.** 

## 3.8067 acres of land in the Randal Jones 1/2 League, Abstract No. 36, City of Wharton, Wharton County, Texas

A FIELD NOTE DESCRIPTION of a 3.8067 acre tract of land in the Randal Jones 1/2 League, Abstract No. 36, City of Wharton, Wharton County, Texas; said 3.8067 acre tract being the remainder of a 5.00 acre tract of land conveyed to Gordon Franklin, Trustee, as recorded in Volume 1201, Page 830 of the Wharton County Deed Records and as described in Volume 519, Page 542 of the Wharton County Deed Records; said tract being more particularly described by metes-and-bounds as follows with the bearings being based on Texas State Plane Coordinate System, South Central Zone (NAD83) per GPS Observations using National Geodetic Survey Continuously Operating Reference Stations:

BEGINNING at a 1/2-inch iron rod found in the southwest right-of-way line of State Highway 60 (Milam Street) (width varies - 100 feet wide at this point) for the east comer of a called 5.698 acre tract of land conveyed to Robert L. Lebow, Leonard C. Lebow, and David I. Lebow, as recorded in Volume 824, Page 719 of the Wharton County Deed Records, for the north comer of said 5.00 acre tract, and for the north comer of this tract;

THENCE, South 70° 28' 39" East - 442.73 feet with the southwest right-of-way line of said State Highway 60 to a 1/2-inch iron rod found for the north comer of a called 0.784 acre tract of land conveyed to Hinze Bar-B Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records and for an east comer of this tract; from which a 1/2-inch iron rod found for the east comer of said 0.784 acre tract and for a north comer of a called 51.4217 acre tract of land conveyed to Gordon Franklin Trustee, as recorded in Volume 249, Page 233 of the Wharton County Deed Records bears South 70° 28' 39" East- 180.00 feet;

#### Legal Description TIRZ #1 (Continued)

3.8067 acres of land in the Randal Jones 1/2 League, Abstract No. 36, City of Wharton, Wharton County, Texas (Continued)

THENCE, South 16° 23' 20" West- 290.91 feet with the northwest line of said 0.784 acre tract and with the northwest line of a called 0.413 acre tract of land conveyed to Hinze Bar-B-Que, Inc., as recorded in Volume 1006, Page 92 of the Wharton County Deed Records to a 1/2-inch iron rod spinner found for the west comer of a said 0.413 acre tract and for an interior comer of this tract;

THENCE, South 70° 36' 40" East - 180.36 feet (called South 67° 05' 15" East - 180.00 feet per Volume 1006, Page 92 of the Wharton County Deed Records) with the southwest line of said 0.413 acre tract to a point in the southeast line of said 5.00 acre tract and in a northwest line of a said 51.4217 acre tract for the south comer of said 0.413 acre tract and for an east comer of this tract; from which a 1/2-inch iron rod found bears North 67° 38' 34" West-0.39 feet;

THENCE, South 16° 18' 47" West- 60.09 feet with the southeast line of said 5.00 acre tract and with the northwest line of said 51.4217 acre tract to a 1/2-inch iron rod found for the south comer of said 5.00 acre tract, for an interior comer of said 51.4217 acre tract of land and for a south comer of this tract;

THENCE, North 70° 30' 11" West - 623.01 feet (called North 67° 05' 30" West-623.00 feet per Volume 249, Page 233 of the Wharton County Deed Records) (called North 67° 05' 15" West-623.19 feet per Volume 519, Page 542 of the Wharton County Deed Records) with the southwest line of said 5.00 acre tract and with a northeast line of said 51.4217 acre tract to a bent 5/8-inch iron rod found in the southeast line of said 5.968 acre tract for a north comer of said 51.4217 acre tract, for the west comer of said 5.00 acre tract, and for the west comer of this tract; from which a 1/2-inch iron rod found for the south comer of said 5.968 acre tract bears South 16° 21' 39" West- 188.68 feet (called South 19° 44' West- 188.72 feet per Volume 249, Page 233 of the Wharton County Deed Records);

THENCE, North 16° 21' 39" East- 350.86 feet (called North 19° 49' 30" East-350 feet per Volume 519, Page 542 of the Wharton County Deed Records) with the southeast line of said 5.698 acre tract and with the northwest line of said 5.00 acre tract to the **POINT OF BEGINNING and containing 3.8067 acres of land.** 

#### Land Use

The land within the zone is vacant and is well positioned for development.

#### Method of Relocating Persons to be Displaced

It is not anticipated that any persons will be displaced or need to be relocated as result of the implementation of the TIRZ.

#### **Current Ownership**

There are currently two parcels within Tax Increment Reinvestment Zone #1. The 2023 estimated taxable base value of the property within the TIRZ is \$8,892. The 2023 base value will need to be verified by Wharton Central Appraisal District when the final values are available. For further details of parcels included within the TIRZ see **Appendix A**.

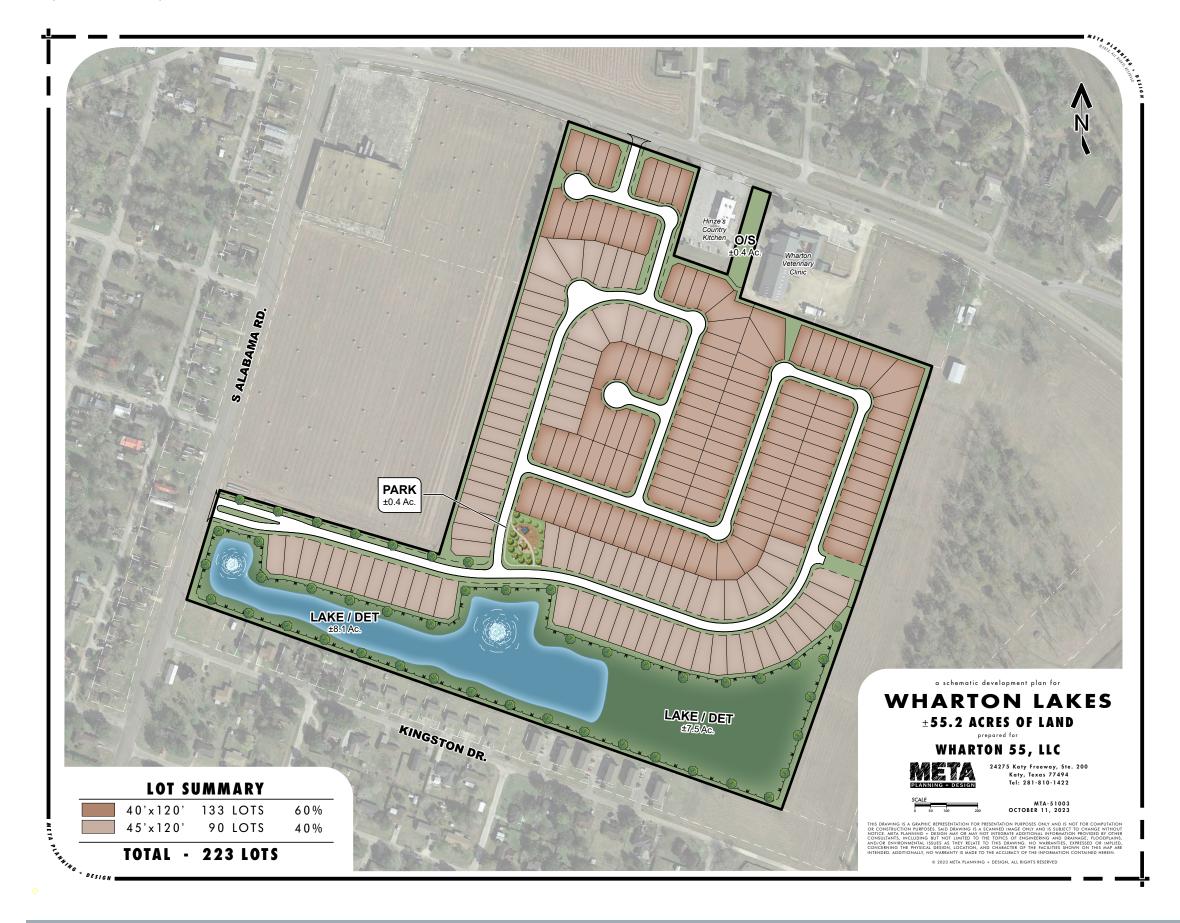
#### Zoning

The City of Wharton does not regulate zoning. It is not anticipated there will be any changes to the City of Wharton master plan, building codes, subdivision rules and regulations or other municipal ordinances as a result of the TIRZ.

#### **Anticipated Development**

The land within the zone is vacnat land well positioned for future development. Based on exisiting and expected future market demand for housing, and known development plans shared by the developer, DPED projects that single family residential development will be developed during the term of the TIRZ. The table below provides an overview of the scope and timing of potential development that DPED projects could occur during the life of the TIRZ, based on market trends and input from the Development community and City leadership. It is anticipated that the development that occurs within the TIRZ could be financed in part by incremental real property tax generated within the TIRZ.

|                 | Units | Projected Completion Date | Taxable Value Unit | Incremental Value |
|-----------------|-------|---------------------------|--------------------|-------------------|
| TIRZ #1         |       |                           |                    |                   |
| Single Family 1 | 223   | 2025                      | \$275,000          | \$61,325,000      |
| Total           |       |                           |                    | \$61,325,000      |



#### **Project Costs of the Zone**

There are a number of improvements within Tax Increment Reinvestment Zone #1 that will be financed by in part by incremental real property tax generated within the TIRZ.

| Proposed Project Costs - TIRZ #1                                    |    |           |        |
|---|----|-----------|--------|
| Water Facilities and Improvements                                   | \$ | 1,554,241 | 18.0%  |
| Sanitary Sewer Facilities and Improvements                          | \$ | 1,554,241 | 18.0%  |
| Storm Water Facilities and Improvements                             | \$ | 1,554,241 | 18.0%  |
| Transit/Parking Improvements  | \$ | 431,734   | 5.0%   |
| Street and Intersection Improvements                                | \$ | 1,726,934 | 20.0%  |
| Open Space, Park and Recreation Facilities and Improvements, Public | \$ | 062 467   | 10.0%  |
| Facilities and Improvements   | ۶  | 863,467   | 10.0%  |
| Economic Development Grants   | \$ | 863,467   | 10.0%  |
| Administrative Costs  | \$ | 86,347    | 1.0%   |
| Total   | \$ | 8,634,672 | 100.0% |

The categories listed in the table above outline various public improvements, and are meant to include all projects eligible under Chapter 311, Section 311.002 of the Texas Tax Code. The costs illustrated in the table above are estimates and may be revised. Savings from one line item may be applied to a cost increase in another line item. The \$8,634,672 project cost total amount shall be considered a cap on expenditures that shall not be exceeded without an amendment to the project and financing plan.

Economic Development Grants may include grants, loans, and services for public and private development. Chapter 380 of the Local Government Code grants municipalities in Texas the authority to offer grants and loans of public funds to stimulate economic development. Section 311.010 (h) of the Texas Tax Code details the authority of Chapter 380 within a project and financing plan and limits the aggregate amount not to exceed the amount of tax increment produced by the municipality and paid into the tax increment fund for the zone for activities that benefit the zone and simulate business and commercial activity in the zone.

The project costs are anticipated to be incurred over the term of the TIRZ, subject to demand for development driven by market conditions. It is anticipated that the individual TIRZ project costs will be evaluated on a case-by-case basis consistent with Chapter 311, Section 311.002, and brought forward to the TIRZ Board and City Council for consideration

Chapter 311 of the Texas Tax Code

Sec. 311.002.

- (1) "Project costs" means the expenditures made or estimated to be made and monetary obligations incurred or estimated to be incurred by the municipality or county designating a reinvestment zone that are listed in the project plan as costs of public works, public improvements, programs, or other projects benefiting the zone, plus other costs incidental to those expenditures and obligations. "Project costs" include:
- (A) capital costs, including the actual costs of the acquisition and construction of public works, public improvements, new buildings, structures, and fixtures; the actual costs of the acquisition, demolition, alteration, remodeling, repair, or reconstruction of existing buildings, structures, and fixtures; the actual costs of the remediation of conditions that contaminate public or private land or buildings; the actual costs of the preservation of the facade of a public or private building; the actual costs of the demolition of public or private buildings; and the actual costs of the acquisition of land and equipment and the clearing and grading of land;
- (B) financing costs, including all interest paid to holders of evidences of indebtedness or other obligations issued to pay for project costs and any premium paid over the principal amount of the obligations because of the redemption of the obligations before maturity;
- (C) real property assembly costs;
- (D) professional service costs, including those incurred for architectural, planning, engineering, and legal advice and services;
- (E) imputed administrative costs, including reasonable charges for the time spent by employees of the municipality or county in connection with the implementation of a project plan;
- (F) relocation costs;
- (G) organizational costs, including the costs of conducting environmental impact studies or other studies, the cost of publicizing the creation of the zone, and the cost of implementing the project plan for the zone;
- (H) interest before and during construction and for one year after completion of construction, whether or not capitalized;
- (I) the cost of operating the reinvestment zone and project facilities;
- (J) the amount of any contributions made by the municipality or county from general revenue for the implementation of the project plan;
- (K) the costs of school buildings, other educational buildings, other educational facilities, or other buildings owned by or on behalf of a school district, community college district, or other political subdivision of this state; and
- (L) payments made at the discretion of the governing body of the municipality or county that the governing body finds necessary or convenient to the creation of the zone or to the implementation of the project plans for the zone.

#### **Method of Financing**

To fund the public improvements outlined on the previous page, it is proposed that the City of Wharton will contribute 50% of the real property increment within the Zone.

#### **Debt Service**

It is not anticipated at this time that the TIRZ will incur any bonded indebtedness.

#### **Economic Feasibility Study**

A taxable value analysis was developed as part of the project and financing plan to determine the economic feasibility of the project. The study examined the expected tax revenue the TIRZ would receive based on the previously outlined developments. A summary overview of the anticipated development square footages, the anticipated sales per square foot and the anticipated taxable value per square foot can be found on the following pages.

The following pages show the estimated captured appraised value of the zone during each year of its existence and the net benefits of the zone to each of the local taxing jurisdictions as well as the method of financing and debt service.

Utilizing the information outlined in this feasibility study, DPED has found that the TIRZ is economically feasible and will provide the City and other taxing jurisdictions with economic benefits that would not occur without its implementation.

| Real Property Tax - 2023 Tax Rates |            | Participation |           |
|------------------------------------|------------|---------------|-----------|
| CITY OF WHARTON                    | 0.45386000 | 50%           | 0.2269300 |
| WHARTON COUNTY                     | 0.32636000 | 0%            | 0.0000000 |
| COUNTY JR. COLLEGE                 | 0.12770000 | 0%            | 0.0000000 |
| FM &LR                             | 0.03782000 | 0%            | 0.0000000 |
| ESD#1                              | 0.04849000 | 0%            | 0.0000000 |
| CONS GROUNDWATER                   | 0.00615000 | 0%            | 0.0000000 |
| ESD#3                              | 0.08689000 | 0%            | 0.0000000 |
| WHARTON ISD                        | 1.08440000 | 0%            | 0.0000000 |
|                                    | 2.17167000 |               | 0.2269300 |

| Personal Property Tax |            | Participation |           |  |
|-----------------------|------------|---------------|-----------|--|
| CITY OF WHARTON       | 0.45386000 | 0%            | 0.0000000 |  |
| WHARTON COUNTY        | 0.32636000 | 0%            | 0.0000000 |  |
| COUNTY JR. COLLEGE    | 0.12770000 | 0%            | 0.0000000 |  |
| FM &LR                | 0.03782000 | 0%            | 0.0000000 |  |
| ESD#1                 | 0.04849000 | 0%            | 0.0000000 |  |
| CONS GROUNDWATER      | 0.00615000 | 0%            | 0.0000000 |  |
| ESD#3                 | 0.08689000 | 0%            | 0.0000000 |  |
| WHARTON ISD           | 1.08440000 | 0%            | 0.0000000 |  |
|                       | 2.17167000 |               | 0.0000000 |  |

| 0 L T D (      | 0.000000  | 0.000/ | 0.000000  |
|----------------|-----------|--------|-----------|
| Sales Tax Rate | 0.0200000 | 0.00%  | 0.0000000 |

| INFLATION RATE | 3.50% |
|----------------|-------|

| DISCOUNT RATE | 6.00% |
|---------------|-------|
|               |       |

| REAL PROPERTY TAX  |            | PARTIC | IPATION   |
|--------------------|------------|--------|-----------|
| CITY OF WHARTON    | 0.45386000 | 50%    | 0.2269300 |
| WHARTON COUNTY     | 0.32636000 | 0%     | 0.0000000 |
| COUNTY JR. COLLEGE | 0.12770000 | 0%     | 0.0000000 |
| FM &LR             | 0.03782000 | 0%     | 0.0000000 |
| ESD#1              | 0.04849000 | 0%     | 0.0000000 |
| CONS GROUNDWATER   | 0.00615000 | 0%     | 0.0000000 |
| ESD#3              | 0.08689000 | 0%     | 0.0000000 |
| WHARTON ISD        | 1.08440000 | 0%     | 0.0000000 |
|                    | 2.17167000 |        | 0.2269300 |

| PERSONAL PROPERTY TAX |            | PARTICI | PATION    |
|-----------------------|------------|---------|-----------|
| CITY OF WHARTON       | 0.45386000 | 0%      | 0.0000000 |
| WHARTON COUNTY        | 0.32636000 | 0%      | 0.0000000 |
| COUNTY JR. COLLEGE    | 0.12770000 | 0%      | 0.0000000 |
| FM &LR                | 0.03782000 | 0%      | 0.0000000 |
| ESD#1                 | 0.04849000 | 0%      | 0.0000000 |
| CONS GROUNDWATER      | 0.00615000 | 0%      | 0.0000000 |
| ESD#3                 | 0.08689000 | 0%      | 0.0000000 |
| WHARTON ISD           | 1.08440000 | 0%      | 0.0000000 |
|                       | 2.17167000 |         | 0.0000000 |

| _ |                |           |       |           |
|---|----------------|-----------|-------|-----------|
|   | Sales Tax Rate | 0.0200000 | 0.00% | 0.0000000 |

| T | IRZ #1          |      | AREA     | RI        | EAL P | ROPERTY       | <u> </u> | PERSONAL | L PROPERTY |    | <u>s</u> | ALES      |
|---|-----------------|------|----------|-----------|-------|---------------|----------|----------|------------|----|----------|-----------|
|   |                 | Year | SF/UNITS | \$ / SF   |       | TAX VALUE     | \$.      | / SF     | TAX VAL    | UE | \$/SF    | TAX VALUE |
| F | Single Family 1 | 2025 | 223      | \$ 275,00 | 0.00  | \$ 61,325,000 | \$       | -        | \$         | -  | \$<br>-  | #REF!     |

#### ► OUTPUT

| TOTAL TAX REVENUE  |        | TOTAL         | REAL | PROPI | ERTY       | PERSO | NAL PROPE | RTY  |   | SALES |      |
|--------------------|--------|---------------|------|-------|------------|-------|-----------|------|---|-------|------|
| CITY OF WHARTON    | 20.9%  | \$ 17,267,971 | =    | \$    | 17,267,971 | +     | \$        | -    | + | \$    | 0    |
| WHARTON COUNTY     | 15.0%  | \$ 12,416,990 | =    | \$    | 12,416,990 | +     | \$        | -    | + | \$    | -    |
| COUNTY JR. COLLEGE | 5.9%   | \$ 4,858,590  | =    | \$    | 4,858,590  | +     | \$        | -    | + | \$    | -    |
| FM &LR             | 1.7%   | \$ 1,438,934  | =    | \$    | 1,438,934  | +     | \$        | -    | + | \$    | -    |
| ESD#1              | 2.2%   | \$ 1,844,895  | =    | \$    | 1,844,895  | +     | \$        | -    | + | \$    | -    |
| CONS GROUNDWATER   | 0.3%   | \$ 233,988    | =    | \$    | 233,988    | +     | \$        | -    | + | \$    | -    |
| ESD#3              | 4.0%   | \$ 3,305,896  | =    | \$    | 3,305,896  | +     | \$        | -    | + | \$    | -    |
| WHARTON ISD        | 49.9%  | \$ 41,258,069 | =    | \$    | 41,258,069 | +     | \$        | -    | + | \$    | -    |
|                    | 100.0% | 82,625,333    |      | \$    | 82,625,333 |       | \$        | -    |   | \$    | 0    |
|                    |        | 100.0%        |      |       | 100.0%     | •     |           | 0.0% |   |       | 0.0% |

| TOTAL PARTICIPATION |        | 1  | TOTAL     | REAL F | PROP | ERTY      | PERSO | NAL PROF | PERTY |   | SALES |      |
|---------------------|--------|----|-----------|--------|------|-----------|-------|----------|-------|---|-------|------|
| CITY OF WHARTON     | 100.0% | \$ | 8,633,985 | =      | \$   | 8,633,985 | +     | \$       | -     | + | \$    | -    |
| WHARTON COUNTY      | 100.0% | \$ | -         | =      | \$   | -         | +     | \$       | -     | + | \$    | -    |
| COUNTY JR. COLLEGE  | 100.0% | \$ | -         | =      | \$   | -         | +     | \$       | -     | + | \$    | -    |
| FM &LR              | 100.0% | \$ |           | =      | \$   |           | +     | \$       | -     | + | \$    | -    |
| ESD#1               | 100.0% | \$ | -         | =      | \$   | -         | +     | \$       | -     | + | \$    | -    |
| CONS GROUNDWATER    | 100.0% | \$ | -         | =      | \$   | -         | +     | \$       | -     | + | \$    | -    |
| ESD#3               | 100.0% | \$ | -         | =      | \$   | -         | +     | \$       | -     | + | \$    | -    |
| WHARTON ISD         | 100.0% | \$ | -         | =      | \$   |           | +     | \$       | -     | + | \$    | -    |
|                     | 100.0% | \$ | 8,633,985 |        | \$   | 8,633,985 |       | \$       | -     |   | \$    | -    |
|                     |        |    | 100.0%    |        |      | 100.0%    | •     |          | 0.0%  |   |       | 0.0% |

| NET BENEFIT        |        | TOTAL            | REAL I | PROP | ERTY       | PERSONA | L PRO | PERTY |   | SALES |      |
|--------------------|--------|------------------|--------|------|------------|---------|-------|-------|---|-------|------|
| CITY OF WHARTON    | 11.7%  | \$<br>8,633,985  | =      | \$   | 8,633,985  | +       | \$    | -     | + | \$    | 0    |
| WHARTON COUNTY     | 16.8%  | \$<br>12,416,990 | =      | \$   | 12,416,990 | +       | \$    | -     | + | \$    | -    |
| COUNTY JR. COLLEGE | 6.6%   | \$<br>4,858,590  | =      | \$   | 4,858,590  | +       | \$    | -     | + | \$    | -    |
| FM &LR             | 1.9%   | \$<br>1,438,934  | =      | \$   | 1,438,934  | +       | \$    | -     | + | \$    | -    |
| ESD#1              | 2.5%   | \$<br>1,844,895  | =      | \$   | 1,844,895  | +       | \$    | -     | + | \$    | -    |
| CONS GROUNDWATER   | 0.3%   | \$<br>233,988    | =      | \$   | 233,988    | +       | \$    | -     | + | \$    | -    |
| ESD#3              | 4.5%   | \$<br>3,305,896  | =      | \$   | 3,305,896  | +       | \$    | -     | + | \$    | -    |
| WHARTON ISD        | 55.8%  | \$<br>41,258,069 | =      | \$   | 41,258,069 | +       | \$    | -     | + | \$    | -    |
|                    | 100.0% | \$<br>73,991,348 |        | \$   | 73,991,348 |         | \$    | -     |   | \$    | 0    |
|                    |        | 100.0%           |        |      | 100.0%     |         |       | 0.0%  | • |       | 0.0% |

| REVENUE  |   | 2023  | 2024                       | 2025                                | 2026   | 2027  | 2028  | 2029                                  | 2030   | 2031                                  | 2032  | 2033                                  | 2034                                  | 2035                                  | 2036                                  | 2037                                    | 2038                                | 2039                          | 2040                          | 2041 2                       | 2042 20                                      | 43 2044  | 2045                                   | 2046                                   | 2047                                     | 2048                                     | 2049   | 2050                                     | 2051                                 | 2052                                 | 2053  | 2054   | 2055                 | 2056                                  | 2057                                  | 2058   |
|--|---|---|----------------------------|-------------------------------------|--|---|---|---------------------------------------|--|---------------------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---|-------------------------------------|-------------------------------|-------------------------------|------------------------------|--|--|--|--|--|--|--|--|--------------------------------------|--------------------------------------|---|--|----------------------|---------------------------------------|---------------------------------------|--|
|  | Taxable Value Per Unit Cumulative SF SF Taxable Value | 0   | 0                          | 275,000.00<br>48                    | 284,625<br>120   | 294,587<br>192                                | 304,897<br>223<br><b>67,992,124</b>           | 315,569<br>223<br><b>70,371,848</b>   | 326,614<br>223<br><b>72,834,863</b>            | 338,045<br>223<br><b>75,384,083</b>   | 349,877<br>223                                | 362,122<br>223                        | 374,797<br>223                        | 387,915<br>223                        | 401,492<br>223                        | 415,544<br>223                          | 430,088<br>223                      | 445,141<br>223                | 460,721<br>223                | 476,846<br>223               | 493,536 5<br>223                             | 10,810 528,6<br>223 2<br>10,525 117,897,3                  | 38 547,192<br>23 223                   | 566,344<br>223                         | 586,166<br>223                           | 606,681<br>223                           | 627,915<br>223   | 649,892<br>223                           | 672,639<br>223                       | 696,181<br>223                       | 720,547<br>223                                  | 745,766<br>223                                   | 771,868<br>223       | 798,884<br>223                        | 826,845<br>223                        | 855,784<br>223                                   |
|  | Taxable Value   | -   | -                          |                                     |  | 56,560,680                                    | 67,992,124                                    | 70,371,848                            | 72,834,863                                     | 75,384,083                            | 78,022,526                                    |                                       |                                       |                                       |                                       |   |                                     |                               |                               |                              |  | 10,525 117,897,3   |  |  |  |  |  |  |                                      |                                      |   |  |                      |                                       |                                       | 90,839,865                                       |
| RTON<br>DUNTY<br>COLLEGE                                 |   | -   | -                          | 59,910<br>43,080<br>16,856          | 155,016<br>111,468<br>43,616                             | 256,706<br>184,591<br>72,228                  | 308,589<br>221,899<br>86,826                  | 319,390<br>229,666<br>89,865          | 330,568<br>237,704<br>93,010                   | 342,138<br>246,023<br>96,265          | 354,113<br>254,634<br>99,635                  | 366,507<br>263,547<br>103,122         | 379,335<br>272,771<br>106,731         | 392,611<br>282,318<br>110,467         | 406,353<br>292,199<br>114,333         | 420,575<br>302,426<br>118,335           | 435,295<br>313,011<br>122,477       | 450,531<br>323,966<br>126,763 | 466,299<br>335,305<br>131,200 | 347,040<br>135,792           | 359,187 3°<br>140,545 1                      | 16,994 535,0<br>71,758 384,7<br>45,464 150,5               | 70 398,237<br>55 155,824               | 161,278                                | 593,263<br>426,601<br>166,923            | 614,027<br>441,532<br>172,765            | 635,518<br>456,986<br>178,812                              | 657,761<br>472,980<br>185,071            | 680,783<br>489,535<br>191,548        | 704,610<br>506,669<br>198,252        | 729,272<br>524,402<br>205,191                   | 754,796<br>542,756<br>212,373                    | 561,752              | 808,556<br>581,414<br>227,499         | 836,856<br>601,763<br>235,461         | 866,146<br>622,825<br>243,703                    |
| NDWATER  |   | -   | -                          | 4,992<br>6,401<br>812               | 43,616<br>12,917<br>16,562<br>2,101<br>29,677            | 27,426<br>3,478                               | 25,715<br>32,969<br>4,182<br>59,078           | 26,615<br>34,123<br>4,328             | 27,546<br>35,318<br>4,479                      | 28,510<br>36,554<br>4,636             | 29,508<br>37,833<br>4,798                     | 30,541<br>39,157<br>4,966             | 31,610<br>40,528<br>5,140             | 32,716<br>41,946<br>5,320             | 33,861<br>43,414<br>5,506             | 35,046<br>44,934<br>5,699               | 36,273<br>46,507<br>5,898           | 37,543<br>48,134<br>6,105     | 38,857<br>49,819<br>6,319     | 51,563<br>6,540              | 53,367<br>6,769                              | 43,081 44,5<br>55,235 57,1<br>7,005 7,2                    | 39 46,149<br>38 59,169<br>51 7,504     | 61,240<br>7,767                        | 49,436<br>63,384<br>8,039                | 172,765<br>51,167<br>65,602<br>8,320     | 52,958<br>67,898<br>8,612                                  | 54,811<br>70,275<br>8,913                | 56,729<br>72,734<br>9,225            | 198,252<br>58,715<br>75,280<br>9,548 | 60,770<br>77,915<br>9,882                       | 62,897<br>80,642<br>10,228                       | 10,586               | 227,499<br>67,377<br>86,385<br>10,956 | 69,735<br>89,409<br>11,340            | 243,703<br>72,176<br>92,538<br>11,737<br>165,821 |
| iD   |   |   |                            | 11,469<br>143,141<br><b>286,660</b> | 29,677<br>370,377<br><b>741,734</b>                      | 49,146<br>613,344<br><b>1,228,311</b>         | 59,078<br>737,307<br><b>1,476,565</b>         | 61,146<br>763,112<br><b>1,528,244</b> | 4,479<br>63,286<br>789,821<br><b>1,581,733</b> | 65,501<br>817,465<br><b>1,637,094</b> | 67,794<br>846,076<br><b>1,694,392</b>         | 70,167<br>875,689<br><b>1,753,695</b> | 72,622<br>906,338<br><b>1,815,075</b> | 75,164<br>938,060<br><b>1,878,602</b> | 77,795<br>970,892<br><b>1,944,354</b> | 80,518<br>1,004,873<br><b>2,012,406</b> | 83,336<br>1,040,044                 | 86,253<br>1,076,445           | 89,271<br>1,114,121           | 92,396<br>1,153,115 1,       | 95,630 !<br>,193,474 1,2                     | 98,977 102,4<br>35,246 1,278,4<br><b>73,761 2,560,</b> 3   | \$1 106,026<br>79 1,323,226            | 109,737<br>1,369,539                   | 113,578<br>1,417,473<br><b>2,838,697</b> | 117,553<br>1,467,084<br><b>2,938,052</b> | 121,668<br>1,518,432<br><b>3,040,884</b>                   | 125,926<br>1,571,578<br><b>3,147,314</b> | 130,334<br>1,626,583                 | 134,895<br>1,683,513                 | 139,617<br>1,742,436<br><b>3,489,484</b>        | 144,503<br>1,803,421                             | 149,561<br>1,866,541 | 154,795<br>1,931,870                  | 160,213<br>1,999,486                  | 165,821<br>2,069,467<br><b>4,144,412</b>         |
| RTY  | Taxable Value   | -   | -                          | -                                   | -  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            | -  |  | -                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     | -  |
| RTON<br>DUNTY  | PV -  | -   | -                          | -                                   | -  | :   | -   | -                                     | :  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | :                             | -                             | -                            | :  |  | -                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     | -  |
| COLLEGE  | -<br>-  | =<br>=<br>=   | =<br>=<br>-                | -                                   | =<br>=<br>-  | -   | -   |                                       | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | =<br>=<br>-                             | -                                   | -                             | -                             | =<br>=<br>=                  | =<br>=<br>-                                  |  | -                                      | -                                      | -  | -  | -  | -  | -                                    |                                      | =<br>=<br>=                                     | -  | -                    | -                                     | -                                     | -  |
| NDWATER<br>D   | <u> </u>  | -   | -                          | -                                   | -  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            | -  | :  | -                                      | -                                      | -  | -  |  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     | -  |
|  | ·   | -   | -                          | -                                   | -  |   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   |                               | -                             | -                            |  | -  | -                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     | - 1  |
|  | Taxable Value   | -   | -                          | -                                   | -  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            | -  | -  |  | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | 1                                     | 2  |
|  | PV  | -   | -                          | -                                   | -  | -   | •   | -                                     | -  | -                                     | -   | -                                     | •                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            |  |  | •                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | 0                                     | 0  |
|  | PV  |   |                            |                                     |  |   |   |                                       |  |                                       |   |                                       |                                       |                                       |                                       |   |                                     |                               |                               |                              |  |  |  |  |  |  |  |  |                                      |                                      |   |  |                      |                                       |                                       |  |
| ARTON<br>COUNTY<br>COLLEGE                               |   | -   | -                          | 59,910<br>43,080<br>16,856          | 155,016<br>111,468<br>43,616                             | 256,706<br>184,591<br>72,228                  | 308,589<br>221,899<br>86,826                  | 319,390<br>229,666<br>89,865          | 330,568<br>237,704<br>93,010                   | 342,138<br>246,023<br>96,265          | 354,113<br>254,634<br>99,635                  | 366,507<br>263,547<br>103,122         | 379,335<br>272,771<br>106,731         | 392,611<br>282,318<br>110,467         | 406,353<br>292,199<br>114,333         | 420,575<br>302,426<br>118,335           | 435,295<br>313,011<br>122,477       | 450,531<br>323,966<br>126,763 | 466,299<br>335,305<br>131,200 | 347,040                      | 359,187 3                                    | 16,994 535,0<br>71,758 384,7<br>45,464 150,5               | 70 398,237                             | 573,201<br>412,175<br>161,278          | 593,263<br>426,601<br>166,923            | 614,027<br>441,532<br>172,765            | 635,518<br>456,986<br>178,812                              | 657,761<br>472,980<br>185,071            | 680,783<br>489,535<br>191,548        | 704,610<br>506,669<br>198,252        | 729,272<br>524,402<br>205 191                   | 754,796<br>542,756<br>212,373                    | 561,752              | 808,556<br>581,414<br>227,499         | 836,856<br>601,763<br>235,461         | 866,146<br>622,825<br>243,703                    |
|  |   | =   | = =                        | 16,856<br>4,992<br>6,401            | 12,917<br>16,562   | 72,228<br>21,391<br>27,426<br>3,478<br>49,146 | 86,826<br>25,715<br>32,969<br>4,182<br>59,078 | 26,615<br>34,123<br>4,328             | 93,010<br>27,546<br>35,318<br>4,479<br>63,286  | 28 510                                | 99,635<br>29,508<br>37,833<br>4,798<br>67,794 | 30,541<br>39,157                      | 31 610                                | 32,716<br>41,946                      | 33,861<br>43,414                      | 35,046<br>44,934                        | 36,273<br>46,507<br>5,898<br>83,336 | 37,543<br>48.134              | 131,200<br>38,857<br>49,819   | 40,217<br>51,563             | 41,624<br>53 367                             | 42 094 44 6  | 0 46 140                               | 47,765<br>61 240                       | 49,436<br>63,384                         | 172,765<br>51,167<br>65,602              | 62.069   | 185,071<br>54,811<br>70,275              | 56,729<br>72,734<br>9,225<br>130,334 | 58,715<br>75,280<br>9,548<br>134,895 | 205,191<br>60,770<br>77,915<br>9,882<br>139,617 | 212,373<br>62,897<br>80,642<br>10,228<br>144,503 | 65 009               | 67,377<br>86,385<br>10,956<br>154,795 | 69,735<br>89,409<br>11,340<br>160,213 | 243,703<br>72,176<br>92,538<br>11,737<br>165,821 |
| INDWATER<br>SD   |   | -   | -                          | 812<br>11,469<br>143,141            | 43,616<br>12,917<br>16,562<br>2,101<br>29,677<br>370,377 | 613,344                                       | /3/,30/                                       | 61,146<br>763,112                     | 789,821  | 36,554<br>4,636<br>65,501<br>817,465  | 846,076                                       | 4,966<br>70,167<br>875,689            | 40,528<br>5,140<br>72,622<br>906,338  | 5,320<br>75,164<br>938,060            | 5,506<br>77,795<br>970,892            | 5,699<br>80,518<br>1,004,873            | 1,040,044                           | 6,105<br>86,253<br>1,076,445  |                               | 1,153,115 1,                 | ,193,474 1,2                                 | 55,235 57,1<br>7,005 7,2<br>98,977 102,4<br>35,246 1,278,4 | 51 7,504<br>41 106,026<br>79 1,323,226 | 1,369,539                              | 8,039<br>113,578<br>1,417,473            | 65,602<br>8,320<br>117,553<br>1,467,084  | 8,612<br>121,668<br>1,518,432                              | 70,275<br>8,913<br>125,926<br>1,571,578  | 1,626,583                            | 1,683,513                            | 1,742,436                                       | 1,803,421  | 1,866,541            | 1,931,870                             | 1,999,486                             | 11,737<br>165,821<br>2,069,467                   |
|  |   | •   | •                          | 286,660                             | 741,734  | 1,228,311                                     | 1,476,565                                     | 1,528,244                             | 1,581,733                                      | 1,637,094                             | 1,694,392                                     | 1,753,695                             | 1,815,075                             | 1,878,602                             | 1,944,354                             | 2,012,406                               | 2,082,840                           | 2,155,740                     | 2,231,190                     | <mark>2,309,282 2</mark> ,   | ,390,107 2,4                                 | 73,761 2,560,3   | 42 2,649,954                           | 2,742,703                              | 2,838,697                                | 2,938,052                                | 3,040,884  | 3,147,314                                | 3,257,470                            | 3,371,482                            | 3,489,484                                       | 3,611,616  | 3,738,022            | 3,868,853                             | 4,004,263                             | 4,144,412  |
| ON   | Taxable Value   |   |                            | 13,200,000                          | 34.155.000   | 56.560.680                                    | 67.992.124                                    | 70.371.848                            | 72.834.863                                     | 75.384.083                            | 78.022.526                                    | 80.753.314                            | 83.579.680                            | 86.504.969                            | 89.532.643                            | 92.666.285                              | 95.909.605                          | 99.266.442 10                 | 12.740.767 10                 | 6.336.694 110.               | .058.478 113.9                               | 10.525 117.897.3   | 93 122.023.802                         | 126,294,635                            | 130.714.947                              | 135.289.971                              | 140.025.119  | 144.925.999                              | 149.998.409                          | 155.248.353                          | 160.682.045 1                                   | 66.305.917 1                                     | 72,126,624 178       | 8.151.056 1                           | 84,386,343 1                          | 90.839.865                                       |
| ARTON  | PV -  | -   | -                          | 29,955                              | 77,508   | 128,353                                       | 154,295                                       | 159,695                               | 165,284  | 171,069                               | 177,057                                       | 183,253                               | 189,667                               | 196,306                               | 203,176                               | 210,288                                 | 217,648                             | 225,265                       | 233,150                       | 241,310                      | 249,756 2                                    | 58,497 267,5   | 15 276,909                             | 286,600                                | 296,631                                  | 307,014                                  | 317,759  | 328,881                                  | 340,391                              | 352,305                              | 364,636   | 377,398  | 390,607              | 404,278                               | 418,428                               | 433,073  |
| COLLEGE  | =   | -<br>-<br>-   | -                          | -                                   | -<br>-<br>-  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -<br>-<br>-                  | -<br>-<br>-                                  |  | -                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -<br>-<br>-                                     | -  | -                    | -                                     | -                                     | -  |
| JNDWATER   | <u> </u>  | -   | -                          | -                                   | -  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            | -  |  | -                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     |  |
| SD   | -   | :   | :                          | -<br>29,955                         | 77,508   | -<br>128,353                                  | -<br>154,295                                  | 159,695                               | 165,284  | 171,069                               | 177,057                                       | 183,253                               | 189,667                               | 196,306                               | 203,176                               | 210,288                                 | 217,648                             | 225,265                       | 233,150                       | 241,310                      | 249,756 2                                    | 58,497 267,5   | -<br>45 276,909                        | 286,600                                | 296,631                                  | 307,014                                  | -<br>317,759   | 328,881                                  | 340,391                              | 352,305                              | -<br>364,636                                    | 377,398  | -<br>390,607         | 404,278                               | 418,428                               | -<br>433,073                                     |
| ERTY   | Taxable Value   | =   | -                          | -                                   | Ē  | -   | Ē   | -                                     | -  | -                                     | -   | ÷                                     | Ē                                     | =                                     | -                                     | ÷                                       | =                                   | -                             | -                             | -                            | -  |  | Ē                                      | -                                      | -  | -  | Ē  | -  | -                                    | -                                    | -   | -  | ÷                    | =                                     | 1                                     | 2  |
| ARTON<br>COUNTY  | PV -  |   |                            | Ē                                   |  | -   | =   | -                                     | -  | =                                     | -   | =                                     | =                                     | -                                     | =                                     |   | -                                   | -                             |                               | -                            | -  |  | _                                      | 1                                      | Ė  | -  |  | į  | į                                    | į                                    | -   |  | Ē                    | -                                     | -                                     | -  |
| COLLEGE  | -   | -   |                            | -                                   | -  | -   | -   | -                                     |  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            | -  |  | -                                      |  | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     | -  |
| INDWATER   | -   | = = =   | =<br>=<br>=                | -<br>-<br>-                         | =<br>=<br>=  | -   | = =   |                                       | -  | -                                     | -   | -                                     | = =                                   | -                                     | =                                     | -<br>-<br>-                             | = =                                 | -                             | -                             | =<br>=<br>=                  | =<br>=<br>=                                  |  | -                                      | -<br>-<br>-                            | =<br>=<br>=                              | -  | =<br>=<br>=  | -<br>-<br>-                              | -                                    | -                                    | = =   | -  | -                    | -                                     | =                                     | -  |
| SD   | -   | :   | :                          | -                                   | •  | -   |   | -                                     | :  | -                                     | -   |                                       |                                       | -                                     |                                       |   | -                                   | -                             | :                             | •                            | •  |  | -                                      | -                                      | :  | :  |  | :  | :                                    | :                                    | •   | :  | -                    | :                                     | -                                     |  |
|  | Taxable Value   | -   | -                          | -                                   | -  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | =                            | ÷  |  | -                                      | -                                      | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | 1                                     | 2  |
|  | PV -  |   | -                          | -                                   | -  | -   | -   | -                                     |  | -                                     | -   |                                       | -                                     |                                       |                                       |   | -                                   | -                             | -                             | -                            | -  |  | -                                      | -                                      | -  |  |  | -  | -                                    |                                      | -   |  | -                    | -                                     | -                                     | . F  |
|  |   |   |                            |                                     |  |   |   |                                       |  |                                       |   |                                       |                                       |                                       |                                       |   |                                     |                               |                               |                              |  |  |  |  |  |  |  |  |                                      |                                      |   |  |                      |                                       |                                       |  |
|  | DV.   |   | -                          | 29.955                              | 77.508   | 128.353                                       | 154.295                                       | 159.695                               | 165.284  | 171.069                               | 177.057                                       | 183.253                               | 189.667                               | 196.306                               | 203.176                               | 210.288                                 | 217.648                             | 225.265                       | 233.150                       | 241.310                      | 249.756 2                                    | 58.497 267.5   | 45 276.909<br>-                        | 286.600                                | 296.631                                  | 307.014                                  | 317.759  | 328.881                                  | 340.391                              | 352.305                              | 364.636   | 377.398  | 390.607              | 404.278                               | 418.428                               | 433.073  |
| COUNTY   | PV -  | -   |                            | -                                   | = = =  | -   | =   | -                                     | -  | -                                     | -   | -                                     | =                                     | -                                     | -                                     | = =                                     | =                                   | -                             | -                             | =<br>=<br>=                  | =<br>=<br>=                                  |  | -                                      | -                                      | = =                                      | -  | = =  | -  | -                                    | -                                    | =   | -  | -                    | -                                     | -                                     |  |
| COUNTY   | PV  | -<br>-<br>-   | -                          | _                                   |  | -   | -   | -                                     | -  | -                                     | -   | -                                     | -                                     | -                                     | -                                     | -                                       | -                                   | -                             | -                             | -                            | -  |  | -                                      | -<br>-                                 | -  | -  | -  | -  | -                                    | -                                    | -   | -  | -                    | -                                     | -                                     | - 1  |
| HARTON<br>COUNTY<br>R. COLLEGE<br>UNDWATER               | PV :  | -<br>-<br>-<br>-<br>-                               | -<br>-<br>-<br>-           | -                                   | -  |   |   |                                       |  |                                       |   |                                       |                                       |                                       | -                                     | -                                       | 217.648                             | 225,265                       | 233,150                       | 241,310                      | 249,756 2                                    | 58,497 267,5   | -<br>45 276,909                        | 286,600                                | 296,631                                  | 307,014                                  | 317,759  | 328.881                                  | 340.391                              | -                                    | -   |  | -                    | -                                     | -                                     |  |
| COUNTY<br>COLLEGE<br>INDWATER                            | PV  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-                | -<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>29,955          | -<br>-<br>-<br>77,508                                    | 128,353                                       | -<br>154,295                                  | 159,695                               | 165,284  | 171,069                               | 177,057                                       | 183,253                               | 189,667                               | 196,306                               | 203,176                               | 210,288                                 | 217,040                             |                               |                               |                              |  |  |  |  |  |  |  | 020,007                                  | 340,397                              | 352,305                              | 364,636   | 377,398  | 390,607              | 404,278                               | 418,428                               | 433,073  |
| COUNTY<br>COLLEGE<br>INDWATER                            | PV : : : : : : : : : : : : : : : : : : :              | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | :                          | 29,955                              | 77,508   | 128,353                                       | 154,295                                       | -<br>159,695                          | -<br>165,284                                   | -<br>171,069                          | -<br>177,057                                  | 183,253                               | 189,667                               | 196,306                               | 203,176                               | 210,288                                 | 217,040                             |                               |                               |                              |  |  |  |  |  |  |  | 010,007                                  | 340,391                              | 352,305                              | 364,636   | 377,398  | 390,607              | 404,278                               | 418,428                               | 433,073  |
| COUNTY COLLEGE UNDWATER SD EEVENUE -                     | PARTICIPATION = NET BENI                              |   |                            |                                     |  |   |   |                                       |  |                                       | ,   |                                       |                                       |                                       |                                       | , ··                                    |                                     | 225 285                       | 233 150                       | 241 310                      | 249.756                                      | 58 497 2e7 5   | 45 278 pna                             | 286 600                                | 296 F31                                  | 307 014                                  | 317 750  | ,  | 340,391                              |                                      |   |  | 390,607              |                                       | ,                                     | 433,073 E  |
| COUNTY  COLLEGE  UNDWATER  ISD  REVENUE -  HARTON COUNTY | PARTICIPATION = NET BENI                              | EFIT  |                            | 29,955<br>43.080                    | 77,508<br>111,468  | 128,353<br>184,591                            | 154,295<br>221,800                            | 159,695<br>229.666<br>89.865          | 165,284<br>237,704                             | 171,069<br>246,023                    | 177,057<br>254,634                            | 183,253<br>263.547<br>103.122         | 189,667<br>272,771<br>106,731         | 196,306<br>282,318<br>110,467         | 203,176<br>292.199<br>114.333         | 210,288<br>302.426<br>118.335           | 217,648<br>313.011<br>122.477       | 225,265<br>323,966<br>126,763 | 233,150<br>335,305<br>131,200 | 347.040<br>135.792           | 359.187 3<br>140.545 1                       | 58,497 267,5<br>71,758 384,7<br>45,464 150,5               | 70 398.237<br>55 155.824               | 286,600<br>412,175<br>161,278          | 296,631<br>426,601<br>166,923            | 307,014<br>441.532<br>172.765            | 317,759<br>456,986<br>178.812                              | 328,881<br>472,980                       | 340,391<br>489.535<br>191.548        | 352,305<br>506 669                   | 364,636<br>524,402                              | 377,398<br>542,756                               | 390,607<br>561,752   | 404,278                               | 418,428<br>601.763<br>235.461         | 433,073<br>433,073<br>622,825<br>243,703         |
| COUNTY<br>R. COLLEGE<br>UNDWATER<br>ISD                  | PV  | EFIT :  |                            | 29,955                              | 77,508   | 128,353                                       | 154,295                                       | 159,695<br>229,666                    | 165,284  | 171,069                               | 177,057                                       | 183,253<br>263.547                    | 189,667<br>272.771                    | 196,306<br>282,318                    | 203,176<br>292,199                    | 210,288<br>302.426                      | 217,648<br>313,011                  | 323.966                       |                               | 347.040<br>135.792<br>40.217 | 359.187 3<br>140.545 1<br>41,624 5<br>53,367 | 71.758 384.7   | 70 398.237<br>55 155.824<br>89 46.149  | 412.175<br>161.278<br>47,765<br>61,240 | 426.601                                  |  | 317,759<br>456,986<br>178,812<br>52,958<br>67,898<br>8,612 | 328,881                                  | 340,391<br>489.535                   | 352,305                              | 364,636   | 377,398  | 390,607<br>561,752   | 404,278                               | 418,428<br>601,763                    |  |

#### ESTIMATE OF GENERAL IMPACT OF PROPOSED ZONE PROPERTY VALUES AND TAX REVENUES

| TAXABLE                      | BASE YEAR GRO<br>DISCOUNT                  | ROWTH 3.50<br>T RATE 6.00   |   |   |  |   |  |  |   |   |   |  |   |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |
|------------------------------|--|---|---|---|--|---|--|--|---|---|---|--|---|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|
|                              | COUNTY JF                                  | DF WHARTON<br>TON COUNTY<br>JR. COLLEGE<br>FM &LR<br>ESD#1<br>OUNDWATER<br>ESD#3<br>WHARTON ISD | REAL II 0.4538600 0.3263600 0.1277000 0.0378200 0.0484900 0.0061500 0.0868900 1.0844000 2.1716700 | 0%<br>0%<br>0%  | 0.2269300<br>0.0000000<br>0.000000<br>0.000000<br>0.000000<br>0.000000 |   | WHARTO<br>COUNTY JR<br>CONS GROU                                     | FM &LR<br>ESD#1  | 0.4538600<br>0.3263600<br>0.1277000<br>0.0378200<br>0.0484900<br>0.0061500<br>0.0868900<br>1.0844000<br>2.1716700 | SONAL PROP  0%  0%  0%  0%  0%  0%  0%  0%  0%  0                             | 0.0000000<br>0.0000000<br>0.0000000<br>0.0000000<br>0.000000                  |  | E   | 0.0200000  | 0.00%  | 0.0000000  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |
| REVENUE YEAR                 |  | В   | BASE YEAR<br>2023   | 0<br>2023   | 1<br>2024  | 2<br>2025   | 3<br><b>2026</b>   | 4<br>2027  | 5<br><b>2028</b>  | 6<br><b>2029</b>  | 7<br>2030   | 8<br>2031  | 9<br><b>2032</b>  | 10<br><b>2033</b>  | 11<br><b>2034</b>  | 12<br><b>2035</b>  | 13<br><b>2036</b>  | 14<br>2037  | 15<br><b>2038</b>  | 16<br><b>2039</b>  | 17<br><b>2040</b>  | 18<br><b>2041</b>  | 19<br><b>2042</b>  | 20<br><b>2043</b>  | 21<br><b>2044</b>  | 22<br><b>2045</b>   | 23<br><b>2046</b>  | 24<br><b>2047</b>  | 25<br><b>2048</b>  | 26<br><b>2049</b>  | 27<br><b>2050</b>   | 28<br><b>2051</b>  | 29<br><b>2052</b>  | 30<br><b>2053</b>  | 31<br><b>2054</b>  | 32<br><b>2055</b>  | 33<br><b>2056</b>  | 34<br><b>2057</b>  | 35<br><b>2058</b> TO   | OTALS   |  |
| BASE YEAR                    | COUNTY JF                                  | DF WHARTON<br>TON COUNTY<br>JR. COLLEGE<br>FM &LR<br>ESD#1<br>OUNDWATER<br>ESD#3<br>VHARTON ISD | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                              | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892  | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892         | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                   |   |  |
| TAXABLE VALUE                | CITY OF<br>WHARTO<br>COUNTY JF<br>CONS GRO | DF WHARTON<br>TON COUNTY<br>JR. COLLEGE<br>FM &LR<br>ESD#1<br>OUNDWATER<br>ESD#3<br>WHARTON ISD |   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 9,203<br>9,203<br>9,203<br>9,203<br>9,203<br>9,203<br>9,203<br>9,203   | 9,525<br>9,525<br>9,525<br>9,525<br>9,525<br>9,525<br>9,525<br>9,525          | 9,859<br>9,859<br>9,859<br>9,859<br>9,859<br>9,859<br>9,859<br>9,859 | 10,204<br>10,204<br>10,204<br>10,204<br>10,204<br>10,204<br>10,204<br>10,204 | 10,561<br>10,561<br>10,561<br>10,561<br>10,561<br>10,561<br>10,561<br>10,561                                      | 10,931<br>10,931<br>10,931<br>10,931<br>10,931<br>10,931<br>10,931<br>10,931  | 11,313<br>11,313<br>11,313<br>11,313<br>11,313<br>11,313<br>11,313            | 11,709<br>11,709<br>11,709<br>11,709<br>11,709<br>11,709<br>11,709<br>11,709 | 12,119<br>12,119<br>12,119<br>12,119<br>12,119<br>12,119<br>12,119<br>12,119  | 12,543<br>12,543<br>12,543<br>12,543<br>12,543<br>12,543<br>12,543<br>12,543 | 12,982<br>12,982<br>12,982<br>12,982<br>12,982<br>12,982<br>12,982<br>12,982 | 13,436<br>13,436<br>13,436<br>13,436<br>13,436<br>13,436<br>13,436<br>13,436 | 13,907<br>13,907<br>13,907<br>13,907<br>13,907<br>13,907<br>13,907<br>13,907 | 14,393<br>14,393<br>14,393<br>14,393<br>14,393<br>14,393<br>14,393<br>14,393  | 14,897<br>14,897<br>14,897<br>14,897<br>14,897<br>14,897<br>14,897   | 15,419<br>15,419<br>15,419<br>15,419<br>15,419<br>15,419<br>15,419<br>15,419 | 15,958<br>15,958<br>15,958<br>15,958<br>15,958<br>15,958<br>15,958<br>15,958 | 16,517<br>16,517<br>16,517<br>16,517<br>16,517<br>16,517<br>16,517   | 17,095<br>17,095<br>17,095<br>17,095<br>17,095<br>17,095<br>17,095<br>17,095 | 17,693<br>17,693<br>17,693<br>17,693<br>17,693<br>17,693<br>17,693<br>17,693 | 18,312<br>18,312<br>18,312<br>18,312<br>18,312<br>18,312<br>18,312<br>18,312 | 18,953<br>18,953<br>18,953<br>18,953<br>18,953<br>18,953<br>18,953<br>18,953  | 19,617<br>19,617<br>19,617<br>19,617<br>19,617<br>19,617<br>19,617<br>19,617           | 20,303<br>20,303<br>20,303<br>20,303<br>20,303<br>20,303<br>20,303<br>20,303 | 21,014<br>21,014<br>21,014<br>21,014<br>21,014<br>21,014<br>21,014<br>21,014           | 21,749<br>21,749<br>21,749<br>21,749<br>21,749<br>21,749<br>21,749<br>21,749 | 22,511<br>22,511<br>22,511<br>22,511<br>22,511<br>22,511<br>22,511<br>22,511  | 23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299 | 24,114<br>24,114<br>24,114<br>24,114<br>24,114<br>24,114<br>24,114<br>24,114           | 24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958 | 25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832 | 26,736<br>26,736<br>26,736<br>26,736<br>26,736<br>26,736<br>26,736<br>26,736 | 27,671<br>27,671<br>27,671<br>27,671<br>27,671<br>27,671<br>27,671<br>27,671 | 28,640<br>28,640<br>28,640<br>28,640<br>28,640<br>28,640<br>28,640<br>28,640 | 29,642<br>29,642<br>29,642<br>29,642<br>29,642<br>29,642<br>29,642<br>29,642           |   |  |
| TAXABLE VALUE                | CITY OF<br>WHARTO<br>COUNTY JF<br>CONS GRO | DF WHARTON<br>TON COUNTY<br>JR. COLLEGE<br>FM &LR<br>ESD#1<br>OUNDWATER<br>ESD#3<br>VHARTON ISD |   | 0<br>0<br>0<br>0<br>0   | 311<br>311<br>311<br>311<br>311<br>311<br>311<br>311                   | 633<br>633<br>633<br>633<br>633<br>633<br>633<br>633                          | 967<br>967<br>967<br>967<br>967<br>967<br>967<br>967                 | 1,312<br>1,312<br>1,312<br>1,312<br>1,312<br>1,312<br>1,312<br>1,312         | 1,669<br>1,669<br>1,669<br>1,669<br>1,669<br>1,669<br>1,669   | 2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039 | 2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421 | 2,817<br>2,817<br>2,817<br>2,817<br>2,817<br>2,817<br>2,817<br>2,817         | 3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227 | 3,651<br>3,651<br>3,651<br>3,651<br>3,651<br>3,651<br>3,651<br>3,651         | 4,090<br>4,090<br>4,090<br>4,090<br>4,090<br>4,090<br>4,090<br>4,090         | 4,544<br>4,544<br>4,544<br>4,544<br>4,544<br>4,544<br>4,544<br>4,544         | 5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015         | 5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501          | 6,005<br>6,005<br>6,005<br>6,005<br>6,005<br>6,005<br>6,005<br>6,005 | 6,527<br>6,527<br>6,527<br>6,527<br>6,527<br>6,527<br>6,527<br>6,527         | 7,066<br>7,066<br>7,066<br>7,066<br>7,066<br>7,066<br>7,066<br>7,066         | 7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625 | 8,203<br>8,203<br>8,203<br>8,203<br>8,203<br>8,203<br>8,203<br>8,203         | 8,801<br>8,801<br>8,801<br>8,801<br>8,801<br>8,801<br>8,801<br>8,801         | 9,420<br>9,420<br>9,420<br>9,420<br>9,420<br>9,420<br>9,420<br>9,420         | 10,061<br>10,061<br>10,061<br>10,061<br>10,061<br>10,061<br>10,061<br>10,061  | 10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725 | 11,411<br>11,411<br>11,411<br>11,411<br>11,411<br>11,411<br>11,411           | 12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122 | 12,857<br>12,857<br>12,857<br>12,857<br>12,857<br>12,857<br>12,857<br>12,857 | 13,619<br>13,619<br>13,619<br>13,619<br>13,619<br>13,619<br>13,619            | 14,407<br>14,407<br>14,407<br>14,407<br>14,407<br>14,407<br>14,407<br>14,407           | 15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222 | 16,066<br>16,066<br>16,066<br>16,066<br>16,066<br>16,066<br>16,066<br>16,066           | 16,940<br>16,940<br>16,940<br>16,940<br>16,940<br>16,940<br>16,940                     | 17,844<br>17,844<br>17,844<br>17,844<br>17,844<br>17,844<br>17,844<br>17,844 | 18,779<br>18,779<br>18,779<br>18,779<br>18,779<br>18,779<br>18,779<br>18,779 | 19,748<br>19,748<br>19,748<br>19,748<br>19,748<br>19,748<br>19,748<br>19,748 | 20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750 |   |  |
| REVENUE A<br>TAXABLE VALUE G | CITY OF<br>WHARTO<br>COUNTY JF<br>CONS GRO | DF WHARTON<br>TON COUNTY<br>JR. COLLEGE<br>FM &LR<br>ESD#1<br>OUNDWATER<br>ESD#3<br>WHARTON ISD | npv @ 6%  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 1<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 2<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                 | 3<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 6<br>0<br>0<br>0<br>0<br>0<br>0  | 7<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 8<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 9<br>0<br>0<br>0<br>0<br>0<br>0  | 10<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 11<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 12<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 14<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 15<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 16<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 17<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 19<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 20<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 21<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 23<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 24<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 26<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 28<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 31<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 33<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 35<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 36<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 38<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 40<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 43<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 45<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0  | 0 WHAR 0 COUN 0 FM &L 0 ESD#1 0 CONS 0 ESD#3                | GROUNDWATER                                      |
| 1 TIRZ - Incremental         |  | OPERTY TAX  |   | 0   | 0 1  | 13 200 000 3  | 24 155 000   | 56 560 680   | 67 992 124  | 70 274 949  | 72 024 062  | 75 384 083   | 70 022 526  | 90 752 244   | 02 570 600   | PE E04 0E0   | 20 522 642   | 22 666 205  | 000 605  | 00 266 442 40  | 22 740 767 40  | NC 226 604 44  | 10.050.470 14  | 12 040 525 1   | 47 907 202 47  | 22 022 002 42   | e 204 625 42   | 20 744 047 42  | 25 200 074 4   | 40.025.140   | 44 025 000 4  | 40 000 400 1   | EE 240 2E2 4   | 60 602 0AE 4   | SS 205 047 4   | 72 126 624 1   | 70 1E1 NEG 11  | 84,386,343 19  | 00 020 005   | <br>  |  |
| BUSIN                        | CITY OF WHARTO COUNTY JE                   | L PROPERTY  DF WHARTON TON COUNTY JR. COLLEGE FM &LR ESD#1 OUNDWATER ESD#3 VHARTON ISD          | npv @ 6%  | 0                                       | 0                                | 29,955<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 77,508   | 128,353<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>128,353                        | 154,295<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 159,695<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 165,284<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 171,069  | 177,057   | 183,253<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 189,667<br>0<br>0<br>189,667   | 196,306<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 203,176<br>0<br>203,176<br>0<br>0<br>0<br>0<br>0<br>0                        | 210,288<br>0<br>210,288<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 217,648<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 225,265<br>0<br>0<br>225,265<br>0<br>0<br>0<br>0<br>0                        | 233,150<br>0<br>233,150  | 241,310<br>0<br>0<br>241,310<br>0<br>0<br>0<br>0<br>0                | 249,756<br>0<br>0<br>249,756<br>0<br>0<br>0<br>0<br>0                        | 258,497<br>0<br>0<br>258,497<br>0<br>0<br>0<br>0<br>0                        | 267,545<br>0<br>267,545  | 276,909<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286,600<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              | 296,631<br>0<br>0<br>296,631<br>0<br>0<br>0<br>0<br>0                        | 307,014<br>0<br>0<br>307,014<br>0<br>0<br>0<br>0<br>0<br>0                             | 317,759<br>0<br>317,759  | 328,881<br>0<br>0<br>328,881<br>328,911                                       | 340,391<br>0<br>340,391<br>0<br>0<br>0<br>0<br>0<br>0                                  | 352,305<br>0<br>352,305<br>0<br>0<br>0<br>0<br>0<br>0                                  | 364,636<br>0<br>0<br>364,636<br>0<br>0<br>0<br>0<br>0<br>0                             | 377,398<br>0<br>377,398<br>0<br>0<br>0<br>0<br>0<br>0                                  | 390,607<br>0<br>0<br>390,607<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>404,278<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>418,428<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0  | 0 COUN<br>0 FM &L<br>0 ESD#1<br>0 CONS<br>0 ESD#3<br>0 WHAR | TON COUNTY<br>TY JR. COLLEGE<br>R<br>GROUNDWATER |
| Running Total                |  |   |   | 0   | 1  | 29.957  | 107.467  | 235.823  | 390.121   | 549.821   | 715.111   | 886.186  | 1.063.250   | 1.246.512  | 1.436.188  | 1.632.504  | 1.835.692  | 2.045.992   | 2.263.654  | 2.488.934  | 2.722.099  | 2.963.427  | 3.213.201  | 3.471.718  | 3.739.284  | 4.016.215   | 4.302.840  | 4.599.497  |  |  |   |  |  |  |  |  |  | 8,201,552  |  |   |  |
| NET PRESENT VA               | ALUE @ 6%                                  |   | 8,634,672   | 2023  | 2024   | 2025  | 2026   | 2027   | 2028  | 2029  | 2030  | 2031   | 2032  | 2033   | 2034   | 2035   | 2036   | 2037  | 2038   | 2039   | 2040   | 2041   | 2042   | 2043   | 2044   | 2045  | 2046   | 2047   | 2048   | 2049   | 2050  | 2051   | 2052   | 2053   | 2054   | 2055   | 2056   | 2057   | 2058   |   |  |
|                              | WHARTO<br>COUNTY JE                        | DF WHARTON<br>TON COUNTY<br>JR. COLLEGE<br>FM &LR<br>ESD#1<br>OUNDWATER<br>ESD#3<br>WHARTON ISD |   | 0                                       | 1<br>0<br>0<br>0<br>0<br>0   | 29,956<br>0<br>0<br>0<br>0<br>0<br>0  | 77,510<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 128,356<br>0<br>0<br>0<br>0<br>0<br>0  | 154,298<br>0<br>0<br>0<br>0<br>0<br>0   | 159,699<br>0<br>0<br>0<br>0<br>0<br>0   | 165,290<br>0<br>0<br>0<br>0<br>0<br>0   | 171,075<br>0<br>0<br>0<br>0<br>0<br>0  | 177,064<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 183,262<br>0<br>0<br>0<br>0<br>0<br>0  | 189,677<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 196,316<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 203,188<br>0<br>0<br>0<br>0<br>0<br>0  | 210,300<br>0<br>0<br>0<br>0<br>0<br>0   | 217,661<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 225,280<br>0<br>0<br>0<br>0<br>0<br>0  | 233,166<br>0<br>0<br>0<br>0<br>0<br>0  | 241,327<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 249,774<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 258,517<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 267,566<br>0<br>0<br>0<br>0<br>0<br>0  | 276,931<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 286,625<br>0<br>0<br>0<br>0<br>0<br>0  | 296,657<br>0<br>0<br>0<br>0<br>0<br>0  | 307,041<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 317,788<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 328,911<br>0<br>0<br>0<br>0<br>0<br>0   | 340,424<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 352,340<br>0<br>0<br>0<br>0<br>0<br>0  | 364,672<br>0<br>0<br>0<br>0<br>0<br>0  | 377,436<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 390,647<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 404,321<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 418,473<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 433,120 8,6<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0 FM &L<br>0 ESD#1<br>0 CONS<br>0 ESD#3                     | TON COUNTY<br>TY JR. COLLEGE<br>R<br>GROUNDWATER |



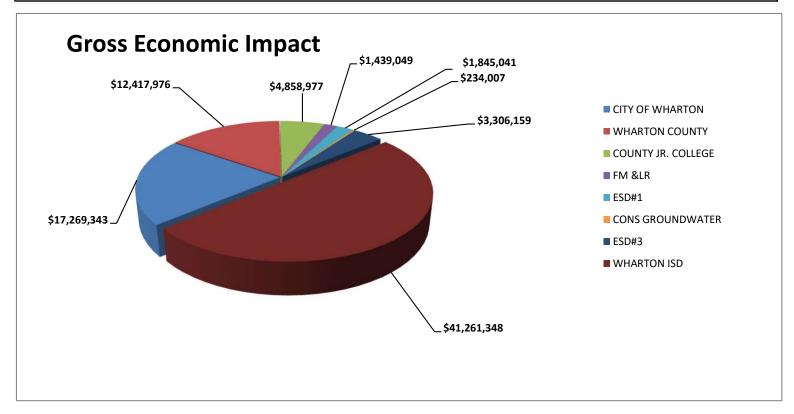
#### ESTIMATE OF GENERAL IMPACT OF PROPOSED ZONE PROPERTY VALUES AND TAX REVENUES

| TAXABLE                               | BASE YEAR GROWTH<br>DISCOUNT RATE  | 3.50%<br>6.00%  |  |   |   |  |   |  |   |  |  |  | _   |  |   |   |   |  |  |  |   |  |   | ,  |  |  |  |   |   |   |  |   |  |   |   |   |   |   |   |  |
|---------------------------------------|--|---|--|---|---|--|---|--|---|--|--|--|---|--|---|---|---|--|--|--|---|--|---|--|--|--|--|---|---|---|--|---|--|---|---|---|---|---|---|--|
|                                       | CITY OF WHARTON<br>WHARTON COUNTY<br>COUNTY JR. COLLEGE<br>FM &LF<br>ESD#;<br>CONS GROUNDWATER<br>ESD#;<br>WHARTON ISE | N 0.4538600<br>Y 0.3263600<br>E 0.1277000<br>R 0.0378200<br>d 0.0484900<br>R 0.0061500<br>3 0.0868900 | 100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%         | 0.4538600<br>0.3263600<br>0.1277000<br>0.0378200<br>0.0484900<br>0.0061500<br>0.0868900<br>1.0844000<br>2.1716700 |   | WHARTO<br>COUNTY JR  | FM &LR<br>ESD#1   | 0.4538600<br>0.3263600<br>0.1277000<br>0.0378200<br>0.0484900<br>0.0868900<br>1.0844000<br>2.1716700 | SONAL PROP<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%                    | 0.0000000<br>0.0000000<br>0.0000000<br>0.0000000<br>0.000000                   |  | E  | 0.0200000   | 0.00%  | 0.0000000   |   |   |  |  |  |   |  |   |  |  |  |  |   |   |   |  |   |  |   |   |   |   |   |   |  |
| REVENUE YEAR                          |  | BASE YEAR<br>2023   | 0<br><b>2023</b>   | 1<br>2024   | 2<br>2025   | 3<br><b>2026</b>   | 4<br>2027   | 5<br><b>2028</b>   | 6<br><b>2029</b>  | 7<br><b>2030</b>   | 8<br>2031  | 9<br><b>2032</b>   | 10<br><b>2033</b>   | 11<br><b>2034</b>  | 12<br><b>2035</b>   | 13<br><b>2036</b>   | 14<br>2037  | 15<br><b>2038</b>  | 16<br><b>2039</b>  | 17<br><b>2040</b>  | 18<br><b>2041</b>   | 19<br><b>2042</b>  | 20<br><b>2043</b>   | 21<br><b>2044</b>  | 22<br><b>2045</b>  | 23<br><b>2046</b>  | 24<br><b>2047</b>  | 25<br><b>2048</b>   | 26<br><b>2049</b>   | 27<br><b>2050</b>   | 28<br><b>2051</b>  | 29<br><b>2052</b>   | 30<br><b>2053</b>  | 31<br><b>2054</b>   | 32<br><b>2055</b>   | 33<br><b>2056</b>   | 34<br><b>2057</b>   | 35<br><b>2058</b> To  | OTALS   |  |
| BASE YEAR                             | CITY OF WHARTON<br>WHARTON COUNTY<br>COUNTY JR. COLLEGE<br>FM &LF<br>ESD#:<br>CONS GROUNDWATER<br>ESD#:<br>WHARTON ISE | Y 8,892<br>E 8,892<br>R 8,892<br>H 8,892<br>R 8,892<br>R 8,892  | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892  | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892       | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892  | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                        | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                                 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892           | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892  | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892  | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892        | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892            | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892     | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                           | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892     | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892          | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892              | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                                 | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892               | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892               | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892      | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                            | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                    | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892           | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892      | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                            | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892               | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892       | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892       | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892                                |   |  |
| TAXABLE VALUE                         | CITY OF WHARTON WHARTON COUNTY COUNTY JR. COLLEGE FM ESD# CONS GROUNDWATEF ESD# WHARTON ISE                            | Y<br>E<br>R<br>H<br>R   | 8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892<br>8,892 | 9,203<br>9,203<br>9,203<br>9,203<br>9,203<br>9,203<br>9,203<br>9,203  | 9,525<br>9,525<br>9,525<br>9,525<br>9,525<br>9,525<br>9,525<br>9,525                | 9,859<br>9,859<br>9,859<br>9,859<br>9,859<br>9,859<br>9,859<br>9,859           | 10,204<br>10,204<br>10,204<br>10,204<br>10,204<br>10,204<br>10,204<br>10,204                | 10,561<br>10,561<br>10,561<br>10,561<br>10,561<br>10,561<br>10,561<br>10,561                         | 10,931<br>10,931<br>10,931<br>10,931<br>10,931<br>10,931<br>10,931<br>10,931        | 11,313<br>11,313<br>11,313<br>11,313<br>11,313<br>11,313<br>11,313<br>11,313   | 11,709<br>11,709<br>11,709<br>11,709<br>11,709<br>11,709<br>11,709<br>11,709   | 12,119<br>12,119<br>12,119<br>12,119<br>12,119<br>12,119<br>12,119<br>12,119   | 12,543<br>12,543<br>12,543<br>12,543<br>12,543<br>12,543<br>12,543<br>12,543    | 12,982<br>12,982<br>12,982<br>12,982<br>12,982<br>12,982<br>12,982<br>12,982         | 13,436<br>13,436<br>13,436<br>13,436<br>13,436<br>13,436<br>13,436<br>13,436    | 13,907<br>13,907<br>13,907<br>13,907<br>13,907<br>13,907<br>13,907<br>13,907    | 14,393<br>14,393<br>14,393<br>14,393<br>14,393<br>14,393<br>14,393<br>14,393      | 14,897<br>14,897<br>14,897<br>14,897<br>14,897<br>14,897<br>14,897                             | 15,419<br>15,419<br>15,419<br>15,419<br>15,419<br>15,419<br>15,419<br>15,419           | 15,958<br>15,958<br>15,958<br>15,958<br>15,958<br>15,958<br>15,958<br>15,958           | 16,517<br>16,517<br>16,517<br>16,517<br>16,517<br>16,517<br>16,517<br>16,517      | 17,095<br>17,095<br>17,095<br>17,095<br>17,095<br>17,095<br>17,095<br>17,095           | 17,693<br>17,693<br>17,693<br>17,693<br>17,693<br>17,693<br>17,693<br>17,693      | 18,312<br>18,312<br>18,312<br>18,312<br>18,312<br>18,312<br>18,312<br>18,312                         | 18,953<br>18,953<br>18,953<br>18,953<br>18,953<br>18,953<br>18,953<br>18,953       | 19,617<br>19,617<br>19,617<br>19,617<br>19,617<br>19,617<br>19,617<br>19,617       | 20,303<br>20,303<br>20,303<br>20,303<br>20,303<br>20,303<br>20,303<br>20,303       | 21,014<br>21,014<br>21,014<br>21,014<br>21,014<br>21,014<br>21,014<br>21,014                    | 21,749<br>21,749<br>21,749<br>21,749<br>21,749<br>21,749<br>21,749<br>21,749            | 22,511<br>22,511<br>22,511<br>22,511<br>22,511<br>22,511<br>22,511<br>22,511            | 23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299<br>23,299       | 24,114<br>24,114<br>24,114<br>24,114<br>24,114<br>24,114<br>24,114<br>24,114                    | 24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958<br>24,958       | 25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832<br>25,832        | 26,736<br>26,736<br>26,736<br>26,736<br>26,736<br>26,736<br>26,736<br>26,736        | 27,671<br>27,671<br>27,671<br>27,671<br>27,671<br>27,671<br>27,671<br>27,671        | 28,640<br>28,640<br>28,640<br>28,640<br>28,640<br>28,640<br>28,640<br>28,640        | 29,642<br>29,642<br>29,642<br>29,642<br>29,642<br>29,642<br>29,642<br>29,642                        |   |  |
| TAXABLE VALUE I                       | ORTEMENT  CITY OF WHARTON WHARTON COUNTY COUNTY JR. COLLEGE FM &LE ESD# CONS GROUNDWATE ESD# WHARTON ISE               | Y<br>E<br>R<br>H<br>R   | 0<br>0<br>0<br>0<br>0  | 311<br>311<br>311<br>311<br>311<br>311<br>311<br>311  | 633<br>633<br>633<br>633<br>633<br>633<br>633<br>633                                | 967<br>967<br>967<br>967<br>967<br>967<br>967<br>967                           | 1,312<br>1,312<br>1,312<br>1,312<br>1,312<br>1,312<br>1,312<br>1,312                        | 1,669<br>1,669<br>1,669<br>1,669<br>1,669<br>1,669<br>1,669<br>1,669                                 | 2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039<br>2,039       | 2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421<br>2,421  | 2,817<br>2,817<br>2,817<br>2,817<br>2,817<br>2,817<br>2,817<br>2,817           | 3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227<br>3,227  | 3,651<br>3,651<br>3,651<br>3,651<br>3,651<br>3,651<br>3,651<br>3,651            | 4,090<br>4,090<br>4,090<br>4,090<br>4,090<br>4,090<br>4,090<br>4,090                 | 4,544<br>4,544<br>4,544<br>4,544<br>4,544<br>4,544<br>4,544<br>4,544            | 5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015<br>5,015   | 5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501<br>5,501     | 6,005<br>6,005<br>6,005<br>6,005<br>6,005<br>6,005<br>6,005<br>6,005                           | 6,527<br>6,527<br>6,527<br>6,527<br>6,527<br>6,527<br>6,527<br>6,527                   | 7,066<br>7,066<br>7,066<br>7,066<br>7,066<br>7,066<br>7,066<br>7,066                   | 7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625<br>7,625     | 8,203<br>8,203<br>8,203<br>8,203<br>8,203<br>8,203<br>8,203<br>8,203                   | 8,801<br>8,801<br>8,801<br>8,801<br>8,801<br>8,801<br>8,801<br>8,801              | 9,420<br>9,420<br>9,420<br>9,420<br>9,420<br>9,420<br>9,420<br>9,420                                 | 10,061<br>10,061<br>10,061<br>10,061<br>10,061<br>10,061<br>10,061<br>10,061       | 10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725<br>10,725       | 11,411<br>11,411<br>11,411<br>11,411<br>11,411<br>11,411<br>11,411<br>11,411       | 12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122<br>12,122          | 12,857<br>12,857<br>12,857<br>12,857<br>12,857<br>12,857<br>12,857<br>12,857            | 13,619<br>13,619<br>13,619<br>13,619<br>13,619<br>13,619<br>13,619<br>13,619            | 14,407<br>14,407<br>14,407<br>14,407<br>14,407<br>14,407<br>14,407<br>14,407       | 15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222<br>15,222                    | 16,066<br>16,066<br>16,066<br>16,066<br>16,066<br>16,066<br>16,066                 | 16,940<br>16,940<br>16,940<br>16,940<br>16,940<br>16,940<br>16,940                  | 17,844<br>17,844<br>17,844<br>17,844<br>17,844<br>17,844<br>17,844                  | 18,779<br>18,779<br>18,779<br>18,779<br>18,779<br>18,779<br>18,779<br>18,779        | 19,748<br>19,748<br>19,748<br>19,748<br>19,748<br>19,748<br>19,748<br>19,748        | 20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750<br>20,750              |   |  |
| REVENUE A<br>TAXABLE VALUE O          | ROWTH CITY OF WHARTON WHARTON COUNTY COUNTY JR. COLLEGE FM &LF ESDM* CONS GROUNDWATER WHARTON ISE                      | Y<br>E<br>R<br>H<br>R   | 0<br>0<br>0<br>0<br>0<br>0   | 1<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>3  | 3<br>2<br>1<br>0<br>0<br>0<br>1<br>7  | 4<br>3<br>1<br>0<br>0<br>0<br>1<br>1<br>10                                     | 6<br>4<br>2<br>0<br>1<br>0<br>1<br>14<br>28   | 8<br>5<br>2<br>1<br>1<br>0<br>1<br>18<br>36  | 9<br>7<br>3<br>1<br>1<br>0<br>2<br>22<br>22<br>44                                   | 11<br>8<br>3<br>1<br>1<br>0<br>2<br>26   | 13<br>9<br>4<br>1<br>1<br>0<br>2<br>31   | 15<br>11<br>4<br>1<br>2<br>0<br>3<br>35  | 17<br>12<br>5<br>1<br>2<br>0<br>3<br>40   | 19<br>13<br>5<br>2<br>2<br>0<br>4<br>44<br>89  | 21<br>15<br>6<br>2<br>2<br>0<br>4<br>49   | 23<br>16<br>6<br>2<br>2<br>0<br>4<br>54   | 25<br>18<br>7<br>2<br>3<br>0<br>5<br>60   | 27<br>20<br>8<br>2<br>3<br>0<br>5<br>65  | 30<br>21<br>8<br>2<br>3<br>0<br>6<br>71  | 32<br>23<br>9<br>3<br>3<br>0<br>6<br>77  | 35<br>25<br>10<br>3<br>4<br>0<br>7<br>83  | 37<br>227<br>10<br>3<br>4<br>1<br>7<br>89  | 40<br>29<br>111<br>3<br>4<br>1<br>8<br>95   | 43<br>31<br>12<br>4<br>5<br>1<br>8<br>102  | 46<br>33<br>13<br>4<br>5<br>1<br>9<br>109  | 49<br>35<br>14<br>4<br>5<br>1<br>9<br>116  | 52<br>37<br>15<br>4<br>6<br>1<br>10<br>124   | 55<br>40<br>15<br>5<br>6<br>1<br>11<br>131  | 58<br>42<br>16<br>5<br>6<br>1<br>11<br>139<br>279                                       | 62<br>44<br>17<br>5<br>7<br>1<br>12<br>148  | 65<br>47<br>18<br>5<br>7<br>1<br>13<br>156   | 69<br>50<br>19<br>6<br>7<br>1<br>13<br>165  | 73<br>52<br>21<br>6<br>8<br>1<br>14<br>174   | 77<br>555<br>22<br>6<br>8<br>1<br>15<br>184   | 81<br>58<br>23<br>7<br>9<br>1<br>16<br>193  | 85<br>61<br>24<br>7<br>9<br>1<br>16<br>204  | 90<br>64<br>25<br>7<br>10<br>1<br>17<br>214   | 68<br>26<br>8<br>10<br>1<br>18<br>225   | 987 WHAR<br>386 COUN<br>114 FM &L<br>147 ESD#<br>19 CONS<br>263 ESD#          | 1<br>GROUNDWATER   |
| 1 TIRZ - Incremental                  | Revenue<br>REAL PROPERTY TAX   |   |  | 0   | 42 200 200  | 24.455.000   | F0 F00 C00  | 07.000.404   | 70.074.040  | 70.004.000   | 75 204 202   | 70 000 500   | 00.750.044  | 22 570 600   | 00.504.000  | 00 500 040  | 00.000.005  | 25 000 005   | 20.000.44040   | 0.740.707 40   | 0.000.004   | 0.050.47044  | 10.040.505  | 7 007 000 40   | 22 222 222 42  | 00 004 005 40  | 0.744.047  | UF 000 074 44   | 10.005.440  | 44.005.000  | 40,000,400,4   | 155 040 050   | 20,200,045   | 200 005 047   | 70.400.004  | 70.454.050  | 84,386,343 19   | 0 000 005   | ļ.  |  |
|                                       | CITY OF WHARTON WHARTON COUNTY OF WALE ESDIFF COLLEGE CONS GROUNDWATER ESDIFF WHARTON ISE                              | Y<br>N<br>Y<br>E<br>R<br>R<br>R<br>R  | 0<br>0<br>0<br>0<br>0<br>0   | 0   | 59,910<br>43,080<br>16,856<br>4,992<br>6,401<br>812<br>11,469<br>143,141<br>286,660 | 155,016<br>111,468<br>43,616<br>12,917<br>16,562<br>2,101<br>29,677<br>370,377 | 256,706<br>184,591<br>72,228<br>21,391<br>27,426<br>3,478<br>49,146<br>613,344<br>1,228,311 | 308,589<br>221,899<br>86,826<br>25,715<br>32,969<br>4,182<br>59,078<br>737,307                       | 0<br>319,390<br>229,666<br>89,865<br>26,615<br>34,123<br>4,328<br>61,146<br>763,112 | 330,568<br>237,704<br>93,010<br>27,546<br>35,318<br>4,479<br>63,286<br>789,821 | 342,138<br>246,023<br>96,265<br>28,510<br>36,554<br>4,636<br>65,501<br>817,465 | 354,113<br>254,634<br>99,635<br>29,508<br>37,833<br>4,798<br>67,794<br>846,076 | 366,507<br>263,547<br>103,122<br>30,541<br>39,157<br>4,966<br>70,167<br>875,689 | 0<br>379,335<br>272,771<br>106,731<br>31,610<br>40,528<br>5,140<br>72,622<br>906,338 | 392,611<br>282,318<br>110,467<br>32,716<br>41,946<br>5,320<br>75,164<br>938,060 | 406,353<br>292,199<br>114,333<br>33,861<br>43,414<br>5,506<br>77,795<br>970,892 | 420,575<br>302,426<br>118,335<br>35,046<br>44,934<br>5,699<br>80,518<br>1,004,873 | 435,295<br>313,011<br>122,477<br>36,273<br>46,507<br>5,898<br>83,336<br>1,040,044<br>2,082,840 | 0<br>450,531<br>323,966<br>126,763<br>37,543<br>48,134<br>6,105<br>86,253<br>1,076,445 | 0<br>466,299<br>335,305<br>131,200<br>38,857<br>49,819<br>6,319<br>89,271<br>1,114,121 | 0<br>482,620<br>347,040<br>135,792<br>40,217<br>51,563<br>6,540<br>92,396         | 0<br>499,511<br>359,187<br>140,545<br>41,624<br>53,367<br>6,769<br>95,630<br>1,193,474 | 516,994<br>371,758<br>145,464<br>43,081<br>55,235<br>7,005<br>98,977<br>1,235,246 | 0<br>535,089<br>384,770<br>150,555<br>44,589<br>57,168<br>7,251<br>102,441<br>1,278,479<br>2,560,342 | 553,817<br>398,237<br>155,824<br>46,149<br>59,169<br>7,504<br>106,026<br>1,323,226 | 573,201<br>412,175<br>161,278<br>47,765<br>61,240<br>7,767<br>109,737<br>1,369,539 | 593,263<br>426,601<br>166,923<br>49,436<br>63,384<br>8,039<br>113,578<br>1,417,473 | 614,027<br>441,532<br>172,765<br>51,167<br>65,602<br>8,320<br>117,553<br>1,467,084<br>2,938,052 | 0<br>635,518<br>456,986<br>178,812<br>52,958<br>67,898<br>8,612<br>121,668<br>1,518,432 | 0<br>657,761<br>472,980<br>185,071<br>54,811<br>70,275<br>8,913<br>125,926<br>1,571,578 | 680,783<br>489,535<br>191,548<br>56,729<br>72,734<br>9,225<br>130,334<br>1,626,583 | 704,610<br>506,669<br>198,252<br>58,715<br>75,280<br>9,548<br>134,895<br>1,683,513<br>3,371,482 | 729,272<br>524,402<br>205,191<br>60,770<br>77,915<br>9,882<br>139,617<br>1,742,436 | 754,796<br>542,756<br>212,373<br>62,897<br>80,642<br>10,228<br>144,503<br>1,803,421 | 781,214<br>561,752<br>219,806<br>65,098<br>83,464<br>10,586<br>149,561<br>1,866,541 | 808,556<br>581,414<br>227,499<br>67,377<br>86,385<br>10,956<br>154,795<br>1,931,870 | 836,856<br>601,763<br>235,461<br>69,735<br>89,409<br>11,340<br>160,213<br>1,999,486 | 866,146 17,3<br>622,825 12,4<br>243,703 4,8<br>72,176 1,4<br>92,538 1,8<br>11,737 23<br>165,821 3,3 | 438,934 FM &L<br>844,895 ESD#<br>33,988 CONS<br>305,896 ESD#<br>,258,069 WHAF | RTON COUNTY<br>ITY JR. COLLEGE<br>R<br>1<br>GROUNDWATER<br>3 |
| REVENUE A, 1                          |  |   | 0  | 7   | 286,674   | 741,755  | 1,228,340   | 1,476,601  | 1,528,289   | .,,  | 1,637,155  | 1,694,462  | 1,100,110   | 1,815,164  | 1,878,701   | 1,944,462   | 2,012,525   | 2,082,971  | 2,155,881  | 2,231,344  | 2,309,448   | 2,390,285  | 2,473,952   | 2,560,547  | 2,650,173  | 2,742,936  | 2,838,945  | 2,938,315   | 3,041,163   | 3,147,610   | 3,257,783  | 3,371,812   | 3,489,833  | 3,611,984   | -,,   | -,,   | 4,004,692   | 4,144,863 82,   |   |  |
| Running Total  NET PRESENT VAI  GROSS |  | 82,631,900  | 2023   | 2024  | 286,681   | 1,028,436<br>2026  | 2,256,776   | 3,733,376<br>2028  | 5,261,665   | 6,843,450<br>2030  | 8,480,605<br>2031  | 2032   | 11,928,842<br>2033  | 2034   | 15,622,707<br>2035  | 17,567,169<br>2036  | 19,579,694  | 2038   | 23,818,546 2   | 6,049,890 2<br>2040  | 8,359,338 3<br>2041   | 0,749,623 3<br>2042  | 2043  | 35,784,122 3<br>2044   | 38,434,294 4<br>2045   | 41,177,230 4<br>2046   | 4,016,175 4<br>2047  | 2048  | 19,995,653 <u>5</u><br>2049   | 2050  | 2051   | 59,772,859<br>2052  | 63,262,691<br>2053   | 2054  | 2055  | 74,482,346<br>2056  | 78,487,037 8<br>2057  | 2,631,900   |   |  |
|                                       | CITY OF WHARTON WHARTON COUNTY COUNTY JR. COLLEGE FM &LF ESD# CONS GROUNDWATEF ESD# WHARTON ISE                        | Y<br>E<br>R<br>H<br>R   | 0<br>0<br>0<br>0<br>0<br>0   | 1<br>1<br>0<br>0<br>0<br>0<br>0<br>0  | 59,912<br>43,082<br>16,857<br>4,992<br>6,401<br>812<br>11,470<br>143,148            | 155,020<br>111,471<br>43,617<br>12,918<br>16,562<br>2,101<br>29,678<br>370,387 | 256,712<br>184,596<br>72,230<br>21,392<br>27,427<br>3,479<br>49,147<br>613,358              | 308,597<br>221,905<br>86,828<br>25,715<br>32,970<br>4,182<br>59,080<br>737,325                       | 319,399<br>229,672<br>89,867<br>26,615<br>34,124<br>4,328<br>61,148<br>763,134      | 330,579<br>237,712<br>93,013<br>27,547<br>35,319<br>4,479<br>63,288<br>789,848 | 342,151<br>246,033<br>96,269<br>28,511<br>36,555<br>4,636<br>65,504<br>817,496 | 354,128<br>254,645<br>99,639<br>29,509<br>37,835<br>4,799<br>67,797<br>846,111 | 366,524<br>263,558<br>103,127<br>30,542<br>39,159<br>4,967<br>70,170<br>875,729 | 379,353<br>272,784<br>106,736<br>31,611<br>40,530<br>5,140<br>72,626<br>906,382      | 392,632<br>282,332<br>110,473<br>32,718<br>41,948<br>5,320<br>75,168<br>938,109 | 406,376<br>292,215<br>114,340<br>33,863<br>43,417<br>5,507<br>77,799<br>970,946 | 420,600<br>302,444<br>118,342<br>35,048<br>44,937<br>5,699<br>80,523<br>1,004,933 | 435,323<br>313,030<br>122,484<br>36,275<br>46,509<br>5,899<br>83,341<br>1,040,109              | 450,560<br>323,987<br>126,772<br>37,545<br>48,137<br>6,105<br>86,258<br>1,076,516      | 466,331<br>335,328<br>131,209<br>38,859<br>49,822<br>6,319<br>89,278<br>1,114,198      | 482,654<br>347,065<br>135,802<br>40,219<br>51,566<br>6,540<br>92,403<br>1,153,198 | 499,549<br>359,214<br>140,555<br>41,627<br>53,371<br>6,769<br>95,637<br>1,193,563      | 517,034<br>371,787<br>145,475<br>43,084<br>55,239<br>7,006<br>98,985<br>1,235,341 | 535,132<br>384,801<br>150,567<br>44,592<br>57,173<br>7,251<br>102,449<br>1,278,581                   | 553,863<br>398,270<br>155,837<br>46,153<br>59,174<br>7,505<br>106,035<br>1,323,335 | 573,250<br>412,210<br>161,292<br>47,769<br>61,245<br>7,768<br>109,747<br>1,369,655 | 593,315<br>426,639<br>166,938<br>49,441<br>63,389<br>8,040<br>113,588<br>1,417,597 | 614,082<br>441,572<br>172,781<br>51,171<br>65,608<br>8,321<br>117,564<br>1,467,216              | 635,576<br>457,028<br>178,828<br>52,962<br>67,904<br>8,612<br>121,679<br>1,518,572      | 657,823<br>473,025<br>185,088<br>54,816<br>70,281<br>8,914<br>125,938<br>1,571,725      | 680,848<br>489,582<br>191,566<br>56,735<br>72,741<br>9,226<br>130,346<br>1,626,739 | 704,679<br>506,718<br>198,272<br>58,721<br>75,287<br>9,549<br>134,909<br>1,683,678              | 729,344<br>524,454<br>205,211<br>60,776<br>77,923<br>9,883<br>139,631<br>1,742,610 | 754,873<br>542,811<br>212,394<br>62,903<br>80,650<br>10,229<br>144,518<br>1,803,605 | 781,295<br>561,811<br>219,828<br>65,105<br>83,473<br>10,587<br>149,576<br>1,866,735 | 808,642<br>581,475<br>227,523<br>67,384<br>86,395<br>10,957<br>154,812<br>1,932,074 | 836,945<br>601,828<br>235,487<br>69,742<br>89,419<br>11,341<br>160,230<br>1,999,700 | 622,893 12,4<br>243,729 4,8<br>72,183 1,4<br>92,548 1,8<br>11,738 23<br>165,839 3,3                 | 439,049 FM &L<br>845,041 ESD#   | RTON COUNTY<br>ITY JR. COLLEGE<br>R<br>1<br>GROUNDWATER<br>3 |



#### **Revenue Summary**

| Taxing Jurisdictions | Total Taxes Generated | Participation | Net Benefit  |
|----------------------|-----------------------|---------------|--------------|
| CITY OF WHARTON      | \$17,269,343          | \$8,634,672   | \$8,634,672  |
| WHARTON COUNTY       | \$12,417,976          | \$0           | \$12,417,976 |
| COUNTY JR. COLLEGE   | \$4,858,977           | \$0           | \$4,858,977  |
| FM &LR               | \$1,439,049           | \$0           | \$1,439,049  |
| ESD#1                | \$1,845,041           | \$0           | \$1,845,041  |
| CONS GROUNDWATER     | \$234,007             | \$0           | \$234,007    |
| ESD#3                | \$3,306,159           | \$0           | \$3,306,159  |
| WHARTON ISD          | \$41,261,348          | \$0           | \$41,261,348 |
| Total                | \$82,631,900          | \$8,634,672   | \$73,997,229 |





#### Length of TIRZ #1 in Years:

The TIRZ has a 35 year term and is scheduled to end on December 31, 2058 (with the final year's tax increment to be collected by September 1, 2059).

#### **Powers and Duties of Board of Directors:**

The Board shall have all powers granted to it by Chapter 311 of the Texas Tax Code, including powers of a municipality under Chapter 380, Local Government Code. The Board shall not be authorized to:

issue bonds;

impose taxes or fees;

exercise the power of eminent domain; or

give final approval to the Zone's project and financing plan.

| Property ID | Owner Name     | Address      | Legal  | Acres  | 2023 Taxable Value |
|-------------|----------------|--------------|--|--------|--------------------|
| 31753       | WHARTON 55 LLC | 1201 E MILAM | A20036 ABST.36 TRACT 24C                               | 3.81   | \$ 613             |
| 55729       | WHARTON 55 LLC |              | A20036 ABST.36 TRACT 24-<br>1,24-2,24-3,24-4,24-5,24-6 | 51.421 | \$ 8,279           |
|             |                |              |  | Total  | \$ 8,892           |

\*2023 Base Value to be verified by Wharton Central Appraisal District

City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

| Meeting<br>Date:  | 11/13/2023  | Agenda<br>Item: | Request by Wharton 55, LLC for voluntary annexation of 51.4210 acres. |  |  |  |  |  |  |
|---|---|-----------------|---|--|--|--|--|--|--|
| The City Staff has received a Petition Requesting Annexation from Wharton 55, LLC for voluntary annexation of 51.4210 acres located at 0 S ALABAMA RD, WHARTON. |   |                 |   |  |  |  |  |  |  |
|   | y is described as a called 5<br>4-3,24-4,24-5,24-6. | 51.4210 tract   | of land, located within the A20036 ABST.36 TRACT                      |  |  |  |  |  |  |
| Attached is   | the request for annexatior                          | n, survey, and  | metes & bounds description.   |  |  |  |  |  |  |
| Mr. Brian Ja  | rrard, Manager of Wharto                            | n 55, LLC, wil  | I be in attendance to answer any questions.                           |  |  |  |  |  |  |
|   |   |                 |   |  |  |  |  |  |  |
|   |   |                 |   |  |  |  |  |  |  |
|   |   |                 |   |  |  |  |  |  |  |
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|   |   |                 |   |  |  |  |  |  |  |
|   |   |                 |   |  |  |  |  |  |  |
|   |   |                 |   |  |  |  |  |  |  |
| City Mans   | ow Joseph D. Dose                                   |                 | Data Thursday Nayambar 0 2022   |  |  |  |  |  |  |
| Approval:   | Joseph R. Pace Joseph R. Jace                       |                 | Date: Thursday, November 9, 2023                                      |  |  |  |  |  |  |
| Mayor: Tim  | Barker  |                 |   |  |  |  |  |  |  |



# City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

#### **MEMORANDUM**

**DATE:** November 6, 2023

**FROM:** Paula Favors, City Secretary

**TO:** Mr. Joseph R. Pace, City Manager

**SUBJECT:** Request by Wharton 55, LLC for voluntary annexation of 51.4210 acres.

City staff has received a Petition Requesting Annexation by Wharton 55, LLC for the voluntary annexation of 51.4210 acres.

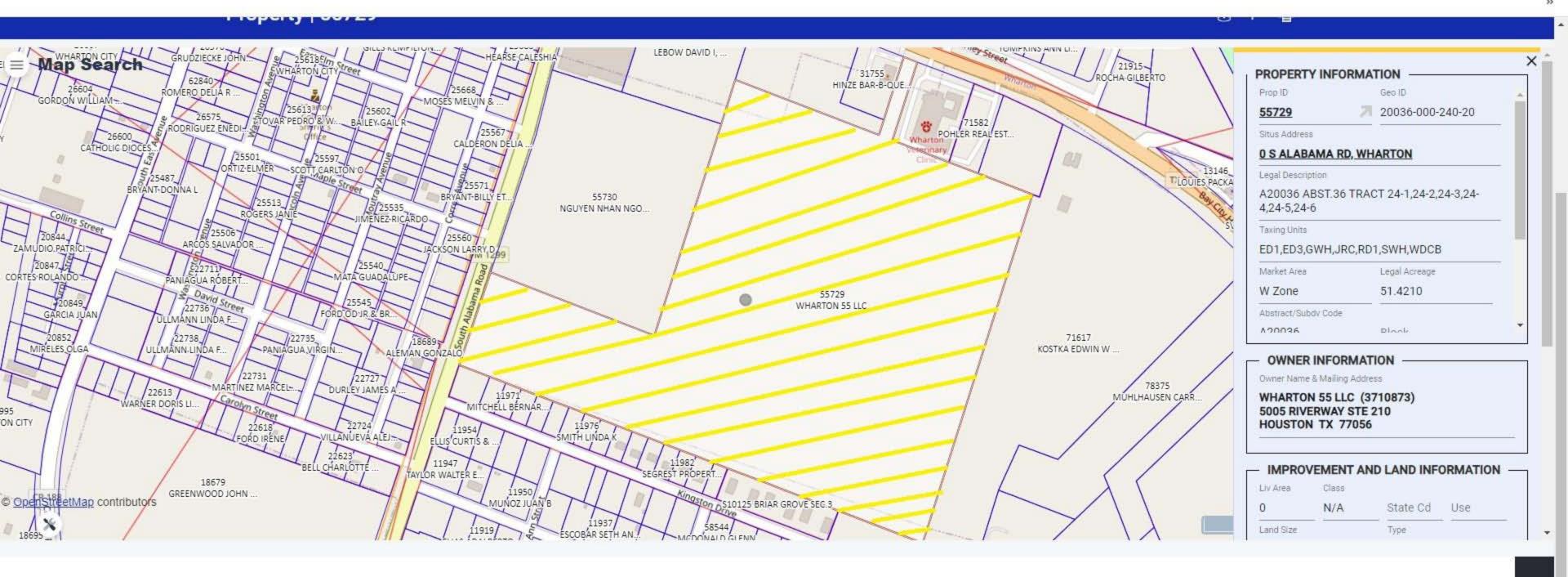
The property is described as a called 51.4210 tract of land, located within the A20036 ABST.36 TRACT 24-1,24-2,24-3,24-4,24-5,24-6.

Attached is the request for annexation, survey, and metes & bounds description.

Mr. Brian Jarrard, Manager of Wharton 55, LLC, will be in attendance to answer any questions.

If you should have any questions, please contact me at 979-532-2491 ext. 225. Thank You.

×



#### PETITION REQUESTING ANNEXATION BY AREA LANDOWNERS

#### TO THE MAYOR OF THE GOVERNING BODY OF WHARTON, TEXAS:

The undersigned owners of the hereinafter described tract of land, which is vacant and without residents, or on which fewer than three qualified voters reside, hereby petition your honorable Body to extend the present city limits so as to include as part of the City of Wharton, Texas, the following described territory, to wit:

As described in attached "Exhibit A"

We certify that the above-described tract of land is contiguous and adjacent to the City of Wharton, Texas, and that this petition is signed and duly acknowledged by each and every person having an interest in said land.

By: Wharton 55, LLC,

a Texas limited liability company

By:

Brian Jarrard, Manager

THE STATE OF TEXAS

**COUNTY OF HARRIS** 

BEFORE ME, the undersigned authority, on this day personally appeared Brian Jarrard, Manager of Wharton 55, LLC, a Texas limited liability company, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 320 day of November, 2023.



Notary Public in and for Harris County, Texas.

#### Exhibit A

#### **LEGAL DESCRIPTION**

BEGINNING AT A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY IN THE EAST RIGHT-OF-WAY OF SOUTH ALABAMA ROAD AND THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE ALONG THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT SOUTH 70 DEGREES 36 MINUTES 45 SECONDS EAST A DISTANCE OF 2,008.10 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET AT THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT:

THENCE NORTH 18 DEGREES 06 MINUTES 50 SECONDS EAST ALONG THE EAST LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 716.73 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT;

THENCE NORTH 19 DEGREES 19 MINUTES 17 SECONDS EAST CONTINUING ALONG THE EAST LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 739.79 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY:

THENCE CONTINUING ALONG THE EAST LINE OF THE HEREIN DESCRIBED TRACT NORTH 16 DEGREES 40 MINUTES 53 SECONDS EAST A DISTANCE OF 33.43 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE NORTH 70 DEGREES 28 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 398.87 FEET TO A CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT;

THENCE NORTH 70 DEGREES 30 MINUTES 49 SECONDS WEST CONTINUING ALONG THE NORTHLINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 249.84 FEET TO A 1/2 INCH IRON ROD FOUND FOR ANGLE POINT;

THENCE NORTH 16 DEGREES 22 MINUTES 11 SECONDS EAST A DISTANCE OF 347.14 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY;

THENCE NORTH 70 DEGREES 32 MINUTES 34 SECONDS WEST ALONG THE NORTH LINE A DISTANCE OF 59.77 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT:

THENCE SOUTH 16 DEGREES 22 MINUTES 11 SECONDS WEST A DISTANCE OF 350.00 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT;

THENCE NORTH 70 DEGREES 32 MINUTES 34 SECONDS WEST ALONG THE NORTH LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 180.00 FEET TO A CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT;

THENCE NORTH 16 DEGREES 22 MINUTES 11 SECONDS EAST A DISTANCE OF 290.00 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT;

THENCE NORTH 70 DEGREES 32 MINUTES 34 SECONDS WEST ALONG THE NORTH LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 443.19 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR THE NORTHWEST LINE OF THE HEREIN DESCRIBED TRACT:

THENCE SOUTH 16 DEGREES 22 MINUTES 11 SECONDS WEST ALONG THE WEST LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 538.37 FEET TO A 1/2 INCH IRON ROD FOUND FOR ANGLE POINT;

THENCE SOUTH 16 DEGREES 45 MINUTES 03 SECONDS WEST CONTINUING ALONG THE WEST LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 898.78 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT;

THENCE NORTH 73 DEGREES 43 MINUTES 19 SECONDS WEST ALONG THE NORTH LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 727.10 FEET TO A 5/8 INCH CAPPED IRON ROD STAMPED SOUTH TEXAS SURVEY SET FOR ANGLE POINT LOCATED IN THE NORTHEAST RIGHT-OF-WAY OF SOUTH ALABAMA ROAD:

THENCE SOUTH 16 DEGREES 46 MINUTES 58 SECONDS WEST ALONG NORTHEAST RIGHT-OF-WAY OF SOUTH ALABAMA ROAD A DISTANCE OF 364.10 FEET TO THE POINT OF BEGINNING AND CONTAINNING 55.2061 ACRES (2,404,776 SQUARE FEET) OF LAND.

City of Wharton 120 E. Caney Street Wharton, TX 77488

## **CITY COUNCIL COMMUNICATION**

| Meeting<br>Date: | 11/27/2023                                 | Agenda<br>Item:  | Request from Ms. Terry Arceo of 515 Olive St., Barbee, Block 5, Lot 17, 8A, 8B & 9 for a 2-foot variance of the rear building line setback from the required 5-foot setback for construction of 16-foot by 40-foot prefab metal building. |
|------------------|--|------------------|---|
| 8B & 9 for a     | -  | ar building line | Arceo of 515 Olive St., Barbee, Block 5, Lot 17, 8A, e setback from the required 5-foot setback for   |
|                  | ng Commission met on Nov<br>consideration. | vember 20, 20    | 023, and voted to recommend this item to the City   |
| Director of      | Planning & Development (                   | Gwyn Teves w     | vill be present to answer any questions.  |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  | er: Joseph R. Pace                         |                  | Date: Tuesday, November 21, 2023  |
| Approval:        | posph K. face                              |                  |   |
| Mayor: Tim       | ı Barker                                   |                  |   |



## City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

#### **MEMORANDUM**

**DATE:** November 20, 2023

**FROM:** Mike Wootton, Planning Commission Chairperson

**TO:** Honorable Mayor and City Council

**SUBJECT:** Recommendation to City Council from the Regular Called Planning

Commission Meeting held Monday, November 20, 2023

The following item was discussed during the Monday, November 20, 2023, meeting:

1. Request from Ms. Terry Arceo of 515 Olive St., Barbee, Block 5, Lot 17, 8A, 8B & 9 for a 2-foot variance of the rear building line setback from the required 5-foot setback for construction of 16-foot by 40-foot prefab metal building.

The Planning Commission is recommending approval of the above item and is referring it to City Council for a final determination.

If you should have any questions, please contact me. Thank You.

#### Item-4.

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# CITY OF WHARTON PLANNING COMMISSION APPLICATION FOR VARIANCE

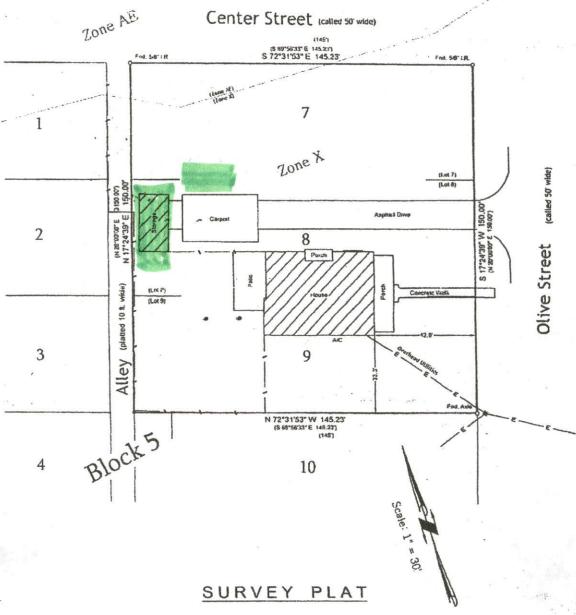
**NOTE:** If variance request is approved by the Planning Commission, the request will then be presented at the next City Council meeting for City Council consideration. Attendance by the applicant requesting the variance is mandatory during the City Council meeting. If applicant fails to attend the meeting, the variance request will not be considered by the City Council at that time. The expiration date for approved variance application will be six months from the date of approval of the variance. If construction has not commenced within that six month period, the applicant must re-apply for the variance.

| the variance. If construction has not commenced within that six money |                                     |
|---|-------------------------------------|
| Terry Arceo   | 11/06/2023                          |
| Name (Printed)  | Date                                |
| 515 Olive.  | Same                                |
| Physical Address  | Mailing Address                     |
| Legal Address   | Phone                               |
| Describe the variance request and the reason for requesting           | (ATIX                               |
| Asking for a 2 feet variance from 1801 propert                        | by line from the required 5 17 sall |
| for 16'w x 40 FT 2 prefab Metal Building                              |                                     |
| ATTACH A SITE PLAN WITH DIMENSIONS TO                                 | PROPERTY LINES:                     |
| SIGNATURE OF APPLICANT:   | Building line setbacks Only         |
| Mary Mars   | Residential \$100.00_               |
| MM (MCl) 11/06/23.  | Non-Residential \$150.00            |
| Signature / Date  | Non-Refundable fee                  |
| Planning Commission Meeting: PC11 20 23 e 430 p                       | Effective November 3, 2006          |
| City Council Meeting: W1127 23 c7pm                                   |                                     |
| ADJACENT PROPERTY OWNER (S):  |                                     |
| Mark Duquette   | DL                                  |
| Name  | Phone                               |
| Barber, Block 5, Lor 1,2,3A   | 514 Walnut.                         |
| Legal Address   | Physical Address                    |
| James Pepper  | Phone                               |
| Name  |                                     |
| Barber, Block 5, Lor 10,11, 12.                                       | 519 Avenue C                        |
| Legal Address   | Physical Address                    |
| Name  | Phone                               |
| Legal Address   | Physical Address                    |
| APPROVAL  |                                     |
|   | 117.72                              |
| hoth leves  | 11.7.23                             |
| Planning Department   | Date                                |
| -   |                                     |
| Chairman of the Planning Commission                                   | Date                                |
|   |                                     |
|   |                                     |

Date

Mayor

F:CodeEnforcement/MasterDocuments/appvar.planningcommission2014



BORROWER: TERRY LYNN LINDSEY

PROPERTY LOCATION: 515 OLIVE STREET - WHARTON, TX 77488

LOTS SEVEN (7), EIGHT (8) AND NINE (9), BLOCK FIVE (5), BARBEE ADDITION TO THE CITY OF WHARTON, WHARTON COUNTY, TEXAS, AS PER PLAT THEREOF RECORDED IN VOLUME 32, PAGE 449, OF THE WHARTON COUNTY DEED RECORDS.

The undersigned does hereby certify that this survey was this day made, under my supervision, on the ground, of the property legally described hereon and is correct

NOTE. Bearings are based on the Texas Coordinate System of 1983, Texas South-Central Zone.

Flood Hazard Boundary Information:
Property is located, by scaled map location and graphic plotting only, in Flood Hazard Boundary Zone "X" and Zone "AE", Map No. 48481C0355 E, dated APRIL 5, 2006. A portion of the Property IS, but Improvements ARE NOT in the area subject to inundation by the 1% annual chance flood event, a.k.a. the 100 Year Flood Plain, as designated on FEMA's National Flood Insurance Program Flood Insurance Rate Map. The National Flood Insurance the 100 Year Flood Plain, as designated of FEMA'S National Flood insurance Program Flood insurance Rate wap. The National Flood Insurance Program Floo

Dated October 9, 2014

5319

ROBERT W. KOLACNY

Robert W. Kolacny
Registered Professional Land, Surveyor No 5319 Ph. (979) 532-8056

Robert Kol Acny & Assoc. LLC

- Registered Professional Land Surveyors -

140 S. Houston St. - Wharton, TX 77488

OFFICE (979) 532-8056 - kolacny.survey@gn

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City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

| Meeting<br>Date:       | 11/27/2023   | Agenda<br>Item:    | Resolution: A resolution of the Wharton City Council authorizing the Mayor of the City of Wharton to enter into a lease agreement with Enterprise Fleet Management, Inc. for the Public Works Department, Code Enforcement Department, and Police Department and authorizing the Mayor to execute all documents related to said lease. |
|------------------------|--|--------------------|--|
| The City Sta           |  | Alec Becker w      | rith Enterprise Fleet Management, Inc. to lease the  |
| 2. 2RAM<br>3. Ford Exp | ape – Code Enforcement E<br>2500 4x2 Crew Cab – Publ<br>edition –Police Departme<br>rolet Tahoe—Police Depar | ic Works Dep<br>nt | artment  |
| The attache            | ed quotes are provided for   | your review.       |  |
| Mr. Alec Be            | ecker with Enterprise Fleet  | : Managemen        | t will be present to answer any questions.   |
|                        |  |                    |  |
|                        |  |                    |  |
|                        |  |                    |  |
|                        |  |                    |  |
|                        |  |                    |  |
|                        |  |                    |  |
| City Manag             | er: Joseph R. Pace   |                    | Date: Tuesday, November 21, 2023   |
| Approval:              | Joseph L. face   |                    |  |
| Mayor: Tim             | Barker   |                    |  |



#### **City of Wharton** Menu Pricing

| Lease Cost Year 1                    | \$89,131.08 |
|--------------------------------------|-------------|
| Maint Cost Year 1                    | \$2,771.88  |
| Total Year 1 Cost                    | \$91,902.96 |
| Up Front Capitalized Price Reduction | \$74,429.21 |
| Owned Vehicle Equity                 | \$76,467.50 |
| Net Year One Cash Outlay             | \$89,864.67 |

**Equity Lease Menu Pricing** 

| Quote # | Vehicle Type       | Year | Make  | Model          | Trim Level                  | Year 1<br>Qty | Term | Annual<br>Mileage | Monthly Cost<br>(Lease Rate)* | Fu | ıll Maintenance** | Annual Cost Including<br>Maintenance | Lease Cost Year 1 | Maint Cost Year 1 | Cost of ermarket*** | Capitalized Price<br>Reduction**** |
|---------|--------------------|------|-------|----------------|-----------------------------|---------------|------|-------------------|-------------------------------|----|-------------------|--------------------------------------|-------------------|-------------------|---------------------|------------------------------------|
|         | suv                | 2023 | Ford  | Escape         | ST 4dr FWD                  | 1             | 60   | 15000             | \$584.68                      | \$ | 78.95             | \$ 7,963.56                          | \$<br>7,016.16    | \$ 947.40         | \$<br>-             | \$ 3,232.77                        |
| 7349128 | 3/4 Ton Pickup 4x2 | 2024 | Dodge | RAM 2500       | Tradesman - Road and Bridge | 1             | 60   | 15000             | \$1,105.24                    | \$ | 76.02             | \$ 14,175.12                         | \$<br>13,262.88   | \$ 912.24         | \$<br>3,500.00      | \$ 6,137.80                        |
| 7349129 | 3/4 Ton Pickup 4x2 | 2024 | Dodge | RAM 2500       | Tradesman - Service Body    | 1             | 60   | 15000             | \$1,144.83                    | \$ | 76.02             | \$ 14,650.20                         | \$<br>13,737.96   | \$ 912.24         | \$<br>12,000.00     | \$ 12,987.80                       |
| 7349131 | Police SUV - CID   | 2023 | Ford  | Expedition Max | XL 4dr 4x4                  | 1             | 48   | 20000             | \$1,374.50                    |    |                   | \$ 16,494.00                         | \$<br>16,494.00   | \$ -              | \$<br>10,955.00     | \$ 11,502.60                       |
| 7349130 | Police SUV - ERV   | 2024 | Chevy | Tahoe          | Police Vehicle 4x2          | 2             | 48   | 20000             | \$1,609.17                    |    |                   | \$ 19,310.04                         | \$<br>38,620.08   | \$ -              | \$<br>24,315.59     | \$ 40,568.24                       |

\*Lease rates are based upon factory order pricing and miles per year

\*\*Maintenance for ERV is pay as you go

\*\*\*Half cost of aftermarket capitalized in lease if over \$10k, rest is included in Capitalized Price Reduction

\*\*\*\*CPR = Down Payment



**Quote No: 7617378** 

Prepared For: City of Wharton, Texas

Date 11/09/2023 AE/AM A<sub>3</sub>B

Unit #

Year 2024 Make RAM Model 2500

Series Tradesman 4x2 Crew Cab 8 ft. box 169 in. WB

Vehicle Order Type In-Stock Term 60 State TX Customer# 575241

| \$ 69,458.00 |   | Capitalized Price of Vehicle <sup>1</sup>                 | All language and acknowledgments contained in the signed quote apply to all vehicles that are ordered under this signed quote. |
|--------------|---|---|--|
| \$ 0.00      | * | License and Certain Other Charges State TX                |  |
| \$ 158.50    | * | Initial License Fee                                       | Order Information  |
| \$ 0.00      | * | Registration Fee  | Driver Name  |
| \$ 420.00    |   | Other: (See Page 2)                                       | Exterior Color (0 P) Bright White Clearcoat  |
| \$ 12,987.80 | * | Capitalized Price Reduction                               | Interior Color (0 I) Diesel Gray/Black w/Heavy Duty Vinyl 40   |
| \$ 0.00      | * | Tax on Capitalized Price Reduction                        | Lic. Plate Type Unknown  |
| \$ 0.00      |   | Gain Applied From Prior Unit                              | GVWR 0   |
| \$ 0.00      | * | Tax on Gain On Prior                                      |  |
| \$ 0.00      | * | Security Deposit  |  |
| \$ 0.00      | * | Tax on Incentive ( Taxable Incentive Total : \$0.00 )     |  |
| \$ 56,890.20 |   | Total Capitalized Amount (Delivered Price)                |  |
| \$ 853.35    |   | Depreciation Reserve @ 1.5000%                            |  |
| \$ 291.48    |   | Monthly Lease Charge (Based on Interest Rate - Subject    | to a Floor) <sup>2</sup>   |
| \$ 1,144.83  |   | <b>Total Monthly Rental Excluding Additional Services</b> |  |
|              |   | Additional Fleet Management                               |  |
|              |   | Master Policy Enrollment Fees                             |  |
| \$ 0.00      |   | Commercial Automobile Liability Enrollment                |  |
|              |   | Liability Limit \$0.00                                    |  |
| \$ 0.00      |   | Physical Damage Management                                | Comp/Coll Deductible $0/0$   |

OverMileage Charge

# Tires 0

State

\$ 0.0600 Per Mile

Loaner Vehicle Not Included

Quote based on estimated annual mileage of 15,000

(Current market and vehicle conditions may also affect value of vehicle)

Use Tax

(Quote is Subject to Customer's Credit Approval)

\$ 76.02

\$76.02

\$ 0.00

\$1,220.85

\$5,689.20

\$ 400.00

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open -End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

#### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, and agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement. In the event Lessee fails or refuses to accept delivery of the ordered vehicle, Lessee agrees that Lessor shall have the right to collect damages, including, but not limited to, a \$500 disposal fee, interest incurred, and loss of value.

LESSEE City of Wharton, Texas

TITLE DATE

Full Maintenance Program <sup>3</sup> Contract Miles 75,000

**Total Monthly Rental Including Additional Services** 

Incl: # Brake Sets (1 set = 1 Axle) 0

Additional Services SubTotal

0.0000%

Reduced Book Value at 60 Months

Service Charge Due at Lease Termination

11/09/2023 09:34:02 AM Printed On Page 1 of 7

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<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized price of vehicle may be adjusted to reflect final manufacturer's invoice, plus a pre delivery interest charge. Lessee hereby assigns to Lessor any manufacturer rebates and/or manufacturer incentives intended for the Lessee, which rebates and/or incentives have been used by Lessor to reduce the capitalized price of the vehicle

<sup>&</sup>lt;sup>2</sup>Monthly lease charge will be adjusted to reflect the interest rate on the delivery date (subject to a floor).

<sup>&</sup>lt;sup>3</sup>The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Quote No: 7617378

Item-5.

#### **Aftermarket Equipment Total**

| Description                             | (B)illed or (C)apped | Price        |
|---|----------------------|--------------|
| Service/Utility                         | С                    | \$ 12,000.00 |
|   |                      |              |
| Total Aftermarket Equipment Billed      |                      | \$ 0.00      |
| Total Aftermarket Equipment Capitalized |                      | \$ 12,000.00 |
| Aftermarket Equipment Total             |                      | \$ 12,000.00 |

#### **Other Totals**

| Description                     | (B)illed or (C)apped | Price     |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee      | С                    | \$ 170.00 |
| Pricing Plan Delivery Charge    | С                    | \$ 250.00 |
| Courtesy Delivery Fee           | С                    | \$ 0.00   |
|                                 |                      |           |
| Total Other Charges Billed      |                      | \$ 0.00   |
| Total Other Charges Capitalized |                      | \$ 420.00 |
| Other Charges Total             |                      | \$ 420.00 |

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Quote No: 7617378

Item-5.

#### **VEHICLE INFORMATION:**

2024 RAM 2500 Tradesman 4x2 Crew Cab 8 ft. box 169 in. WB - US

Series ID: DJ2L92

**Pricing Summary:** 

 INVOICE
 MSRP

 Base Vehicle
 \$47,755
 \$50,560.00

 Total Options
 \$2,648.00
 \$2,875.00

 Destination Charge
 \$1,995.00
 \$1,995.00

 Total Price
 \$52,398.00
 \$55,430.00

#### **SELECTED COLOR:**

Exterior: PW7-(0 P) Bright White Clearcoat

Interior: X8-(0 I) Diesel Gray/Black w/Heavy Duty Vinyl 40/20/40 Split Bench Seat

#### **SELECTED OPTIONS:**

| CODE   | DESCRIPTION                              | INVOICE  | MSRP     |
|--------|--|----------|----------|
| 2GA    | Quick Order Package 2GA Tradesman        | NC       | NC       |
| A61    | Tradesman Level 1 Equipment Group        | \$180.00 | \$195.00 |
| ANT    | Bed Utility Group                        | \$777.00 | \$845.00 |
| APA    | Monotone Paint                           | STD      | STD      |
| CBE    | 40/20/40 Split Bench Seat                | Included | Included |
| CDP    | 4 Way Front Headrests                    | Included | Included |
| CDR    | Front Armrest w/Cupholders               | Included | Included |
| CFM    | Rear Folding Seat                        | Included | Included |
| CSJ    | 2 Way Rear Headrest Seat                 | Included | Included |
| CUY    | Storage Tray                             | Included | Included |
| DFX    | Transmission: 8-Speed Auto (8HP75-LCV)   | STD      | STD      |
| DME    | 3.73 Axle Ratio                          | STD      | STD      |
| DSA    | Anti-Spin Differential Rear Axle         | \$456.00 | \$495.00 |
| ESB    | Engine: 6.4L V8 Heavy Duty HEMI MDS      | STD      | STD      |
| GT2    | Power Heated Folding Telescope Mirrors   | Included | Included |
| JJ1    | Trailer Light Check                      | Included | Included |
| JKV    | 115V Auxiliary Front Power Outlet        | \$235.00 | \$255.00 |
| JVA    | Manual Adjust 4-Way Driver Seat          | Included | Included |
| JWA    | Manual Adjust 4-Way Front Passenger Seat | Included | Included |
| LE4    | Black Exterior Mirrors                   | Included | Included |
| LEB    | Exterior Mirrors w/Supplemental Signals  | Included | Included |
| LEC    | Exterior Mirrors Courtesy Lamps          | Included | Included |
| LF2    | Power Adjust Mirrors                     | Included | Included |
| LF3    | Manual Telescoping Mirrors               | Included | Included |
| LFD    | Manual Folding Exterior Mirrors          | Included | Included |
| LFX    | Power Adjustable Convex Aux Mirrors      | Included | Included |
| LNJ    | Front Fog Lamps (Fleet)                  | \$180.00 | \$195.00 |
| LNY    | Mirror Running Lights                    | Included | Included |
| LPL    | LED Bed Lighting                         | Included | Included |
| MDN    | MOPAR Deployable Bed Step                | Included | Included |
| NAS    | 50 State Emissions                       | NC       | NC       |
| NHJ    | Exterior Mirrors w/Heating Element       | Included | Included |
| PW7_01 | (0 P) Bright White Clearcoat             | NC       | NC       |

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Quote No: 7617378

Item-5.

| CODE   | DESCRIPTION  | INVOICE  | MSRP L   |  |
|--------|--|----------|----------|--|
| TWD    | Tires: LT245/70R17E BSW AS   | STD      | STD      |  |
| TX     | Heavy Duty Vinyl 40/20/40 Split Bench Seat                           | STD      | STD      |  |
| UAA    | Radio: Uconnect 3 w/5" Display                                       | STD      | STD      |  |
| WARANT | FCA 5 yr/100,000 Mile Powertrain Limited Warranty                    | NC       | NC       |  |
| WDA    | Wheels: 17" x 7.5" Steel Styled                                      | STD      | STD      |  |
| X8_01  | (0 I) Diesel Gray/Black w/Heavy Duty Vinyl 40/20/40 Split Bench Seat | NC       | NC       |  |
| XAG    | ParkSense Front/Rear Park Assist System (Fleet)                      | \$364.00 | \$395.00 |  |
| XBE    | Exterior 115V AC Outlet  | Included | Included |  |
| XEA    | Tow Hooks  | \$92.00  | \$100.00 |  |
| XHC    | Trailer Brake Control  | \$364.00 | \$395.00 |  |
| XHR    | 400W Inverter  | Included | Included |  |
| XMF    | MOPAR Spray In Bedliner  | Included | Included |  |
| Z2D    | GVWR: 10,000 lbs   | STD      | STD      |  |

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#### **CONFIGURED FEATURES:**

**Body Exterior Features:** 

Number Of Doors 4

Rear Cargo Door Type: tailgate

Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors with turn signal indicator

Convex Driver Mirror: convex driver and passenger mirror

Mirror Type: manual extendable trailer mirrors

Door Handles: black

Front And Rear Bumpers: black front and rear bumpers

Rear Step Bumper: rear step bumper Front Tow Hooks: 2 front tow hooks

Bed Liner: bed liner Box Style: regular

Body Material: galvanized steel/aluminum body material : class V trailering with harness, hitch, brake controller

Grille: black grille
Convenience Features:

Air Conditioning manual air conditioning

Air Filter: air filter

Console Ducts: console ducts

Cruise Control: cruise control with steering wheel controls

Power Windows: power windows with driver and passenger 1-touch down

Illuminated Entry: illuminated entry
Auto Locking: auto-locking doors
Passive Entry: Keyless Go proximity key

Steering Wheel: steering wheel with manual tilting Day-Night Rearview Mirror: day-night rearview mirror

Emergency SOS: SiriusXM Guardian emergency communication system

Front Cupholder: front and rear cupholders Overhead Console: mini overhead console

Glove Box: glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Dashboard Storage: dashboard storage IP Storage: bin instrument-panel storage

Rear Underseat Storage Tray: rear underseat storage tray
Retained Accessory Power: retained accessory power
Power Accessory Outlet: 2 12V DC power outlets

AC Power Outlet: 2 120V AC power outlet

Entertainment Features:

radio AM/FM/Satellite-prep with seek-scan Radio Data System: radio data system Voice Activated Radio: voice activated radio

Speakers: 6 speakers

1st Row LCD: 2 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: integrated roof antenna

Lighting, Visibility and Instrumentation Features:

Headlamp Type delay-off aero-composite halogen headlamps

Front Fog Lights: front fog lights
Cab Clearance Lights: cargo bed light
Front Wipers: variable intermittent wipers
Tinted Windows: deep-tinted windows
Dome Light: dome light with fade

Front Reading Lights: front reading lights

Variable IP Lighting: variable instrument panel lighting

Display Type: analog appearance

Item-5.

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Tachometer: tachometer Voltometer: voltmeter Compass: compass

Exterior Temp: outside-temperature display

Low Tire Pressure Warning: tire specific low-tire-pressure warning

Park Distance Control: front and rear parking sensors

Trip Odometer: trip odometer

Oil Pressure Gauge: oil pressure gauge Water Temp Gauge: water temp. gauge Oil Temp Gauge: oil temperature gauge

Transmission Oil Temp Gauge: transmission oil temp. gauge

Engine Hour Meter: engine hour meter

Clock: in-radio display clock

Systems Monitor: driver information centre Rear Vision Camera: rear vision camera Water Temp Warning: water-temp. warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Bulb Failure Warning: bulb-failure warning
Door Ajar Warning: door-ajar warning
Trunk Ajar Warning: trunk-ajar warning
Brake Fluid Warning: brake-fluid warning

Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

#### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist Brake Type: four-wheel disc brakes

Vented Disc Brakes: front and rear ventilated disc brakes

Daytime Running Lights: daytime running lights

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown

Driver Front Impact Airbag: driver and passenger front-impact airbags

Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: curtain 1st and 2nd row overhead airbag Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners
3Point Rear Centre Seatbelt: 3 point rear centre seatbelt

Side Impact Bars: side-impact bars

Perimeter Under Vehicle Lights: remote activated perimeter/approach lights

Tailgate/Rear Door Lock Type: manual tailgate/rear door lock

Rear Child Safety Locks: rear child safety locks Ignition Disable: Sentry Key immobilizer

Electronic Stability: electronic stability stability control with anti-roll

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints with tilt

Rear Headrest Control: 3 rear head restraints

#### Seats And Trim:

Seating Capacity max. seating capacity of 6 Front Bucket Seats: front split-bench 40-20-40 seats

Number of Driver Seat Adjustments: 4-way driver and passenger seat adjustments

Reclining Driver Seat: manual reclining driver and passenger seats Driver Fore/Aft: manual driver and passenger fore/aft adjustment Front Centre Armrest Storage: front centre armrest with storage

Rear Seat Type: rear full bench seat

Rear Folding Position: rear seat fold-up cushion

Item-5.

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Leather Upholstery: vinyl front and rear seat upholstery

Headliner Material: full cloth headliner

Floor Covering: full vinyl/rubber floor covering

Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert

Shift Knob Trim: urethane shift knob

Interior Accents: chrome/metal-look interior accents

Standard Engine:

Engine 410-hp, 6.4-liter V-8 (regular gas)

Standard Transmission:

Transmission 8-speed automatic w/ OD and auto-manual

Item-5.

Printed On 11/09/2023 09:34:02 AM Page 7 of 7



**Quote No: 7617368** 

Prepared For: City of Wharton, Texas

Date 11/09/2023 AE/AM A3B

Unit #

Year 2024 Make RAM Model 2500

Series Tradesman 4x2 Crew Cab 8 ft. box 169 in. WB

Vehicle Order Type In-Stock Term 60 State TX Customer# 575241

| \$ 60,958.00     |   | Capitalized Price of Vehicle 1                        | All language and acknowledgments contained in the signed quo-<br>apply to all vehicles that are ordered under this signed quote. |
|------------------|---|---|--|
| \$ 0.00          | * | License and Certain Other Charges State TX            | apply to all verticles that are ordered under this signed quote.   |
| \$ 158.50        | * | Initial License Fee                                   | Order Information  |
| \$ 0.00          | * | Registration Fee                                      | Driver Name  |
| \$ 420.00        |   | Other: (See Page 2)                                   | Exterior Color (0 P) Bright White Clearcoat  |
| \$ 6,137.80      | * | Capitalized Price Reduction                           | Interior Color (0 I) Diesel Gray/Black w/Heavy Duty Vinyl 40   |
| \$ 0.00          | * | Tax on Capitalized Price Reduction                    | Lic. Plate Type Unknown  |
| \$ 0.00          |   | Gain Applied From Prior Unit                          | GVWR 0   |
| \$ 0.00          | * | Tax on Gain On Prior                                  |  |
| \$ 0.00          | * | Security Deposit                                      |  |
| <br>\$ 0.00      | * | Tax on Incentive ( Taxable Incentive Total : \$0.00 ) |  |
| <br>\$ 55,240.20 |   | Total Capitalized Amount (Delivered Price)            |  |
| \$ 828.60        |   | Depreciation Reserve @ 1.5000%                        |  |
| \$ 276.64        |   | Monthly Lease Charge (Based on Interest Rate - Sub    | ject to a Floor) <sup>2</sup>  |
| \$ 1,105.24      |   | Total Monthly Rental Excluding Additional Service     | es   |
|                  |   |   |  |

|         | Additional Fleet Management                |
|---------|--|
|         | Master Policy Enrollment Fees              |
| \$ 0.00 | Commercial Automobile Liability Enrollment |
|         | Liability Limit \$0.00                     |
| \$ 0.00 | Physical Damage Management                 |
| A       | 5    M   1   75 000                        |

Comp/Coll Deductible 0/0

OverMileage Charge

\$ 0.0600 Per Mile

All language and acknowledgments contained in the signed quote

\$76.02 Full Maintenance Program <sup>3</sup> Contract Miles 75,000 Incl: # Brake Sets (1 set = 1 Axle) 0

# Tires 0

Loaner Vehicle Not Included

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|             |   | <u>~</u>        |
|-------------|---|-----------------|
| \$ 76.02    | Additional Services SubTotal            |                 |
| \$ 0.00     | Use Tax <u>0.0000%</u>                  | State           |
| \$ 1,181.26 | Total Monthly Rental Including Addi     | tional Services |
| \$ 5,524.20 | Reduced Book Value at <u>60</u> Months  |                 |
| \$ 400.00   | Service Charge Due at Lease Termination |                 |

Quote based on estimated annual mileage of 15,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open -End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

#### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, and agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement. In the event Lessee fails or refuses to accept delivery of the ordered vehicle, Lessee agrees that Lessor shall have the right to collect damages, including, but not limited to, a \$500 disposal fee, interest incurred, and loss of value.

LESSEE City of Wharton, Texas

TITLE DATE

11/09/2023 09:28:35 AM Printed On Page 1 of 7

<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized price of vehicle may be adjusted to reflect final manufacturer's invoice, plus a pre delivery interest charge. Lessee hereby assigns to Lessor any manufacturer rebates and/or manufacturer incentives intended for the Lessee, which rebates and/or incentives have been used by Lessor to reduce the capitalized price of the vehicle

<sup>&</sup>lt;sup>2</sup>Monthly lease charge will be adjusted to reflect the interest rate on the delivery date (subject to a floor).

<sup>&</sup>lt;sup>3</sup>The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



**Quote No: 7617368** 

Item-5.

#### **Aftermarket Equipment Total**

| Description                             | (B)illed or (C)apped | Price       |
|---|----------------------|-------------|
| Tool Box - Pack Rat and Tool Box        | С                    | \$ 3,500.00 |
|   |                      |             |
| Total Aftermarket Equipment Billed      |                      | \$ 0.00     |
| Total Aftermarket Equipment Capitalized |                      | \$ 3,500.00 |
| Aftermarket Equipment Total             |                      | \$ 3,500.00 |

#### **Other Totals**

| Description                     | (B)illed or (C)apped | Price     |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee      | С                    | \$ 170.00 |
| Pricing Plan Delivery Charge    | С                    | \$ 250.00 |
| Courtesy Delivery Fee           | С                    | \$ 0.00   |
|                                 |                      |           |
| Total Other Charges Billed      |                      | \$ 0.00   |
| Total Other Charges Capitalized |                      | \$ 420.00 |
| Other Charges Total             |                      | \$ 420.00 |

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Quote No: 7617368

Item-5.

#### **VEHICLE INFORMATION:**

2024 RAM 2500 Tradesman 4x2 Crew Cab 8 ft. box 169 in. WB - US

Series ID: DJ2L92

**Pricing Summary:** 

 INVOICE
 MSRP

 Base Vehicle
 \$47,755
 \$50,560.00

 Total Options
 \$2,648.00
 \$2,875.00

 Destination Charge
 \$1,995.00
 \$1,995.00

 Total Price
 \$52,398.00
 \$55,430.00

#### **SELECTED COLOR:**

Exterior: PW7-(0 P) Bright White Clearcoat

Interior: X8-(0 I) Diesel Gray/Black w/Heavy Duty Vinyl 40/20/40 Split Bench Seat

#### **SELECTED OPTIONS:**

| CODE   | DESCRIPTION                              | INVOICE  | MSRP     |
|--------|--|----------|----------|
| 2GA    | Quick Order Package 2GA Tradesman        | NC       | NC       |
| A61    | Tradesman Level 1 Equipment Group        | \$180.00 | \$195.00 |
| ANT    | Bed Utility Group                        | \$777.00 | \$845.00 |
| APA    | Monotone Paint                           | STD      | STD      |
| CBE    | 40/20/40 Split Bench Seat                | Included | Included |
| CDP    | 4 Way Front Headrests                    | Included | Included |
| CDR    | Front Armrest w/Cupholders               | Included | Included |
| CFM    | Rear Folding Seat                        | Included | Included |
| CSJ    | 2 Way Rear Headrest Seat                 | Included | Included |
| CUY    | Storage Tray                             | Included | Included |
| DFX    | Transmission: 8-Speed Auto (8HP75-LCV)   | STD      | STD      |
| DME    | 3.73 Axle Ratio                          | STD      | STD      |
| DSA    | Anti-Spin Differential Rear Axle         | \$456.00 | \$495.00 |
| ESB    | Engine: 6.4L V8 Heavy Duty HEMI MDS      | STD      | STD      |
| GT2    | Power Heated Folding Telescope Mirrors   | Included | Included |
| JJ1    | Trailer Light Check                      | Included | Included |
| JKV    | 115V Auxiliary Front Power Outlet        | \$235.00 | \$255.00 |
| JVA    | Manual Adjust 4-Way Driver Seat          | Included | Included |
| JWA    | Manual Adjust 4-Way Front Passenger Seat | Included | Included |
| LE4    | Black Exterior Mirrors                   | Included | Included |
| LEB    | Exterior Mirrors w/Supplemental Signals  | Included | Included |
| LEC    | Exterior Mirrors Courtesy Lamps          | Included | Included |
| LF2    | Power Adjust Mirrors                     | Included | Included |
| LF3    | Manual Telescoping Mirrors               | Included | Included |
| LFD    | Manual Folding Exterior Mirrors          | Included | Included |
| LFX    | Power Adjustable Convex Aux Mirrors      | Included | Included |
| LNJ    | Front Fog Lamps (Fleet)                  | \$180.00 | \$195.00 |
| LNY    | Mirror Running Lights                    | Included | Included |
| LPL    | LED Bed Lighting                         | Included | Included |
| MDN    | MOPAR Deployable Bed Step                | Included | Included |
| NAS    | 50 State Emissions                       | NC       | NC       |
| NHJ    | Exterior Mirrors w/Heating Element       | Included | Included |
| PW7_01 | (0 P) Bright White Clearcoat             | NC       | NC       |

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Quote No: 7617368

Item-5.

| CODE   | DESCRIPTION  | INVOICE  | MSRP     |
|--------|--|----------|----------|
| TWD    | Tires: LT245/70R17E BSW AS   | STD      | STD      |
| TX     | Heavy Duty Vinyl 40/20/40 Split Bench Seat                           | STD      | STD      |
| UAA    | Radio: Uconnect 3 w/5" Display                                       | STD      | STD      |
| WARANT | FCA 5 yr/100,000 Mile Powertrain Limited Warranty                    | NC       | NC       |
| WDA    | Wheels: 17" x 7.5" Steel Styled                                      | STD      | STD      |
| X8_01  | (0 I) Diesel Gray/Black w/Heavy Duty Vinyl 40/20/40 Split Bench Seat | NC       | NC       |
| XAG    | ParkSense Front/Rear Park Assist System (Fleet)                      | \$364.00 | \$395.00 |
| XBE    | Exterior 115V AC Outlet  | Included | Included |
| XEA    | Tow Hooks  | \$92.00  | \$100.00 |
| XHC    | Trailer Brake Control  | \$364.00 | \$395.00 |
| XHR    | 400W Inverter  | Included | Included |
| XMF    | MOPAR Spray In Bedliner  | Included | Included |
| Z2D    | GVWR: 10,000 lbs   | STD      | STD      |

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#### **CONFIGURED FEATURES:**

**Body Exterior Features:** 

Number Of Doors 4

Rear Cargo Door Type: tailgate

Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors with turn signal indicator

Convex Driver Mirror: convex driver and passenger mirror

Mirror Type: manual extendable trailer mirrors

Door Handles: black

Front And Rear Bumpers: black front and rear bumpers

Rear Step Bumper: rear step bumper Front Tow Hooks: 2 front tow hooks

Bed Liner: bed liner Box Style: regular

Body Material: galvanized steel/aluminum body material : class V trailering with harness, hitch, brake controller

Grille: black grille
Convenience Features:

Air Conditioning manual air conditioning

Air Filter: air filter

Console Ducts: console ducts

Cruise Control: cruise control with steering wheel controls

Power Windows: power windows with driver and passenger 1-touch down

Illuminated Entry: illuminated entry
Auto Locking: auto-locking doors
Passive Entry: Keyless Go proximity key

Steering Wheel: steering wheel with manual tilting Day-Night Rearview Mirror: day-night rearview mirror

Emergency SOS: SiriusXM Guardian emergency communication system

Front Cupholder: front and rear cupholders Overhead Console: mini overhead console

Glove Box: glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Dashboard Storage: dashboard storage IP Storage: bin instrument-panel storage

Rear Underseat Storage Tray: rear underseat storage tray
Retained Accessory Power: retained accessory power
Power Accessory Outlet: 2 12V DC power outlets

AC Power Outlet: 2 120V AC power outlet

**Entertainment Features:** 

radio AM/FM/Satellite-prep with seek-scan Radio Data System: radio data system Voice Activated Radio: voice activated radio

Speakers: 6 speakers

1st Row LCD: 2 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: integrated roof antenna

Lighting, Visibility and Instrumentation Features:

Headlamp Type delay-off aero-composite halogen headlamps

Front Fog Lights: front fog lights
Cab Clearance Lights: cargo bed light
Front Wipers: variable intermittent wipers
Tinted Windows: deep-tinted windows
Dome Light: dome light with fade

Front Reading Lights: front reading lights

Variable IP Lighting: variable instrument panel lighting

Display Type: analog appearance

Item-5.

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Tachometer: tachometer Voltometer: voltmeter Compass: compass

Exterior Temp: outside-temperature display

Low Tire Pressure Warning: tire specific low-tire-pressure warning

Park Distance Control: front and rear parking sensors

Trip Odometer: trip odometer

Oil Pressure Gauge: oil pressure gauge Water Temp Gauge: water temp. gauge Oil Temp Gauge: oil temperature gauge

Transmission Oil Temp Gauge: transmission oil temp. gauge

Engine Hour Meter: engine hour meter

Clock: in-radio display clock

Systems Monitor: driver information centre Rear Vision Camera: rear vision camera Water Temp Warning: water-temp. warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Bulb Failure Warning: bulb-failure warning
Door Ajar Warning: door-ajar warning
Trunk Ajar Warning: trunk-ajar warning
Brake Fluid Warning: brake-fluid warning

Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

#### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist Brake Type: four-wheel disc brakes

Vented Disc Brakes: front and rear ventilated disc brakes

Daytime Running Lights: daytime running lights

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown

Driver Front Impact Airbag: driver and passenger front-impact airbags

Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: curtain 1st and 2nd row overhead airbag Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners
3Point Rear Centre Seatbelt: 3 point rear centre seatbelt

Side Impact Bars: side-impact bars

Perimeter Under Vehicle Lights: remote activated perimeter/approach lights

Tailgate/Rear Door Lock Type: manual tailgate/rear door lock

Rear Child Safety Locks: rear child safety locks Ignition Disable: Sentry Key immobilizer

Electronic Stability: electronic stability stability control with anti-roll

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints with tilt

Rear Headrest Control: 3 rear head restraints

#### Seats And Trim:

Seating Capacity max. seating capacity of 6 Front Bucket Seats: front split-bench 40-20-40 seats

Number of Driver Seat Adjustments: 4-way driver and passenger seat adjustments

Reclining Driver Seat: manual reclining driver and passenger seats Driver Fore/Aft: manual driver and passenger fore/aft adjustment Front Centre Armrest Storage: front centre armrest with storage

Rear Seat Type: rear full bench seat

Rear Folding Position: rear seat fold-up cushion

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Item-5.

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Leather Upholstery: vinyl front and rear seat upholstery

Headliner Material: full cloth headliner

Floor Covering: full vinyl/rubber floor covering

Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert

Shift Knob Trim: urethane shift knob

Interior Accents: chrome/metal-look interior accents

Standard Engine:

Engine 410-hp, 6.4-liter V-8 (regular gas)

Standard Transmission:

Transmission 8-speed automatic w/ OD and auto-manual

Item-5.

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\$ 0.00

\$ 0.00

\$ 29,094.90

\$ 436.42

\$ 148.26

#### **Open-End (Equity) Lease Rate Quote**

Quote No: 7607044

Item-5.

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Prepared For: City of Wharton, Texas

**Date** 11/<del>03/2023</del> **AE/AM** A3B

Unit #

Year 2023 Make Ford Model Escape

**Series** ST-Line 4dr Front-Wheel Drive

Vehicle Order Type In-Stock Term 60 State TX Customer# 575241

Security Deposit

| \$ 31,907.67 |   | Capitalized Price of Vehicle <sup>1</sup>  | All language and acknowledgments contained in the signed quote  |
|--------------|---|--|---|
| \$ 0.00      | * | License and Certain Other Charges State TX | apply to all vehicles that are ordered under this signed quote. |
| \$ 158.50    | * | Initial License Fee                        | Order Information   |
| \$ 0.00      | * | Registration Fee                           | Driver Name   |
| \$ 420.00    |   | Other: (See Page 2)                        | Exterior Color (0 P) Agate Black Metallic                       |
| \$ 3,232.77  | * | Capitalized Price Reduction                | Interior Color (0 I) Ebony w/Vinyl/Cloth Front Sport Contour    |
| \$ 0.00      | * | Tax on Capitalized Price Reduction         | Lic. Plate Type Unknown   |
| \$ 0.00      |   | Gain Applied From Prior Unit               | GVWR 0  |
| \$ 0.00      | * | Tax on Gain On Prior                       | CVIII. 0  |

\$ 584.68 Total Monthly Rental Excluding Additional Services

Depreciation Reserve @ 1.5000%

Total Capitalized Amount (Delivered Price)

Tax on Incentive (Taxable Incentive Total: \$0.00)

Monthly Lease Charge (Based on Interest Rate - Subject to a Floor)<sup>2</sup>

Additional Fleet Management

Master Policy Enrollment Fees

\$ 0.00 Commercial Automobile Liability Enrollment

Liability Limit \$0.00

\$ 0.00 Physical Damage Management Comp/Coll Deductible 0 / 0

\$ 0.00 Full Maintenance Program <sup>3</sup> Contract Miles 0 OverMileage Charge \$ 0.00 Per Mile

ncl: # Brake Sets (1 set = 1 Axle) 0 # Tires 0 Loaner Vehicle Not Included

|             | Incl: # Brake Sets (1 set = 1 Axle) <u>0</u> |          |
|-------------|--|----------|
| \$ 0.00     | Additional Services SubTotal                 |          |
| \$ 0.00     | Use Tax <u>0.0000%</u>                       | State    |
| \$ 584.68   | Total Monthly Rental Including Additional    | Services |
| \$ 2,909.70 | Reduced Book Value at 60 Months              |          |
| \$ 400.00   | Service Charge Due at Lease Termination      |          |

Quote based on estimated annual mileage of 15,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

#### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, and agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement. In the event Lessee fails or refuses to accept delivery of the ordered vehicle, Lessee agrees that Lessor shall have the right to collect damages, including, but not limited to, a \$500 disposal fee, interest incurred, and loss of value.

LESSEE City of Wharton, Texas

BY TITLE DATE

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<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized price of vehicle may be adjusted to reflect final manufacturer's invoice, plus a pre delivery interest charge. Lessee hereby assigns to Lessor any manufacturer rebates and/or manufacturer incentives intended for the Lessee, which rebates and/or incentives have been used by Lessor to reduce the capitalized price of the vehicle.

<sup>&</sup>lt;sup>2</sup>Monthly lease charge will be adjusted to reflect the interest rate on the delivery date (subject to a floor).

<sup>&</sup>lt;sup>3</sup> The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Quote No: 7607044

Item-5.

#### **Other Totals**

| Description                     | (B)illed or (C)apped | Price     |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee      | С                    | \$ 170.00 |
| Pricing Plan Delivery Charge    | С                    | \$ 250.00 |
| Courtesy Delivery Fee           | С                    | \$ 0.00   |
|                                 |                      |           |
| Total Other Charges Billed      |                      | \$ 0.00   |
| Total Other Charges Capitalized |                      | \$ 420.00 |
| Other Charges Total             |                      | \$ 420.00 |

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Quote No: 7607044

Item-5.

#### **VEHICLE INFORMATION:**

2023 Ford Escape ST-Line 4dr Front-Wheel Drive - US

Series ID: U0M

**Pricing Summary:** 

 INVOICE
 MSRP

 Base Vehicle
 \$29,127
 \$30,340.00

 Total Options
 \$935.00
 \$995.00

 Destination Charge
 \$1,495.00
 \$1,495.00

Total Price \$31,557.00 \$32,830.00

#### **SELECTED COLOR:**

Exterior: UM-(0 P) Agate Black Metallic

Interior: HM-(0 I) Ebony w/Vinyl/Cloth Front Sport Contour Bucket Seats

#### **SELECTED OPTIONS:**

| CODE   | DESCRIPTION  | INVOICE  | MSRP     |
|--------|--|----------|----------|
| 106WB  | 106" Wheelbase   | STD      | STD      |
| 153    | Front License Plate Bracket                                | NC       | NC       |
| 300A   | Equipment Group 300A                                       | NC       | NC       |
| 425    | 50-State Emissions System                                  | STD      | STD      |
| 448    | Transmission: 8-Speed Automatic                            | Included | Included |
| 60S    | Rear Parking Sensor  | Included | Included |
| 68B    | Tech Pack #1   | \$935.00 | \$995.00 |
| 99N    | Engine: 1.5L EcoBoost                                      | Included | Included |
| CRUISE | Intelligent Adaptive Cruise Control w/Stop-and-Go          | Included | Included |
| ESA    | Evasive Steering Assist                                    | Included | Included |
| FPASS  | FordPass Connect   | Included | Included |
| Н      | Vinyl/Cloth Front Sport Contour Bucket Seats               | Included | Included |
| HM_01  | (0 I) Ebony w/Vinyl/Cloth Front Sport Contour Bucket Seats | NC       | NC       |
| NAVI   | Connected Built-In Navigation                              | Included | Included |
| PAINT  | Monotone Paint Application                                 | STD      | STD      |
| PILOT1 | Ford Co-Pilot360 Assist+                                   | Included | Included |
| RCAM   | Rear View Camera   | Included | Included |
| SSR    | Speed Sign Recognition                                     | Included | Included |
| STDAX  | 3.81 Axle Ratio  | Included | Included |
| STDGV  | GVWR: TBD  | Included | Included |
| STDRD  | Radio: AM/FM Stereo  | Included | Included |
| STDTR  | Tires: 18"   | Included | Included |
| STDWL  | Wheels: 18" Rock Metallic Painted Aluminum                 | Included | Included |
| SYNC4  | SYNC 4 w/Enhanced Voice Recognition                        | Included | Included |
| UM_03  | (0 P) Agate Black Metallic                                 | NC       | NC       |

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#### **CONFIGURED FEATURES:**

**Body Exterior Features:** 

Number Of Doors 4

Driver And Passenger Mirror: power remote manual folding side-view door mirrors

Spoiler: rear wing spoiler

Door Handles: body-coloured

Front And Rear Bumpers: body-coloured front and rear bumpers with metal-look rub strip

Front Bumper Insert: body-coloured front bumper insert Front License Plate Bracket: front license plate bracket Body Material: fully galvanized steel body material

Roof Rack: rails only

Body Side Cladding: body-coloured bodyside cladding

Grille: black grille

Exhaust Tip: chrome tip exhaust

Convenience Features:

Air Conditioning automatic dual-zone front air conditioning

Air Filter: air filter

Console Ducts: console ducts

Voice Activated A/C: voice activated air conditioning

Cruise Control: cruise control with steering wheel controls, Adaptive Cruise Control with Stop-and-Go distance pacing

Trunk/Hatch/Door Remote Release: power cargo access remote release

Power Windows: power windows with driver 1-touch down

1/4 Vent Rear Windows: power rearmost windows

Remote Keyless Entry: keyfob (all doors) remote keyless entry

Illuminated Entry: illuminated entry

Integrated Key Remote: integrated key/remote

Auto Locking: auto-locking doors

Passive Entry: Intelligent Access proximity key

Valet Key: valet function

Trunk FOB Controls: keyfob trunk/hatch/door release

Remote Engine Start: remote start - smart device only (subscription required) Steering Wheel: style steering wheel with manual tilting, manual telescoping

Day-Night Rearview Mirror: day-night rearview mirror

Driver and Passenger Vanity Mirror: illuminated auxiliary driver and passenger-side visor mirrors

Emergency SOS: SYNC 4 911 Assist emergency communication system

Navigation System: Connected Navigation navigation system with voice activation

Front Cupholder: front and rear cupholders
Floor Console: full floor console with covered box
Overhead Console: mini overhead console with storage

Glove Box: glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Seatback Storage Pockets: 1 seatback storage pockets

Driver Footrest: driver's footrest

Retained Accessory Power: retained accessory power Power Accessory Outlet: 2 12V DC power outlets

**Entertainment Features:** 

radio SiriusXM AM/FM/Satellite with seek-scan

Radio Data System: radio data system

Voice Activated Radio: voice activated radio

Speed Sensitive Volume: speed-sensitive volume

Steering Wheel Radio Controls: steering-wheel mounted audio controls

Speakers: 6 speakers

Internet Access: FordPass Connect 4G internet access

1st Row LCD: 2 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: integrated roof antenna

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Headlamp Type delay-off aero-composite LED low/high beam headlamps

Auto-Dimming Headlights: Ford Co-Pilot360 - Auto High Beam auto high-beam headlights

Front Wipers: variable intermittent speed-sensitive wipers wipers

Rear Window wiper: fixed interval rear window wiper Rear Window Defroster: rear window defroster

Tinted Windows: deep-tinted windows

Dome Light: dome light with fade

Front Reading Lights: front and rear reading lights

Ignition Switch: ignition switch light

Variable IP Lighting: variable instrument panel lighting

Display Type: digital appearance

Tachometer: tachometer Compass: compass

Exterior Temp: outside-temperature display

Low Tire Pressure Warning: tire specific low-tire-pressure warning

Park Distance Control: rear parking sensors

Trip Computer: trip computer
Trip Odometer: trip odometer

Lane Departure Warning: lane departure

Blind Spot Sensor: blind spot

Front Pedestrian Braking: front pedestrian detection

Forward Collision Alert: forward collision Water Temp Gauge: water temp. gauge

Clock: in-radio display clock

Systems Monitor: driver information centre Check Control: redundant digital speedometer Rear Vision Camera: rear vision camera Oil Pressure Warning: oil-pressure warning Water Temp Warning: water-temp. warning

Battery Warning: battery warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Bulb Failure Warning: bulb-failure warning Door Ajar Warning: door-ajar warning Trunk Ajar Warning: trunk-ajar warning Brake Fluid Warning: brake-fluid warning

#### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist Brake Type: four-wheel disc brakes

Vented Disc Brakes: front ventilated disc brakes Daytime Running Lights: daytime running lights

Spare Tire Type: compact spare tire

Spare Tire Mount: spare tire mounted inside under cargo

Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: Safety Canopy System curtain 1st and 2nd row overhead airbag

Knee Airbag: knee airbag

Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners 3Point Rear Centre Seatbelt: 3 point rear centre seatbelt

Side Impact Bars: side-impact bars

Perimeter Under Vehicle Lights: remote activated perimeter/approach lights

Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks

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Rear Child Safety Locks: rear child safety locks

Ignition Disable: SecuriLock immobilizer

Panic Alarm: panic alarm
Tracker System: tracker system

Electronic Stability: AdvanceTrac w/Roll Stability Control electronic stability stability control with anti-roll

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints

Rear Headrest Control: 3 rear head restraints

#### Seats And Trim:

Seating Capacity max. seating capacity of 5 Front Bucket Seats: front sport bucket seats

Number of Driver Seat Adjustments: 6-way driver and passenger seat adjustments Reclining Driver Seat: power reclining driver and manual reclining passenger seats

Driver Lumbar: power 2-way driver and passenger lumbar support

Driver Height Adjustment: power height-adjustable driver and passenger seats

Driver Fore/Aft: power driver and passenger fore/aft adjustment

Front Centre Armrest Storage: front centre armrest

Rear Seat Type: rear manual reclining 60-40 split-bench seat Rear Seat Fore/Aft: manual rear seat fore/aft adjustment Rear Folding Position: rear seat fold-forward seatback

Rear Seat Armrest: rear seat centre armrest Headliner Material: full cloth headliner Floor Covering: full carpet floor covering

Dashboard Console Insert, Door Panel Insert Combination: piano black/metal-look instrument panel insert, door panel insert, console insert

Shift Knob Trim: metal-look shift knob

LeatherSteeringWheel: leatherette steering wheel Floor Mats: carpet front and rear floor mats Interior Accents: metal-look interior accents Cargo Space Trim: carpet cargo space Trunk Lid: plastic trunk lid/rear cargo door Cargo Tie Downs: cargo tie-downs

Cargo Light: cargo light

Concealed Cargo Storage: concealed cargo storage

#### Standard Engine:

Engine 180-hp, 1.5-liter I-3 (premium)

#### Standard Transmission:

Transmission 8-speed automatic w/ OD

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Quote No: 7349130

Item-5.

Prepared For: City of Wharton, Texas

**Date** 11/<del>09/2023</del> **AE/AM** A3B

Unit #

Year 2023 Make Chevrolet Model Tahoe

**Series** Police Vehicle 4x2

Vehicle Order Type Ordered Term 48 State TX Customer# 575241

| \$ 82,572.23 |   | Capitalized Price of Vehicle <sup>1</sup>                     | •   | gments contained in the signed quote |
|--------------|---|---|---|--------------------------------------|
| \$ 0.00      | * | License and Certain Other Charges State TX                    | apply to all vehicles that are ordered under this signed quote. |                                      |
| \$ 158.50    | * | Initial License Fee   | Order Information   |                                      |
| \$ 0.00      | * | Registration Fee  | Driver Name   |                                      |
| \$ 269.00    |   | Other: (See Page 2)   | Exterior Color (0 P) Summ                                       | nit White                            |
| \$ 20,284.12 | * | Capitalized Price Reduction                                   | Interior Color (0 I) Jet Bla                                    |                                      |
| \$ 0.00      | * | Tax on Capitalized Price Reduction                            | Lic. Plate Type Unknown   |                                      |
| \$ 0.00      |   | Gain Applied From Prior Unit                                  | GVWR 0  |                                      |
| \$ 0.00      | * | Tax on Gain On Prior  |   |                                      |
| \$ 0.00      | * | Security Deposit  |   |                                      |
| \$ 0.00      | * | Tax on Incentive ( Taxable Incentive Total : \$0.00 )         |   |                                      |
| \$ 62,557.11 |   | Total Capitalized Amount (Delivered Price)                    |   |                                      |
| \$ 1,303.25  |   | Depreciation Reserve @ 2.0833%                                |   |                                      |
| \$ 305.92    |   | Monthly Lease Charge (Based on Interest Rate - Sub            | ject to a Floor) <sup>2</sup>                                   |                                      |
| \$ 1,609.17  |   | Total Monthly Rental Excluding Additional Service             | es  |                                      |
|              |   | Additional Fleet Management                                   |   |                                      |
|              |   | Master Policy Enrollment Fees                                 |   |                                      |
| \$ 0.00      |   | Commercial Automobile Liability Enrollment                    |   |                                      |
|              |   | Liability Limit \$0.00  |   |                                      |
| \$ 0.00      |   | Physical Damage Management                                    | Comp/Coll Deductible  | 0/0                                  |
| \$ 0.00      |   | Full Maintenance Program <sup>3</sup> Contract Miles <u>0</u> | OverMileage Charge  | <u>\$ 0.00</u> Per Mile              |
|              |   | Incl: # Brake Sets (1 set = 1 Axle) $\underline{0}$           | # Tires <u>0</u>  | Loaner Vehicle Not Included          |
| \$ 0.00      |   | Additional Services SubTotal                                  |   |                                      |
| \$ 0.00      |   | Use Tax <u>0.0000%</u>  | State   |                                      |
| \$ 1,609.17  |   | Total Monthly Rental Including Additional Service             | es  |                                      |
|              |   |   |   |                                      |

Quote based on estimated annual mileage of 20,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

\$ 1.11

\$ 400.00

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

#### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, and agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement. In the event Lessee fails or refuses to accept delivery of the ordered vehicle, Lessee agrees that Lessor shall have the right to collect damages, including, but not limited to, a \$500 disposal fee, interest incurred, and loss of value.

LESSEE City of Wharton, Texas

BY TITLE DATE

Reduced Book Value at 48 Months

Service Charge Due at Lease Termination

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<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized price of vehicle may be adjusted to reflect final manufacturer's invoice, plus a pre delivery interest charge. Lessee hereby assigns to Lessor any manufacturer rebates and/or manufacturer incentives intended for the Lessee, which rebates and/or incentives have been used by Lessor to reduce the capitalized price of the vehicle.

<sup>&</sup>lt;sup>2</sup>Monthly lease charge will be adjusted to reflect the interest rate on the delivery date (subject to a floor).

<sup>&</sup>lt;sup>3</sup> The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Quote No: 7349130

Item-5.

#### **Aftermarket Equipment Total**

| Description                             | (B)illed or (C)apped | Price        |
|---|----------------------|--------------|
| Custom Equipment - Police Upfit Package | С                    | \$ 24,315.59 |
|   |                      |              |
| Total Aftermarket Equipment Billed      |                      | \$ 0.00      |
| Total Aftermarket Equipment Capitalized |                      | \$ 24,315.59 |
| Aftermarket Equipment Total             |                      | \$ 24,315.59 |

#### **Other Totals**

| Description                     | (B)illed or (C)apped | Price     |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee      | С                    | \$ 170.00 |
| Pricing Plan Delivery Charge    | В                    | \$ 250.00 |
| Courtesy Delivery Fee           | С                    | \$ 99.00  |
|                                 |                      |           |
| Total Other Charges Billed      |                      | \$ 250.00 |
| Total Other Charges Capitalized |                      | \$ 269.00 |
| Other Charges Total             |                      | \$ 519.00 |

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Quote No: 7349130

Item-5.

#### **VEHICLE INFORMATION:**

2023 Chevrolet Tahoe Police Vehicle 4x2 - US

Series ID: CC10706

**Pricing Summary:** 

 INVOICE
 MSRP

 Base Vehicle
 \$45,833.7
 \$48,450.00

 Total Options
 \$5,467.94
 \$5,534.00

 Destination Charge
 \$1,895.00
 \$1,895.00

Total Price \$53,196.64 \$55,879.00

#### **SELECTED COLOR:**

Exterior: GAZ-(0 P) Summit White

Interior: H1T-(0 I) Jet Black w/Cloth Seat Trim

#### **SELECTED OPTIONS:**

| IFIL         Preferred Equipment Group IFL         NC         NC           5J3         Surveillance Mode Calibration Interior Lighting         included         Included           6C7         SEC, Red & White Front Auxiliary Dome Lighting         \$154.70         \$170.00           6J3         SEC, Grille Lamps & Siren Speakers Wiring         \$83.72         \$92.00           6J4         SEC): Horn & Siren Circuit Wiring         \$50.05         \$55.00           6N5         SEC): Inoperative Rear Window Switches         \$51.87         \$57.00           PC1         Identifier for Police Package Vehicle         NC         NC           AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3f Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$473.20         \$520.00           AZ3         Front 40/20/40 Split-Bench Seat         \$TD         \$TD           BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         \$TD         \$TD           BTV         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC   | CODE     | DESCRIPTION                                      | INVOICE    | MSRP       |
|--|----------|--|------------|------------|
| 6C7         SEC: Red & White Front Auxillary Dome Lighting         \$154.70         \$170.00           6J3         SEO: Grille Lamps & Siren Speakers Wiring         \$83.72         \$92.00           6J4         SEO: Hom & Siren Circuit Wiring         \$50.05         \$55.00           6N5         SEO: Inoperative Rear Window Switches         \$51.87         \$57.00           9C1         Identifier for Police Package Vehicle         NC         NC           AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3rd Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$70         \$70           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FFE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3,23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black wCloth Seat Trim         NC         NC           K6K         760 Cold  | 1FL      | Preferred Equipment Group 1FL                    | NC         | NC         |
| 6J3         SEO: Grille Lamps & Siren Speakers Wiring         \$83.72         \$92.00           6J4         SEO: Horn & Siren Circuit Wiring         \$50.05         \$55.00           6N5         SEO: Inoperative Rear Window Switches         \$51.87         \$57.00           9C1         Identifier for Police Package Vehicle         NC         NC           AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3rd Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_Q         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           K7         Junic  | 5J3      | Surveillance Mode Calibration Interior Lighting  | Included   | Included   |
| 6J4         SEO: Horn & Siren Circuit Wiring         \$50.05         \$55.00           6N5         SEO: Inoperative Rear Window Switches         \$51.87         \$57.00           9C1         Identifier for Police Package Vehicle         NC         NC           AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3rd Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$-473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$77.00         \$500.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           IHT_02         (0 J) Jet Black w/Cloth Seat Trim         STD         STD           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           K74         High-Capacity Air Cleaner         STD         STD           MHU         Transmission: Electroni  | 6C7      | SEO: Red & White Front Auxiliary Dome Lighting   | \$154.70   | \$170.00   |
| 6N5         SEO: Inoperative Rear Window Switches         \$51.87         \$57.00           9C1         Identifier for Police Package Vehicle         NC         NC           AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3rd Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$-473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$273.00         \$300.00           C6C         GWWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           K74         250 Amps Alter  | 6J3      | SEO: Grille Lamps & Siren Speakers Wiring        | \$83.72    | \$92.00    |
| 9C1         Identifier for Police Package Vehicle         NC         NC           AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3rd Row Passenger Seat Delete         Included           ATZ         2nd Row Seat Delete         \$-473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$273.00         \$300.00           66C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           K74         250 Amps Alternator         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD <t< td=""><td>6J4</td><td>SEO: Horn &amp; Siren Circuit Wiring</td><td>\$50.05</td><td>\$55.00</td></t<>  | 6J4      | SEO: Horn & Siren Circuit Wiring                 | \$50.05    | \$55.00    |
| AMF         Remote Keyless Entry Package (SEO)         \$68.25         \$75.00           ATD         3rd Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$-473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         \$TD         \$TD           BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         \$TD         \$TD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Akle Ratio         \$TD         \$TD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         \$TD         \$TD           K47         High-Capacity Air Cleaner         Included         Included           KK4         250 Amps Alternator         Included         Included           KX4         250 Amps Alternator         \$TD         \$TD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         \$TD         \$TD           MY24         MY24 Price Increase Estimate <td< td=""><td>6N5</td><td>SEO: Inoperative Rear Window Switches</td><td>\$51.87</td><td>\$57.00</td></td<>   | 6N5      | SEO: Inoperative Rear Window Switches            | \$51.87    | \$57.00    |
| ATD         3rd Row Passenger Seat Delete         Included         Included           ATZ         2nd Row Seat Delete         \$-473.20         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GU5         3.23 Rear Axle Ratio         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTBL01         Paint Table : Solid P  | 9C1      | Identifier for Police Package Vehicle            | NC         | NC         |
| ATZ         2nd Row Seat Delete         \$-520.00           AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           K7         250 Amps Alternator         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table : Solid Paint         \$0.00         \$0.00           PNT         Wheels: 20" x 9" Steel         Included   | AMF      | Remote Keyless Entry Package (SEO)               | \$68.25    | \$75.00    |
| AZ3         Front 40/20/40 Split-Bench Seat         STD         STD           BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Akle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNT         Wheels: 20" x 9" Steel         Included         Included           RGJ         Ship-Thru Verification Code  | ATD      | 3rd Row Passenger Seat Delete                    | Included   | Included   |
| BTV         Remote Start         \$273.00         \$300.00           C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3,23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNT         Paint Table: Solid Paint         \$0.00         \$0.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code <td>ATZ</td> <td>2nd Row Seat Delete</td> <td>\$-473.20</td> <td>\$-520.00</td>   | ATZ      | 2nd Row Seat Delete                              | \$-473.20  | \$-520.00  |
| C6C         GVWR: 7,400 lbs (3,357 kgs)         STD         STD           FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PVA         Hynels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS   | AZ3      | Front 40/20/40 Split-Bench Seat                  | STD        | STD        |
| FE9         Federal Emissions Requirements         NC         NC           GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS B  | BTV      | Remote Start                                     | \$273.00   | \$300.00   |
| GAZ_01         (0 P) Summit White         NC         NC           GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table : Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid   | C6C      | GVWR: 7,400 lbs (3,357 kgs)                      | STD        | STD        |
| GU5         3.23 Rear Axle Ratio         STD         STD           H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Clo  | FE9      | Federal Emissions Requirements                   | NC         | NC         |
| H1T_02         (0 I) Jet Black w/Cloth Seat Trim         NC         NC           IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.05           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Followin  | GAZ_01   | (0 P) Summit White                               | NC         | NC         |
| IOR         Radio: Chevrolet Infotainment 3 System         STD         STD           K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included   | GU5      | 3.23 Rear Axle Ratio                             | STD        | STD        |
| K47         High-Capacity Air Cleaner         Included         Included           K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | H1T_02   | (0 I) Jet Black w/Cloth Seat Trim                | NC         | NC         |
| K6K         760 Cold-Cranking Amps Auxiliary Battery         Included         Included           KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | IOR      | Radio: Chevrolet Infotainment 3 System           | STD        | STD        |
| KX4         250 Amps Alternator         Included         Included           L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table : Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | K47      | High-Capacity Air Cleaner                        | Included   | Included   |
| L84         Engine: 5.3L EcoTec3 V8         STD         STD           MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table: Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/555R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | K6K      | 760 Cold-Cranking Amps Auxiliary Battery         | Included   | Included   |
| MHU         Transmission: Electronic 10-Speed Automatic w/OD         STD         STD           MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table : Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | KX4      | 250 Amps Alternator                              | Included   | Included   |
| MY24         MY24 Price Increase Estimate         \$4,800.00         \$4,800.00           PNTTBL01         Paint Table : Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included   | L84      | Engine: 5.3L EcoTec3 V8                          | STD        | STD        |
| PNTTBL01         Paint Table : Solid Paint         \$0.00         \$0.00           PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included   | MHU      | Transmission: Electronic 10-Speed Automatic w/OD | STD        | STD        |
| PQA         1FL Safety Package         \$359.45         \$395.00           PXT         Wheels: 20" x 9" Steel         Included         Included           R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | MY24     | MY24 Price Increase Estimate                     | \$4,800.00 | \$4,800.00 |
| PXTWheels: 20" x 9" SteelIncludedIncludedR6JShip-Thru Verification CodeNCNCRAVSpare P275/55R20 AS BW TireIncludedIncludedRC1Front Skid PlateIncludedIncludedSTDTMCloth Seat TrimSTDSTDUE4Following Distance IndicatorIncludedIncluded  | PNTTBL01 | Paint Table : Solid Paint                        | \$0.00     | \$0.00     |
| R6J         Ship-Thru Verification Code         NC         NC           RAV         Spare P275/55R20 AS BW Tire         Included         Included           RC1         Front Skid Plate         Included         Included           STDTM         Cloth Seat Trim         STD         STD           UE4         Following Distance Indicator         Included         Included  | PQA      | 1FL Safety Package                               | \$359.45   | \$395.00   |
| RAV Spare P275/55R20 AS BW Tire Included Included RC1 Front Skid Plate Included Included Included STDTM Cloth Seat Trim STD STD UE4 Following Distance Indicator Included Incl | PXT      | Wheels: 20" x 9" Steel                           | Included   | Included   |
| RC1 Front Skid Plate Included Included STDTM Cloth Seat Trim STD STD UE4 Following Distance Indicator Included  | R6J      | Ship-Thru Verification Code                      | NC         | NC         |
| STDTMCloth Seat TrimSTDSTDUE4Following Distance IndicatorIncludedIncluded  | RAV      | Spare P275/55R20 AS BW Tire                      | Included   | Included   |
| UE4 Following Distance Indicator Included Included   | RC1      | Front Skid Plate                                 | Included   | Included   |
| 3  | STDTM    | Cloth Seat Trim                                  | STD        | STD        |
| UEU Forward Collision Alert Included Included  | UE4      | Following Distance Indicator                     | Included   | Included   |
|  | UEU      | Forward Collision Alert                          | Included   | Included   |

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Quote No: 7349130

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| CODE | DESCRIPTION                                | INVOICE  | MSRP     |
|------|--|----------|----------|
| UHX  | Lane Keep Assist w/Lane Departure Warning  | Included | Included |
| UHY  | Automatic Emergency Braking                | Included | Included |
| UKJ  | Front Pedestrian Braking                   | Included | Included |
| UQF  | 6-Speaker Audio System Feature             | Included | Included |
| UT7  | SEO: Ground Wires                          | Included | Included |
| V53  | Luggage Rack Side Rails Delete             | Included | Included |
| V76  | 2 Front Frame-Mounted Black Recovery Hooks | \$45.50  | \$50.00  |
| VK3  | License Plate Front Mounting Package       | NC       | NC       |
| VPV  | Ship-Thru: Kerr Industries                 | Included | Included |
| VXT  | Incomplete Vehicle                         | Included | Included |
| WX7  | SEO: Auxiliary Speaker Wiring              | \$54.60  | \$60.00  |
| XCS  | Tires: 275/55R20SL AS BW                   | Included | Included |
| Z56  | Full Independent Suspension Package        | Included | Included |
| ZY1  | Solid Paint                                | STD      | STD      |

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### **CONFIGURED FEATURES:**

Body Exterior Features:

Number Of Doors 4

Rear Cargo Door Type: liftgate

Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors

Spoiler: rear lip spoiler Skid Plates: skid plates Side Steps: yes

Door Handles: body-coloured

Front And Rear Bumpers: body-coloured front and rear bumpers

Rear Step Bumper: rear step bumper Front Tow Hooks: 2 front tow hooks

Front License Plate Bracket: front license plate bracket Body Material: galvanized steel/aluminum body material

: class IV trailering with harness, hitch Body Side Cladding: black bodyside cladding

Grille: grille with chrome bar

#### Convenience Features:

Air Conditioning automatic dual-zone front air conditioning

Air Filter: air filter

Rear Air Conditioning: rear air conditioning with separate controls

Cruise Control: cruise control with steering wheel controls

Power Windows: power windows with front and rear 1-touch down

1/4 Vent Rear Windows: power rearmost windows

Remote Keyless Entry: keyfob (all doors) remote keyless entry

Illuminated Entry: illuminated entry

Integrated Key Remote: integrated key/remote

Auto Locking: auto-locking doors

Passive Entry: Keyless Open and Start proximity key Trunk FOB Controls: keyfob trunk/hatch/door release

Remote Engine Start: remote start - keyfob

Steering Wheel: steering wheel with manual tilting, manual telescoping

Day-Night Rearview Mirror: day-night rearview mirror

Driver and Passenger Vanity Mirror: illuminated auxiliary driver and passenger-side visor mirrors Emergency SOS: OnStar and Chevrolet connected services capable emergency communication system

Front Cupholder: front and rear cupholders Overhead Console: mini overhead console

Glove Box: locking glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Seatback Storage Pockets: 2 seatback storage pockets IP Storage: covered bin instrument-panel storage

Driver Footrest: driver's footrest

Retained Accessory Power: retained accessory power
Power Accessory Outlet: 1 12V DC power outlet
AC Power Outlet: 2 120V AC power outlet

### **Entertainment Features:**

radio AM/FM stereo with seek-scan

Voice Activated Radio: voice activated radio Speed Sensitive Volume: speed-sensitive volume

Steering Wheel Radio Controls: steering-wheel mounted audio controls

Speakers: 6 speakers

Internet Access: Wi-Fi Hotspot capable internet access

TV Tuner: OnStar Turn-by-Turn Navigation turn-by-turn navigation directions

1st Row LCD: 2 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: window grid antenna

Item-5.

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Headlamp Type delay-off aero-composite LED low/high beam headlamps

Front Wipers: variable intermittent Rainsense rain detecting wipers wipers

Rear Window wiper: fixed interval rear window wiper Rear Window Defroster: rear window defroster

Tinted Windows: deep-tinted windows

Front Reading Lights: front and rear reading lights

Ignition Switch: ignition switch light

Variable IP Lighting: variable instrument panel lighting

Display Type: analog appearance

Tachometer: tachometer Voltometer: voltmeter

Low Tire Pressure Warning: tire specific low-tire-pressure warning

Park Distance Control: Front and Rear Park Assist front and rear parking sensors

Trip Computer: trip computer Trip Odometer: trip odometer

Lane Departure Warning: lane departure

Front Pedestrian Braking: front pedestrian detection Following Distance Indicator: following distance alert

Forward Collision Alert: forward collision Oil Pressure Gauge: oil pressure gauge Water Temp Gauge: water temp. gauge Engine Hour Meter: engine hour meter

Clock: in-radio display clock

Systems Monitor: driver information centre Check Control: redundant digital speedometer Rear Vision Camera: rear vision camera Oil Pressure Warning: oil-pressure warning Water Temp Warning: water-temp. warning

Battery Warning: battery warning

Low Oil Level Warning: low-oil-level warning Low Coolant Warning: low-coolant warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Door Ajar Warning: door-ajar warning Trunk Ajar Warning: trunk-ajar warning Brake Fluid Warning: brake-fluid warning Turn Signal On Warning: turn-signal-on warning

Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist Brake Type: four-wheel disc brakes

Vented Disc Brakes: front and rear ventilated disc brakes

Daytime Running Lights: daytime running lights

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown Driver Front Impact Airbag: driver and passenger front-impact airbags Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: curtain 1st, 2nd and 3rd row overhead airbag Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners

Side Impact Bars: side-impact bars

Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks

Rear Child Safety Locks: rear child safety locks

Item-5.

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Ignition Disable: PASS-Key III immobilizer

Security System: security system

Panic Alarm: panic alarm
Tracker System: tracker system
Electronic Stability: electronic stability

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints

Break Resistant Glass: break resistant glass

#### Seats And Trim:

Seating Capacity max. seating capacity of 2 Front Bucket Seats: front split-bench 40-20-40 seats

Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments

Reclining Driver Seat: power reclining driver and passenger seats Driver Lumbar: power 2-way driver and passenger lumbar support

Driver Height Adjustment: power height-adjustable driver and passenger seats

Driver Fore/Aft: power driver and passenger fore/aft adjustment Driver Cushion Tilt: power driver and passenger cushion tilt

Front Centre Armrest Storage: front centre armrest Leather Upholstery: cloth front and rear seat upholstery

Headliner Material: full cloth headliner
Floor Covering: full vinyl/rubber floor covering
Interior Accents: chrome/metal-look interior accents

Cargo Space Trim: carpet cargo space Trunk Lid: plastic trunk lid/rear cargo door

Cargo Light: cargo light

Concealed Cargo Storage: concealed cargo storage

### Standard Engine:

Engine 355-hp, 5.3-liter V-8 (regular gas)

### Standard Transmission:

Transmission 10-speed automatic w/ OD and auto-manual

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Quote No: 7349131

Item-5.

Prepared For: City of Wharton, Texas

Date 11/<del>09/2023</del>

AE/AM A3B

Unit #

Year 2023 Make Ford Model Expedition Max

Series XL 4dr 4x4

Vehicle Order Type Ordered Term 48 State TX Customer# 575241

All language and acknowledgments contained

| vollidio oradi Typo Oradio | d Tomi to Glate the Gastomer Grozin                           |   |                                      |  |  |
|----------------------------|---|---|--------------------------------------|--|--|
| \$ 64,757.00               | Capitalized Price of Vehicle <sup>1</sup>                     |   | gments contained in the signed quote |  |  |
| \$ 0.00                    | License and Certain Other Charges State TX                    | apply to all vehicles that are ordered under this signed quote.  Order Information  Driver Name |                                      |  |  |
| \$ 158.50 *                | Initial License Fee   |   |                                      |  |  |
| \$ 0.00 *                  | Registration Fee  |   |                                      |  |  |
| \$ 269.00                  | Other: (See Page 2)   | Exterior Color (0 P) Oxford   | d White                              |  |  |
| \$ 11,502.60 *             | Capitalized Price Reduction                                   | ` ′   | Onyx w/Cloth Front Captain's Chai    |  |  |
| \$ 0.00                    | Tax on Capitalized Price Reduction                            | Lic. Plate Type Unknown   | ,                                    |  |  |
| \$ 0.00                    | Gain Applied From Prior Unit                                  | GVWR 0  |                                      |  |  |
| \$ 0.00 *                  | Tax on Gain On Prior  |   |                                      |  |  |
| \$ 0.00                    | Occurry Doposit   |   |                                      |  |  |
| \$ 0.00                    | Tax on Incentive ( Taxable Incentive Total : \$0.00 )         |   |                                      |  |  |
| \$ 53,523.40               | Total Capitalized Amount (Delivered Price)                    |   |                                      |  |  |
| \$ 1,115.05                | Depreciation Reserve @ 2.0833%                                |   |                                      |  |  |
| \$ 259.45                  | \$ 259.45 Monthly Lease Charge (Based on Interest Rate - Sul  |   |                                      |  |  |
| \$ 1,374.50                | Total Monthly Rental Excluding Additional Services            |   |                                      |  |  |
|                            | Additional Fleet Management                                   |   |                                      |  |  |
|                            | Master Policy Enrollment Fees                                 |   |                                      |  |  |
| \$ 0.00                    | Commercial Automobile Liability Enrollment                    |   |                                      |  |  |
|                            | Liability Limit \$0.00  |   |                                      |  |  |
| \$ 0.00                    | Physical Damage Management                                    | Comp/Coll Deductible  | 0/0                                  |  |  |
| \$ 0.00                    | Full Maintenance Program <sup>3</sup> Contract Miles <u>0</u> | OverMileage Charge  | \$ 0.00 Per Mile                     |  |  |
|                            | Incl: # Brake Sets (1 set = 1 Axle) 0                         | # Tires <u>0</u>  | Loaner Vehicle Not Included          |  |  |
| \$ 0.00                    | Additional Services SubTotal                                  |   |                                      |  |  |
| \$ 0.00                    | Use Tax <u>0.0000%</u>  | State   |                                      |  |  |
| \$ 1,374.50                | Total Monthly Rental Including Additional Service             | es  |                                      |  |  |
| \$ 1.00                    | Reduced Book Value at <u>48</u> Months                        |   |                                      |  |  |
|                            |   |   |                                      |  |  |

Quote based on estimated annual mileage of 20,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

\$495.00

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, and agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement. In the event Lessee fails or refuses to accept delivery of the ordered vehicle, Lessee agrees that Lessor shall have the right to collect damages, including, but not limited to, a \$500 disposal fee, interest incurred, and loss of value.

LESSEE City of Wharton, Texas

BY TITLE DATE

Service Charge Due at Lease Termination

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<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized price of vehicle may be adjusted to reflect final manufacturer's invoice, plus a pre delivery interest charge. Lessee hereby assigns to Lessor any manufacturer rebates and/or manufacturer incentives intended for the Lessee, which rebates and/or incentives have been used by Lessor to reduce the capitalized price of the vehicle.

<sup>&</sup>lt;sup>2</sup>Monthly lease charge will be adjusted to reflect the interest rate on the delivery date (subject to a floor).

<sup>&</sup>lt;sup>3</sup> The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Quote No: 7349131

Item-5.

### **Aftermarket Equipment Total**

| Description                             | (B)illed or (C)apped | Price        |
|---|----------------------|--------------|
| Custom Equipment - CID Upfit            | С                    | \$ 10,955.00 |
|   |                      |              |
| Total Aftermarket Equipment Billed      |                      | \$ 0.00      |
| Total Aftermarket Equipment Capitalized |                      | \$ 10,955.00 |
| Aftermarket Equipment Total             |                      | \$ 10,955.00 |

### **Other Totals**

| Description                     | (B)illed or (C)apped | Price     |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee      | С                    | \$ 170.00 |
| Pricing Plan Delivery Charge    | В                    | \$ 250.00 |
| Courtesy Delivery Fee           | С                    | \$ 99.00  |
|                                 |                      |           |
| Total Other Charges Billed      |                      | \$ 250.00 |
| Total Other Charges Capitalized |                      | \$ 269.00 |
| Other Charges Total             |                      | \$ 519.00 |

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Quote No: 7349131

Item-5.

### **VEHICLE INFORMATION:**

2023 Ford Expedition Max XL 4dr 4x4 - US

Series ID: K1G

**Pricing Summary:** 

INVOICE MSRP

 Base Vehicle
 \$59,333
 \$61,805.00

 Total Options
 \$-986.00
 \$100.00

 Destination Charge
 \$1,895.00
 \$1,895.00

Total Price \$60,242.00 \$63,800.00

### **SELECTED COLOR:**

Exterior: YZ-(0 P) Oxford White

Interior: LH-(0 I) Black Onyx w/Cloth Front Captain's Chairs

### **SELECTED OPTIONS:**

| CODE   | DESCRIPTION                                     | INVOICE     | MSRP     |
|--------|---|-------------|----------|
| 100A   | Equipment Group 100A Standard Package           | NC          | NC       |
| 131WB  | 131" Wheelbase                                  | STD         | STD      |
| 153    | Front License Plate Bracket                     | NA          | NA       |
| 41K    | Skid Plates                                     | \$94.00     | \$100.00 |
| 425    | 50 States Emissions System                      | STD         | STD      |
| 44U    | Transmission: 10-Speed Automatic w/SelectShift  | Included    | Included |
| 998    | Engine: 3.5L EcoBoost V6                        | Included    | Included |
| FLADCR | Fleet Advertising Credit                        | \$-1,080.00 | \$0.00   |
| L      | Cloth Front Captain's Chairs                    | Included    | Included |
| LH_02  | (0 I) Black Onyx w/Cloth Front Captain's Chairs | NC          | NC       |
| PAINT  | Monotone Paint Application                      | STD         | STD      |
| STDGV  | GVWR: 7,550 lbs                                 | Included    | Included |
| STDRD  | Radio: AM/FM Stereo w/MP3 Capable               | Included    | Included |
| STDTR  | Tires: P275/65R18 AT                            | Included    | Included |
| STDWL  | Wheels: 18" Machined-Face Aluminum              | Included    | Included |
| X15    | 3.31 Axle Ratio                                 | Included    | Included |
| YZ_01  | (0 P) Oxford White                              | NC          | NC       |

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#### **CONFIGURED FEATURES:**

Body Exterior Features:

Number Of Doors 4

Rear Cargo Door Type: liftgate

Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors

Spoiler: rear lip spoiler

Running Boards: running boards

Skid Plates: skid plates

Door Handles: body-coloured

Front And Rear Bumpers: body-coloured front and rear bumpers with grey rub strip

Rear Step Bumper: rear step bumper

Front License Plate Bracket: front license plate bracket Body Material: galvanized steel/aluminum body material

Roof Rack: rails only

: class IV trailering with harness, hitch Body Side Cladding: black bodyside cladding Grille: black w/chrome surround grille

#### Convenience Features:

Air Conditioning automatic dual-zone front air conditioning

Air Filter: air filter

Rear Air Conditioning: rear air conditioning with separate controls

Cruise Control: cruise control with steering wheel controls

Rear Window Remote Release: keyfob rear window remote release Power Windows: power windows with driver and passenger 1-touch down

1/4 Vent Rear Windows: power rearmost windows

Remote Keyless Entry: keyfob (all doors) remote keyless entry

Illuminated Entry: illuminated entry

Integrated Key Remote: integrated key/remote

Auto Locking: auto-locking doors Passive Entry: proximity key

Remote Engine Start: remote start - smart device only (subscription required)
Steering Wheel: steering wheel with manual tilting, manual telescoping

Day-Night Rearview Mirror: day-night rearview mirror

Driver and Passenger Vanity Mirror: illuminated auxiliary driver and passenger-side visor mirrors

Emergency SOS: SYNC 4 911 Assist emergency communication system

Navigation System: SYNC 4 Connected Navigation navigation system with voice activation

Front Cupholder: front and rear cupholders
Floor Console: full floor console with covered box
Overhead Console: mini overhead console with storage

Glove Box: illuminated locking glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Dashboard Storage: dashboard storage

Retained Accessory Power: retained accessory power Power Accessory Outlet: 4 12V DC power outlets

### **Entertainment Features:**

radio AM/FM/Satellite-prep with seek-scan
Radio Data System: radio data system
Voice Activated Radio: voice activated radio
Speed Sensitive Volume: speed-sensitive volume

Steering Wheel Radio Controls: steering-wheel mounted audio controls

Speakers: 6 speakers

Internet Access: FordPass Connect 4G internet access

1st Row LCD: 2 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: window grid antenna

Lighting, Visibility and Instrumentation Features:

Item-5.

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Headlamp Type delay-off aero-composite LED low/high beam headlamps

Auto-Dimming Headlights: Ford Co-Pilot360 - Auto High Beam auto high-beam headlights

Front Wipers: variable intermittent speed-sensitive wipers wipers

Rear Window wiper: fixed interval rear window wiper Rear Window Defroster: rear window defroster

Rear Window: flip-up rear windshield Tinted Windows: deep-tinted windows Dome Light: dome light with fade

Front Reading Lights: front and rear reading lights
Variable IP Lighting: variable instrument panel lighting

Display Type: digital/analog appearance

Tachometer: tachometer Voltometer: voltmeter Compass: compass

Exterior Temp: outside-temperature display

Low Tire Pressure Warning: tire specific low-tire-pressure warning Park Distance Control: Reverse Sensing System rear parking sensors

Trip Computer: trip computer
Trip Odometer: trip odometer

Lane Departure Warning: lane departure

Blind Spot Sensor: blind spot

Front Pedestrian Braking: front pedestrian detection Following Distance Indicator: following distance alert

Forward Collision Alert: forward collision Oil Pressure Gauge: oil pressure gauge Water Temp Gauge: water temp. gauge

Clock: in-radio display clock

Systems Monitor: driver information centre Rear Vision Camera: rear vision camera Oil Pressure Warning: oil-pressure warning Water Temp Warning: water-temp. warning

Battery Warning: battery warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Door Ajar Warning: door-ajar warning Trunk Ajar Warning: trunk-ajar warning Brake Fluid Warning: brake-fluid warning

### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist Brake Type: four-wheel disc brakes

Vented Disc Brakes: front and rear ventilated disc brakes

Daytime Running Lights: daytime running lights

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown

Driver Front Impact Airbag: driver and passenger front-impact airbags

Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: Safety Canopy System curtain 1st, 2nd and 3rd row overhead airbag

Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners 3Point Rear Centre Seatbelt: 3 point rear centre seatbelt

Side Impact Bars: side-impact bars

Perimeter Under Vehicle Lights: remote activated perimeter/approach lights

Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks

Rear Child Safety Locks: rear child safety locks

Item-5.

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Ignition Disable: SecuriLock immobilizer

Security System: security system

Panic Alarm: panic alarm
Tracker System: tracker system

Electronic Stability: electronic stability stability control with anti-roll

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints

Rear Headrest Control: 3 rear head restraints

### Seats And Trim:

Seating Capacity max. seating capacity of 5 Front Bucket Seats: front bucket seats

Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments

Reclining Driver Seat: manual reclining driver and passenger seats Driver Lumbar: power 2-way driver and passenger lumbar support

Driver Height Adjustment: power height-adjustable driver and passenger seats

Driver Fore/Aft: power driver and passenger fore/aft adjustment Driver Cushion Tilt: power driver and passenger cushion tilt

Front Centre Armrest Storage: front centre armrest

Rear Seat Type: rear manual reclining 40-20-40 split-bench seat

Rear Seat Fore/Aft: manual rear seat fore/aft adjustment Rear Folding Position: rear seat fold-forward seatback Leather Upholstery: cloth front and rear seat upholstery

Door Trim Insert: vinyl door panel trim Headliner Material: full cloth headliner Floor Covering: full carpet floor covering Shift Knob Trim: metal-look shift knob

LeatherSteeringWheel: leather steering wheel Floor Mats: carpet front and rear floor mats Interior Accents: metal-look interior accents Cargo Space Trim: carpet cargo space Trunk Lid: plastic trunk lid/rear cargo door

Cargo Light: cargo light

Concealed Cargo Storage: concealed cargo storage

### Standard Engine:

Engine 380-hp, 3.5-liter V-6 (regular gas)

### Standard Transmission:

Transmission 10-speed automatic w/ OD and PowerShift automatic

Item-5.

Page 6 of 6

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Printed On 11/09/2023 09:37:18 AM

### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO ENTER INTO A LEASE AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT, INC. FOR THE PUBLIC WORKS DEPARTMENT, CODE ENFORCEMENT DEPARTMENT, POLICE DEPARTMENT, AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID AGREEMENT.

- **WHEREAS,** Quotes were received for lease of vehicles for the Public Works Department Code Enforcement Department, and Police Department; and,
- WHEREAS, The Wharton City Council wishes to approve a lease agreement with Enterprise Fleet Management, Inc. for the lease of vehicles for the Public Works Department, Code Enforcement Department, and Police Department; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute all documents related to said agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** The Wharton City Council hereby authorizes the Mayor of the City of Wharton, Texas, to execute all documents related to the lease of vehicles for the Public Works Department, Code Enforcement Department, and Police Department; and,
- **Section II.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 27th day of November 2023.

|                | CITY OF WHARTON, TEXAS |
|----------------|------------------------|
|                | By:                    |
|                | TIM BARKER             |
|                | Mayor                  |
| ATTEST:        |                        |
| PAULA FAVORS   |                        |
| City Secretary |                        |

City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

| Meeting<br>Date: | 11/27/2023                                    | Agenda<br>Item: | Resolution: A resolution of the Wharton City Council approving the Annual Service Contract with Stryker Medical and authorizing the Mayor to execute all documents related to said contract. |
|------------------|---|-----------------|--|
| 1                | ou will find a memo from ith Stryker Medical. | E.M.S. Direct   | cor, Christy Gonzales, regarding the Annual Service  |
| Also attach      | ed is the draft contract and                  | d resolution fo | or your review.  |
| Ms. Gonzal       | es will be present to answe                   | er any questic  | ons.   |
|                  |   |                 |  |
|                  |   |                 |  |
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|                  |   |                 |  |
|                  |   |                 |  |
|                  |   |                 |  |
| City Manag       | er: Joseph R. Pace                            |                 | Date: Tuesday, November 21, 2023   |
| Approval:        | Joseph L. face                                |                 |  |
| Mayor: Tim       | n Barker                                      |                 |  |

#### Item-6.

# City of Wharton EMERGENCY MEDICAL SERVICES 2010 N. Fulton WHARTON, TEXAS 77488

### INTERDEPARTMENTAL MEMO

DATE: NOVEMBER 14, 2023

TO: JOSEPH R. PACE

FROM: CHRISTY GONZALES

RE: STRYKER MAINTENANCE CONTRACT

Mr. Pace,

Attached is the recurring Stryker Maintenance Contract. Stryker is a sole source provider. The total amount of the contract is \$34,160.10. I ask if we can place this on the Council's next agenda for their review. Should you have any questions please feel free to call.

Thank you,

Christy Gonzales

Christy Gonzales, Director WEMS



### Services

Sales Rep Name:

ProCare Service Rep: I Evans - M Flowers Portage, MI 49009

Date: ID #:

5/8/2023 230508160943

PROCARE PROPOSAL SUBMITTED TO:

Billing Acc Num: Shipping Acct Num:

1153678

1153678

Account Name Account Address

Wharton EMS

210 N Fulton St Wharton, TX 77448 Name:

Christy Gonzales

Title:

**EMS Director** 

Phone: Email:

| City, Stat  | te Zip Wh       | arton ,TX 77448   |                      |     |               |             |
|-------------|-----------------|-------------------|----------------------|-----|---------------|-------------|
| PROCA       | ARE COVERA      | GE                |                      |     | REAL MARKETON |             |
| Item<br>No. | Model<br>Number | Model Description | ProCare Program      | Qty | Yrs           | Total       |
| 1           | 6252            | Stair Chair       | EMS Prevent NB       | 1   | 1             | \$290.00    |
| 2           | 6390            | Power-LOAD        | EMS Prevent          | 6   | 1             | \$12,720.00 |
| 3           | 6506            | Power Cots        | EMS Prevent          | 1   | 1             | \$1,614.00  |
| 4           | LP15            | LifePak 15        | LP15 Prevent Onsite  | 5   | 1             | \$11,020.00 |
| 5           | LUCAS           | LUCAS             | LUCAS Prevent Onsite | 6   | 1             | \$10,314.00 |

### PROGRAM INCLUDES: **EMS Prevent NB:** \*Includes parts, labor, travel \*Includes 1 annual PM inspection Includes unscheduled service and product equipment checklists. \*Replacement parts do not include mattresses, batteries, and other Disposable or expendable parts. EMS Prevent: \*Includes parts, labor, travel \*Includes 1 annual PM inspection \*Includes unscheduled service Includes battery replacement Includes product equipment checklists. \*Replacement parts do not include mattresses, and other Disposable or expendable parts. **LUCAS Prevent Onsite:** ProCare LUCAS Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage LP15 Prevent Onsite: ProCare LIFEPAK 15 Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage \$35,958.00 ProCare Total Unless otherwise stated on contract, payment is expected upfront. Discount 5% FINAL TOTAL \$34,160.10 11/4/2023 Start Date: End Date: 11/3/2024 **Customer Signature** Date Stryker Signature Date

The Terms and Conditions of this quote and any subsequent purchase order of the Customer are governed by the Terms and Conditions located at

https://techweb.stryker.com

The terms and conditions referenced in the immediately preceding sentence do not apply where Customer and Stryker are parties to a Master Service Agreement.

Purchase Order Number

This is not an invoice. A physical invoice will be mailed. Remit payment to: P.O. Box 93308 Chicago, IL 60673-3308

If contract is over \$5,000 please send hard copy PO

#### COMMENTS:

Please email signed Proposal and Purchase Order to procarecoordinators@stryker.com.

All information contained within this quotation is considered confidential and proprietary and is not subject to public disclosure.

\*Quote pricing valid for 30 days.

| SERIAL N    | UMBER SHEET |               |                      |
|-------------|-------------|---------------|----------------------|
| Item<br>No. | Model       | Serial Number | Program              |
| 1           | 6252        | 160441728     | EMS Prevent NB       |
| 2           | 6390        | 2008012700008 | EMS Prevent          |
| 3           | 6390        | 130140424     | EMS Prevent          |
| 4           | 6390        | 130140425     | EMS Prevent          |
| 5           | 6390        | 130140427     | EMS Prevent          |
| 6           | 6390        | 151041183     | EMS Prevent          |
| 7           | 6390        | 161239396     | EMS Prevent          |
| 8           | 6506        | 151039481     | EMS Prevent          |
| 9           | LP15        | 49235351      | LP15 Prevent Onsite  |
| 10          | LP15        | 49237898      | LP15 Prevent Onsite  |
| 11          | LP15        | 49237950      | LP15 Prevent Onsite  |
| 12          | LP15        | 49238051      | LP15 Prevent Onsite  |
| 13          | LP15        | 44492823      | LP15 Prevent Onsite  |
| 14          | LUCAS       | 3015B771      | LUCAS Prevent Onsite |
| 15          | LUCAS       | 3015B772      | LUCAS Prevent Onsite |
| 16          | LUCAS       | 3015B774      | LUCAS Prevent Onsite |
| 17          | LUCAS       | 3015B992      | LUCAS Prevent Onsite |
| 18          | LUCAS       | 3016G005      | LUCAS Prevent Onsite |
| 19          | LUCAS       | 3520P440      | LUCAS Prevent Onsite |

### **Purchase Order Form**



| Account Manager                       |                      | _            | Purchase Order             | Date   |              |
|---------------------------------------|----------------------|--------------|----------------------------|--|--------------|
| Cell Phone                            |                      |              | Expected Delive            | ery Date   |              |
|                                       |                      | _            | Stryker Quote N            | Number   | 230508160943 |
| Check box if Billing sa               | me as Shipping       |              |                            |  |              |
| BILL TO                               | CUSTOMER #           |              | SHIP TO                    | CUSTOMER #   |              |
| Billing Account Num                   | 1153678              |              | Shipping Account Num       | 1153678  |              |
| Company Name                          |                      |              | Company Name               | Wharton EMS  |              |
| Contact or Department                 |                      |              | Contact or Department      | Christy Gonzales                                   |              |
| Street Address                        |                      |              | Street Address             | 210 N Fulton St                                    |              |
| Addt'l Address Line                   |                      |              | Addt'l Address Line        |  |              |
| City, ST ZIP                          |                      |              | City, ST ZIP               | Wharton , TX 77448                                 |              |
| Phone                                 |                      |              | Phone                      | -  |              |
| Authorized Customer Initials          | -                    | _            | Authorized Customer Initia |  | -            |
| DESCRI                                | PTION                | QTY          | TOTAL                      | _  |              |
| REFERENCE QUOTE                       |                      |              |                            |  |              |
| Accounts Payable Cont                 | act Information      |              |                            |  |              |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                      |              |                            |  |              |
| Email                                 |                      |              |                            |  |              |
| Phone                                 |                      |              |                            | er Terms and Conditions<br>s://techweb.stryker.com |              |
| Authorized Customer S                 | Signature            |              |                            |  |              |
|                                       | <u>-</u> ⊼           |              |                            |  |              |
| Printed Name                          |                      |              |                            |  |              |
| Title                                 |                      |              |                            |  |              |
| Signature                             |                      |              |                            |  |              |
| Date                                  |                      |              |                            |  |              |
| Attachment                            | Stryker Quote Number | 230508160943 |                            |  |              |

<sup>\*</sup>Sales or use taxes on domestic (USA) deliveries will be invoiced in addition to the price of the goods and services on the Stryker Quote.



### LIFEPAK® 15 service

Stryker has been notified by our global parts providers that some components used on certain LIFEPAK 15 monitor/defibrillator models (Part Numbers beginning with V15-2) are no longer available in the market. Service on the LIFEPAK 15 with Part Number beginning with v15-5 or v15-7 is unaffected.

Stryker will continue to offer service support for this subset of the LIFEPAK 15 as follows:

- All service parts with available inventory can be purchased by our end users
- Transactional service (time and material) is available for non-contract customers

   If a component has failed on your device, your local Sales Representative should be contacted for support
- · Contractual service
  - o Stryker will continue to offer contractual service on a yearly basis only
  - o Preventive maintenance will continue to be done on devices less than eight (8) years old. After this point, we will cease to conduct preventative maintenance and shift to device inspections
  - o If a component fails on your device, please contact your local Sales Representative for support. A pro-rated credit for any prepaid service will be provided should a unit become non-serviceable due to part availability

It is important to note that the LIFEPAK 15 has an expected life of eight (8) years from the date of manufacture. If you are uncertain of the manufacture date of your products, please contact your local Sales Representative for a full fleet assessment.

We want to ensure the highest quality products and services for our customers. As such, it is important to know that Stryker is the only FDA-approved service provider for our products. We do not contract with third party service providers, nor will we be providing them with any additional parts for these repairs. As such, we cannot guarantee the safety and efficacy of any device that is repaired by a third-party service agency.

### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING THE ANNUAL SERVICE CONTRACT WITH STRYKER MEDICAL AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAID CONTRACT.

WHEREAS, The Wharton Emergency Medical Services Department requests that the City Council approve the Annual Service Contract with Stryker Medical; and,

**WHEREAS,** The Wharton City Council wishes to authorize the Mayor to execute all documents related to the Annual Service Contract.

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS:

**SECTION I.** The Wharton City Council hereby approves the Annual Service Contract with Stryker Medical.

**SECTION II.** That this resolution shall become effective immediately upon its passage.

PASSED AND APPROVED this 27th day of November 2023.

|                             | CITY OF WHARTON     |
|-----------------------------|---------------------|
|                             | TIM BARKER<br>Mayor |
| ATTEST:                     |                     |
| PAULA FAVORS City Secretary |                     |

City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

| Meeting<br>Date:                | 11/27/2023  | Agenda<br>Item: | Resolution: A resolution of the Wharton City Council authorizing the City Manager of the City of Wharton to execute a Performance Agreement with the Wharton Economic Development Corporation regarding funding for the Mowing and Landscape Maintenance Agreement with the Texas Department of Transportation of approximately 89 |  |  |  |
|---------------------------------|---|-----------------|--|--|--|--|
|                                 |   |                 | acres of land along Highway 59 at its intersection with FM 102 and Highway 60.   |  |  |  |
| Director, Joseph Line City's ag | Attached you will find an agreement from Wharton Economic Development Corporation Executive Director, Josh Owens, regarding the Municipal Maintenance Performance Agreement that would fund the City's agreement with TxDOT for the Landscape and Maintenance Agreement the City has approved.  Also attached is the resolution that would authorize the City Manager to execute the agreement on behalf of the City. |                 |  |  |  |  |
| Wharton Ec                      | onomic Development Dire   | ctor, Josh Ow   | ens, will be present to answer any questions.  |  |  |  |
|                                 |   |                 |  |  |  |  |
|                                 |   |                 |  |  |  |  |
|                                 |   |                 |  |  |  |  |
|                                 |   |                 |  |  |  |  |
|                                 |   |                 |  |  |  |  |
| City Manage                     | er: Joseph R. Pace  |                 | Date: Tuesday, November 21, 2023   |  |  |  |
| Approval:                       | Joseph K. face  |                 |  |  |  |  |
| Mayor: Tim                      | Rarker  |                 |  |  |  |  |

### MUNICIPAL MAINTENANCE PERFORMANCE AGREEMENT

The City of Wharton plans to mow grass on approximately 89 acres of land along the US 59/FM 102 intersection and along Hwy. 60 as shown on the attached maps (Exhibit A) at least seven times a year, or more if needed, each time it reaches six (6) inches in height at a cost of \$33,250 per year.

This PERFORMANCE AGREEMENT is entered into this 14th day of November 2023 by and between the City of Wharton ("CITY") and Wharton Economic Development Corporation ("WEDC"). Both parties enter into this Contract with the understanding that this is an Annual Contract requiring consideration for renewal.

CITY agrees that it shall make Qualified Expenditures of not more than Thirty-Three Thousand Two Hundred Fifty and No/100 Dollars (\$33,250.00) per year pertaining to the TxDot Mowing and Landscaping Agreement with the City of Wharton. Services shall be provided within twelve (12) months following OCTOBER 1, 2023.

CITY agrees to send prorated invoices to Wharton EDC each time the service is performed, detailing the area mowed and landscaped as outlined on the attached Exhibit A. Wharton EDC will issue payment to the CITY in the amount of the invoices received, not to exceed Thirty-Three Thousand Two Hundred Fifty and No/100 Dollars (\$33,250.00) during FY 2023-2024 subject to WEDC fund ability.

This agreement entered into this 14th day of November 2023.

| WHARTON ECONOMIC DEVELOPMENT CORPORATION |
|--|
| Freddie Pekar, President                 |
| Joseph Pace, City Manager                |

### CITY OF WHARTON RESOLUTION NO. 2023 - XX

A RESOLUTION OF THE WHARTON CITY COUNCIL AUTHORIZING THE CITY MANAGER OF THE CITY OF WHARTON TO EXECUTE A PERFORMANCE AGREEMENT WITH THE WHARTON ECONOMIC DEVELOPMENT CORPORATION REGARDING FUNDING FOR THE MOWING AND LANDSCAPE MAINTENANCE AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION OF APPROXIMATELY 89 ACRES OF LAND ALONG HIGHWAY 59 AT ITS INTERSECTION WITH FM 102 AND HIGHWAY 60.

- WHEREAS, The Wharton City Council wishes to authorize a Municipal Maintenance Performance Agreement with the Wharton Economic Development Corporation for the maintenance of approximately 89 acres along Highway 59 at its intersection with FM 102 and Highway 60; and,
- **WHEREAS,** The City of Wharton and Wharton Economic Development Corporation wishes to be bound by the conditions set forth in said agreement; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the City Manager of the City of Wharton to execute the agreement; and,
- **WHEREAS,** The Wharton City Council wishes this resolution to become effective immediately upon its passage.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS, THAT:

- Section 1. The Wharton City Council hereby authorizes the City Manager of the City of Wharton to execute a Municipal Maintenance Performance Agreement with Wharton Economic Development Corporation.
- Section 2. The City of Wharton and Wharton Economic Development Corporation are hereby bound by the conditions set forth in the agreement.
- **Section 3.** That this resolution shall become effective immediately upon its passage.

**PASSED, APPROVED and ADOPTED** this 27th day of November 2023.

### CITY OF WHARTON, TEXAS

|                | By:        |  |
|----------------|------------|--|
|                | TIM BARKER |  |
|                | Mayor      |  |
| ATTEST:        | ·          |  |
|                |            |  |
|                |            |  |
| PAULA FAVORS   |            |  |
| City Secretary |            |  |

City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

| Mee<br>Date | _  | 11/27/2023   | Agenda<br>Item: | Resolution: A resolution of the Wharton City Council awarding a contract for the U.S. Hwy. 59/I-69 Water & Wastewater Utility Relocates Project and authorizing the Mayor of the City of Wharton to execute all documents related to said contract. |
|-------------|--|--|-----------------|---|
| Relo        | ncates. T<br>1. Arra<br>2. Red<br>3. Res<br>4. TLC | there were four proposals anda Industries dico Construction icom Inc. Construction | received. Th    | or the U.S. Hwy. 59/I-69 Water & Wastewater Utility ey are as follows:  proposals and is recommending the award of the  |
|             |  | Reddico Construction.  Planning & Development G                                    | Gwyn Teves w    | vill be present to answer any questions.  |
|             |  |  |                 |   |
|             |  |  |                 |   |
|             |  |  |                 |   |
|             |  |  |                 |   |
| <u> </u>    |  | er: Joseph R. Pace   |                 | Date: Tuesday, November 21, 2023  |
| Appr        | roval: (   | Joseph R. Face   |                 |   |
| May         | or: Tim  | Barker   |                 |   |



# City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

### **MEMORANDUM**

**DATE:** November 20, 2023

**FROM:** Gwyneth Teves, Director of Planning & Development

**TO:** Honorable Mayor and City Council

**SUBJECT:** U.S. Hwy. 59/I-69 Water & Wastewater Utility Relocates Contractor

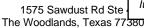
Award

On November  $13^{th}$ , 2023, proposals were received for the U.S. Hwy. 59/I-69 Water & Wastewater Utility Relocates. There were 4 submissions from:

Arranda Industries Reddico Construction Resicom Inc. TLC Construction

Quiddity Engineering has reviewed the submitted proposals and is recommending award of the contract to Reddico Construction.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.





Tel: 281.363.4039 Fax: 281.363.3459 www.jonescarter.com

Item-8.

November 16, 2023

Ms. Gwyneth Teves, Director of Planning & Development City of Wharton 120 E. Caney St. Wharton, TX 77488

Re: Recommendation of Award

US 59 Water & Wastewater Utility Relocates

Dear Ms. Teves:

We received bids for the referenced contract in the City Hall Council Chamber on November 13, 2023 at 2:00 PM. Bids were publicly opened and read at that time.

Four (4) contractors submitted proposals for this work. A detailed tabulation of the bids is enclosed for your review. Reddico Construction Company submitted the lowest base bid proposal in the amount of \$6,783,569.00. The contract time was listed as to reach substantial completion within 210 calendar days from the Notice to Proceed.

Quiddity has worked with Reddico Construction Company previously and has not had any issues with the quality and timing of their work. We recommend the referenced contract be awarded to Reddico Construction Company on the basis of their base bid proposal in the amount of \$6,783,569.00.

Sincerely,

Matthew Matula, P.E. Project Manager

K:\05135\05135-0239-00 US 59 Public Utility Relocations\2 Design Phase\Bid Documents\Bids\ROA.docx

# **QUIDDITY**

### **BID TABULATION SHEET**

BIDS WERE RECEIVED IN THE OFFICE OF City of Wharton

Time: 2:00:00 PM Date: 11/13/2023

Construction of US 59 Water and Wastewater Utility Relocates City of Wharton Job No. 05135-0239-00 PUBLIC BID

| POBLIC BID            |                    | BID                  | DERS           | 1                |
|-----------------------|--------------------|----------------------|----------------|------------------|
|                       | Arranda Industries | Reddico Construction | Resicom Inc.   | TLC Construction |
| Bid Security          | ✓                  | <b>√</b>             | <b>√</b>       | <b>√</b>         |
| Addendum No. 1        | ✓                  | ✓                    | ✓              | ✓                |
| Addendum No. 2        | ✓                  | ✓                    | ✓              | ✓                |
| Addendum No. 3        | ✓                  | ✓                    | ✓              | ✓                |
| Based Bid             | \$10,497,398.00    | \$6,783,569.00       | \$9,102,825.00 | \$9,307,398.64   |
| Alternate Bid         | \$2,123,591.00     | \$1,024,612.00       | \$1,222,924.00 | \$1,454,288.00   |
| Base Bid With Alt Bid | \$11,257,594.00    | \$6,866,199.00       | \$9,102,825.00 | \$9,728,811.64   |

# CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL AWARDING A CONTRACT FOR THE U.S. HWY. 59/I-69 WATER & WASTEWATER UTILITY RELOCATES PROJECT AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID CONTRACT.

| WHEREAS,                 | Proposals were received for the U.S. Hwy. 59/I-69 Water & Wastewater Utility Relocates Project on November 13, 2023; and,                    |
|--------------------------|--|
| WHEREAS,                 | was deemed the best lowest qualified bidder for the base bid amount of \$; and,  |
| WHEREAS,                 | The Wharton City Council wishes to award a contract to for the base bid amount of \$; and,   |
| WHEREAS,                 | The City of Wharton and wish to be bound by the conditions as set forth in the agreement; and,   |
| WHEREAS,                 | The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute the contract.                                       |
|                          | EFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY ON, TEXAS as follows:  |
| Section I.               | The Wharton City Council hereby authorizes the Mayor to execute the U.S. Hwy. 59/I-69 Water & Wastewater Utility Relocates Project contract. |
| Section II.              | The City of Wharton and are hereby bound by the conditions as set forth in the contract.   |
| Section III.             | That this resolution shall become effective immediately upon its passage.  |
|                          | Passed, Approved, and Adopted this 27 <sup>th</sup> day of November 2023.  |
|                          | CITY OF WHARTON, TEXAS   |
|                          | By:  |
|                          | TIM BARKER   |
| ATTEST:                  | Mayor  |
|                          |  |
| PAULA FAV City Secretary |  |

City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

| Meeting<br>Date:  | 11/27/2023  | Agenda<br>Item:  | Resolution: A resolution of the Wharton City<br>Council approving a Contract for Construction<br>Management Services for the Wharton Lakes<br>Subdivision Project and authorizing the Mayor of<br>the City of Wharton to execute all documents |
|---|---|--|--|
|   |   |  | related to said contract.  |
| in order to<br>services and<br>The attache<br>cost not to | adequately perform the d proposal from Quiddity End scope of services and agexceed (NTE) \$42,000.00. | necessary in<br>Engineering to<br>greement out<br>The inspecto | line the services to be provided with an agreement r will be coordinating closely with the Public Works  |
|   |   | •  | future project knowledge and representation. The per as outlined in the Development Agreement.   |
| Director of   | Planning & Development (  | Gwyn Teves w   | vill be present to answer any questions.   |
|   |   |  |  |
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|   |   |  |  |
|   | er: Joseph R. Pace  |  | Date: Tuesday, November 21, 2023   |
| Approval:   | Joseph K. face  |  |  |
| Mayor: Tim  | Barker  |  |  |



# City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

### **MEMORANDUM**

**DATE:** November 20, 2023

**FROM:** Gwyneth Teves, Director of Planning & Development

**TO:** Honorable Mayor and City Council

**SUBJECT:** Construction Management Services Agreement for Wharton Lakes

Subdivision

The construction of the infrastructure for the Wharton Lakes Subdivision Project has commenced and in order to adequately perform the necessary inspections City Staff has requested a scope of services and proposal from Quiddity Engineering to perform the services.

The attached scope of services and agreement outline the services to be provided with an agreement cost not to exceed (NTE) \$42,000.00. The inspector will be coordinating closely with the Public Works Director to also include him on the inspections for future project knowledge and representation. The cost of these services will be covered by the developer as outlined in the Development Agreement.

It is the recommendation of staff that the attached agreement be approved by the City Council.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.



6330 West Loop South, Suite 150 Bellaire, Texas 77401 Tel: 713.777.5337 www.quiddity.com

October 17, 2023

Mr. Joseph Pace City of Wharton 120 E. Caney Street Wharton, Texas 77488

Re: Proposal for Wharton Lakes Construction Management on Field Project Representation

Dear Mr. Pace:

We are pleased to present our proposal for Professional Services in connection with construction management and field project representation for the Wharton Lakes Subdivision.

### **Project Understanding**

Our understanding is that you intend to provide construction management and field project representation for the Wharton Lakes Subdivision, in accordance with Exhibit A. The below scope and fee were based on the Construction Schedule, see Exhibit B.

### Scope of Services & Proposed Fee

Based on our understanding of the project, we prepared the following scope of services and fee proposal for your consideration.

The proposed scope of services is in accordance with Construction Contract Administration and Field Project Representation Level I in Exhibit A – Construction Phase Services. The construction inspection will be performed 2 times a week.

The proposed fee for construction contract administration is \$6,000 (hourly NTE). The proposed fee for field project representation is \$36,000 (hourly NTE). The total proposed fee for the project is \$42,000 (hourly NTE).

### **Special Considerations**

This proposal is based on the following special considerations:

- 1. This proposal is subject to the enclosed General Conditions of Agreement.
- 2. This proposal shall be valid for sixty (60) days from this date and may be extended upon approval by this office.



Mr. Joseph Pace Page 2 October 17, 2023

We appreciate the opportunity to present this proposal. If you agree with the terms, please sign and return. Should you have any questions, or require additional information, please call.

Sincerely,

Matthew B. Breazeale, PE

Vice President

**Business Development** 

BTG/mbb

K:\05135\Client Management\Proposals\Wharton Lakes FPR Proposal\Wharton Lakes Construction Management Proposal.docx Enclosures

| APPROVED AND ACCEPTED BY: |
|---------------------------|
| Signature                 |
| Name and Title (Printed)  |
| Date                      |

# GENERAL CONDITIONS OF AGREEMENT QUIDDITY ENGINEERING, LLC

#### PROCEEDING WITH SERVICES

These General Conditions of Agreement are a part of the Agreement for Professional Services (Agreement) between CLIENT and Quiddity Engineering, LLC (ENGINEER). CLIENT agrees that these General Conditions of Agreement shall be binding upon CLIENT when CLIENT requests that ENGINEER proceed with ENGINEER's services described in the proposed Agreement that they accompany. Signing of the Agreement or requesting that ENGINEER proceed with services shall be CLIENT's authorization for ENGINEER to proceed unless stated otherwise in the Agreement.

#### STANDARD OF CARE

ENGINEER's services performed under this Agreement shall be performed in a manner consistent with that level of care and skill ordinarily exercised by members of the engineering profession currently practicing in the same discipline, locality, conditions and circumstances as ENGINEER. ENGINEER makes no representations or warranties, express or implied, with respect to this Agreement, its performance or in any report, opinion or Document, as defined below, prepared by ENGINEER.

#### **PAYMENT**

The CLIENT, recognizing that timely payment is a material part of the consideration of this Agreement, shall pay ENGINEER for services performed and reimbursable expenses incurred in accordance with ENGINEER's thencurrent rate schedule and direct expense reimbursement policy. Invoices shall be submitted by ENGINEER on a monthly basis, and the full amount shall be due and payable to ENGINEER upon receipt. If the CLIENT disputes any portion of an invoice, the CLIENT shall notify ENGINEER in writing within seven (7) calendar days of the invoice date and pay that portion of the invoice not in dispute. The CLIENT shall pay any excise, VAT, gross receipts, or sales tax imposed upon ENGINEER's services.

The CLIENT shall pay ENGINEER the lesser of the highest non-usurious interest rate or 0.75% per month on the due but unpaid balance owed ENGINEER beginning thirty (30) days from receipt of the respective invoices. Payment thereafter shall be first applied to accrued interest and then to principal.

### **CLIENT INFORMATION**

ENGINEER shall be entitled to rely upon the completeness and accuracy of information supplied by or through CLIENT.

### **OWNERSHIP OF DOCUMENTS**

All documents, including original drawings, opinions of probable construction cost, specifications, field notes, and data provided or furnished by ENGINEER pursuant to this AGREEMENT are instruments of service in respect to the Project and ENGINEER shall retain ownership and property interest therein whether or not the project is completed. The CLIENT may make and retain copies for the use of the Project by the CLIENT and others; however, such documents are not intended or suitable for reuse by the CLIENT or others on extensions of the Project or on any other Project. Any such reuse without written approval or adaptation by ENGINEER for the specific purpose intended shall be at the CLIENT'S sole risk and without liability to ENGINEER, and the CLIENT shall

indemnify and hold harmless ENGINEER from all claims, damages, losses, and expenses including attorney's fees arising out of or resulting therefrom.

### **COST ESTIMATES**

Cost estimates prepared by ENGINEER represent its judgment as a design professional familiar with the construction industry. The CLIENT recognizes, however, that ENGINEER has no control over the cost of labor, materials, or equipment; over the contractor's methods of determining prices; or over competitive bidding or market conditions. Accordingly, ENGINEER cannot and does not warrant or represent that bids or negotiated prices will not vary from the Owner's budget or any cost estimates prepared by ENGINEER.

### **CONSTRUCTION PHASE SERVICES**

When providing any services during the construction phase, ENGINEER shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Contractor's Work, nor shall it be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Documents.

#### **INSURANCE**

ENGINEER agrees to maintain: Workers' Compensation Insurance to cover all of its personnel engaged in performing services for the CLIENT under this Agreement; Commercial General Liability and Automobile insurance; and Professional Liability Insurance. Certificates of insurance are available upon request.

### **CONSEQUENTIAL DAMAGES**

TO THE FULLEST EXTENT PERMITTED BY LAW, THE PARTIES WAIVE ALL CLAIMS AGAINST EACH OTHER FOR ANY CONSEQUENTIAL OR SPECIAL DAMAGES, INCLUDING WITHOUT LIMITATION LOSS OF USE OF THE PROJECT AND LOSS OF PROFIT, INCURRED BY EITHER PARTY ALLEGEDLY DUE TO THE FAULT OF THE OTHER REGARDLESS OF THE NATURE OF THE FAULT.

### LIMITATION OF LIABILITY

The CLIENT and ENGINEER, having balanced their respective risks and rewards to be realized under this Agreement, agree that the total liability of ENGINEER to CLIENT for any Loss, as defined below, whether arising under this Agreement, any services provided or the project shall not exceed in the aggregate the total professional fee paid to ENGINEER. The CLIENT waives any and all Loss and claims for Loss against ENGINEER in excess of such limitation. CLIENT further waives all claims for Loss against the individual owners, shareholders, or employees of ENGINEER and shall look solely to ENGINEER for satisfaction of any such claims of Loss.

THE TERM "LOSS" MEANS ANY AND ALL ACTUAL AND ALLEGED LOSS, COSTS AND DAMAGES OF ANY NATURE (INCLUDING WITHOUT LIMITATION, ACTUAL, SPECIAL AND CONSEQUENTIAL DAMAGES, VICARIOUS LIABILITY, PERSONAL INJURY, DEATH, PROPERTY DAMAGE

# GENERAL CONDITIONS OF AGREEMENT QUIDDITY ENGINEERING, LLC

INCLUDING LOSS OF USE THEREOF, AND ECONOMIC LOSS); AND ANY EXPENSE (INCLUDING WITHOUT LIMITATION REASONABLE ATTORNEY'S AND EXPERTS' FEES AND COSTS OF LITIGATION AND DEFENSE) CLAIMED THROUGH ANY DIRECT CLAIMS, CROSS-CLAIMS, COUNTERCLAIMS OR CLAIMS FOR SUBROGATION, CONTRIBUTION OR INDEMNITY THAT ARISE, IN WHOLE OR IN PART, IN CONNECTION WITH THIS AGREEMENT, ITS PERFORMANCE OR INTERPRETATION OR WITH RESPECT TO THE PROJECT OR SERVICES THE AGREEMENT DESCRIBES.

#### INDEMNIFICATION

THE CLIENT AND ENGINEER INTEND THAT. TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, ALL OF THE TERMS OF THIS AGREEMENT AND ANY OF ITS CONSTITUENT PARTS THAT REQUIRE CLIENT TO INDEMNIFY, DEFEND, HOLD HARMLESS OR RELEASE ENGINEER OR THAT WAIVE ANY CLAIMS OR DAMAGES AGAINST ANY ANOTHER PARTY SHALL BE ENFORCED REGARDLESS OF WHETHER ANY SUCH CLAIMS, CAUSES OF ACTION, LOSS OR DAMAGES ARE CAUSED, OR ARE ALLEGED TO BE CAUSED, BY ANY NEGLIGENCE, NEGLIGENT MISREPRESENTATION, BREACH OF CONTRACT OR BREACH OF ANY OTHER DUTY OR OBLIGATION OF THE PARTY INDEMNIFIED, DEFENDED, HELD HARMLESS OR RELEASED OR OF ANY PARTY AGAINST WHOM SUCH CLAIMS, CAUSES OF ACTION, LOSS OR DAMAGES ARE WAIVED. ANY SUCH INDEMNITY, DEFENSE, HOLD HARMLESS, RELEASE OBLIGATIONS OR WAIVER PROVISION SHALL SURVIVE TERMINATION OR EXPIRATION OF THE AGREEMENT.

### **TERMINATION**

Either party may terminate this AGREEMENT with or without cause at any time prior to completion of ENGINEER's services upon seven (7) days' written notice to the other party at the addresses of record. The CLIENT shall pay ENGINEER for all serves performed and reimbursable expenses incurred through the date of termination.

### ADDITIONAL TERMS

Neither party may assign, sublet, or transfer this Agreement or their interest in this Agreement without the prior written consent of the other party. Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of any third party against either the CLIENT or ENGINEER.

In the event any one or more provisions of this Agreement, or the application thereof to any person or circumstance, shall for any reason be held invalid, illegal or unenforceable in any respect, any such invalidity, illegality or unenforceability shall be deemed stricken and shall not affect any other provision of this Agreement or the application of such provisions to other persons or circumstances, and the balance of this Agreement shall be enforced to the greatest extent permitted by law.

This Agreement shall be governed by the laws of the State of Texas. Exclusive venue for any dispute between the parties concerning the Agreement, its interpretation or performance, or the project shall be in a district court in Harris County, Texas.

### **EXHIBIT A - Construction Phase Services**

### I. Construction Contract Administration ("CCA")

Administration services during construction include activities (other than field services) supporting the construction of the project on behalf of the CLIENT. These services must be accompanied by Field Project Representation. Contract Administration services consist of the following:

- 1. Creation/collection, coordination and execution of post-bid contract documents and subsequent-forms needed during the contract period of performance
- 2. Facilitate bond and insurance review by Client's designated agent-
- 3. Maintain complete knowledge of the contract, general conditions, special conditions, and addenda
- 4. Facilitation of the contractual and agreed upon lines of communication
- 5. Sending contractual notices to all parties
- 6. Receive, review and recommend periodic contractor pay requests. Provide written recommendation of payment to CLIENT based upon on site observations
- 7. Processing RFIs and RFPs (technical design review is not included)
- -8. Change order preparation and processing, quantity and price assessment-
- 9. Schedule monitoring
- 10. Managing pre-construction meeting-
- 11. Management of submittals, Samples and Shop drawings (technical design review is not included)
- 12. Generating close-out documents
- 13. File management
- 14. Minimum level of documentation and reporting limited to a monthly summary of construction activities
- 15. Coordination of construction staking (this does not apply if work is in contractors bid scope)
- 16. Coordination of materials testing (this does not apply if work is in contractors bid scope)
- 17. Verification that there is a safety plan-
- 18. Issuance of a Certificate of Substantial Completion to Client

### II. Construction Management ("CM")

In addition to the items included in Construction Contract Administration, Construction Management services shall include the following:

- 1. Maintenance of a Critical Path Method schedule and monthly updating by the Contractor
- 2. Active engagement with the Contractor for work sequencing, phasing and shut-downs
- 3. Coordination of multiple contractors working under multiple contracts on site simultaneouslyrather than in series.
- 4. Earned Value Modeling
- 5. Verification of test results, construction methods, planning, and review of Contractor's QA/QC plans
- 6. Highest level of documentation and reporting (detail, frequency, method, accessibility (client portal), delivery)
- 7. Attempt to resolve issues before disputes arise

### **EXHIBIT A - Construction Phase Services**

- 8. Assist in risk mitigation including assessment of the Contractor's schedule and construction sequencing to limit interruptions to the Client's services, reduction in construction delays
- 9. Fee management of our subconsultants and the Client's
- 10. Change order negotiation/cost verification-
- 11. Provide regular and thorough communication with the project team

Construction Management of large projects can benefit by having "resident" personnel on the project site. With resident services, a registered Professional Engineer or Certified Construction Manager will work from a temporary office trailer at the project site for the entire active duration of the construction contract. The cost of the trailer can be included in the fee. The Resident Engineer or Construction Manager will share duties with the Field Project Representative to enhance the Construction Management and Field Project Representation services. Level II Field Project Representation is required for all Construction Management jobs.

Construction Management fees, including resident services, are determined on a project by project basis in accordance with the applicable table in Section II.B.1. A written proposal will be provided to the CLIENT if these services are requested.

### III. Field Project Representation

Field project representation services generally consist of full-time or part-time on-site project representative(s) to assist the ENGINEER and to provide more extensive observation of the Contractor's work. Presence of ENGINEER Field Project Representatives does not guarantee the contractor's work shall be free of defect, but is intended to improve the CLIENT's familiarity with the contractor's progress and quality of work. ENGINEER can provide different levels of observation to meet the CLIENT's needs. A description of ENGINEER's duties for the two different levels of observation are described below.

### **EXHIBIT A - Construction Phase Services**

# 1. Work Observation: Level I (Periodic Part-Time Representation for Major Activities)

- a. Spot check field-testing and other field quality assurance testing activities (while on-site)
- b. Review and approximate periodic progress payment quantities, including verifying Materials on Hand
- c. Monitor the Contractor's maintenance of record drawings
- d. Provide field coordination and field communication between CLIENT and the Contractor
- e. Occasional field attendance by construction project manager
- f. Coordination of field project representatives
- g. Observe work performed for substantial compliance with the contract documents. Observation includes 4 to 15 hours per week on-site (plus travel time.) Field Project Representative will make best effort to be present for major activities as noted.
- h. Prepare a summary of work observed during each visit

### **Major Activity Examples:**

Bedding and Backfill of WS&D

Tunneling, Boring and Jacking

Subgrade Stabilization & Compaction

Mandrel, Pressure, Vacuum or other Testing

Form and Rebar Placement

Concrete Placement

**Equipment Setting & Start-Up** 

**Clear Water Tests** 

Commissioning of Equipment

**Process Switchovers** 

Start-up of Bypass Activities

Coatings

Any activity that interrupts service to District's customers

Traffic Control Set-Up

### 2. Work Observation: Level II (Full-Time Representation)

Minimum project duration may apply. Includes scope of Work Observation: Level I, plus the following:

- a. Observe work performed for compliance with the contract documents. Observation includes no more than 40 hours per week on-site (plus travel time). The 40 hours per week include performing all the tasks listed in Work Observation Level I plus the tasks noted below.
  - i. Monitor and track quantities of work performed
  - ii. Monitor and track Contractor's crews and equipment on-site
  - iii. Validate impact-days daily
  - iv. Match concrete batch tickets to placement locations
  - v. Attendance at minor activities
  - vi. Prepare a daily summary of work observed
  - vii. Weekly aerial video
  - viii. Aerial photogrammetry for quantity verification



190 Days

Project: Wharton Lakes Ph 1
Owner: Wharton S5, LLC
Engineer: Mckim & Creed, Inc.
Date: September 2023

22803 Schiel Road Cypress, Texas 77433

# EXHIBIT B CONSTRUCTION SCHEDULE

| October         November         December         Jaminty         Fehrmany         Fehrmany         Fehrmany         Fehrmany         Fehrmany         Fehrmany         Fehrmany         Percentage         Per | Itali                        |            |      |        |        |     |   |   |         | 7                      | 2023     |       |                         |                       |                                       |                                 |                   |             |       |           |                  |            |   | 20       | 2024                                    |                         |  | The same of  | 1     |
|--|------------------------------|------------|------|--------|--------|-----|---|---|---------|------------------------|----------|-------|-------------------------|-----------------------|---------------------------------------|---------------------------------|-------------------|-------------|-------|-----------|------------------|------------|---|----------|---|-------------------------|--|--|-------|
| 1  | Month                        | Septe      | mber |        | Oct    | ber |   |   | Nov     | ember                  |          |       | Deci                    | mber                  |                                       |                                 | Jan               | uarv        |       |           | Fehr             | 110111     |   |          |   |                         |  |  |       |
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|  | Wharton Lakes Ph1            |            |      |        |        |     |   |   |         |                        |          |       | :                       | 2                     | 2                                     | 1                               | 2                 | 01          | ,     | 18        | 61               | 20         | 21                                      | 22       | 23                                      | 24                      | 25   | 26   | 27    |
|  | Dirt Work                    | STATE OF   |      |        |        |     |   |   | Call In |                        | K        | BI    |                         | S. Carrie             |                                       | No. of Street, or other Persons | Ol On our         |             |       |           | STATE OF SECTION |            |   |          |   |                         |  |  |       |
|  | Site Clearing                |            | ×    | ×      |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             |       |           |                  |            |   | 2        |   |                         |  |  |       |
|  | Rough Grading                |            |      | ×      | ×      | ×   | × | × | ×       | ×                      | ×        |       |                         |                       |                                       |                                 |                   |             |       |           |                  |            |   |          |   |                         |  |  |       |
|  | Turf Establishment           |            |      |        |        |     |   |   |         |                        |          | ×     | ×                       |                       |                                       |                                 |                   |             |       |           |                  |            |   |          |   |                         |  |  |       |
|  | irst Stage Utilites (WS&D)   |            |      |        | To See |     |   |   |         |                        |          |       | Telegraph of the second | 1                     |                                       | STATE STATE                     | COLUMN TO SERVICE |             |       |           |                  | BC-214-059 | September 1                             |          | Name and Address of the Owner, where    | 0.00                    | The state of the s | ×  | ×     |
|  | Sanitary                     |            |      |        |        |     |   |   |         | ×                      | ×        | ×     | ×                       |                       |                                       |                                 |                   |             |       |           | -                |            |   |          |   | 1 CO 1                  |  |  |       |
|  | Storm                        |            |      |        |        |     |   |   |         |                        |          |       |                         | ×                     | ×                                     | >                               | >                 |             |       |           |                  |            | Ī                                       |          |   |                         |  |  |       |
|  | Water                        |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 | ;                 | ,           | ,     |           |                  |            |   |          |   |                         |  |  |       |
|  | Concrete Pavement            |            |      | TRANS. |        |     |   |   |         | Burney and             | The same |       | THE PERSON NAMED IN     | B1073.00              | Mark Cole                             | ALL COMME                       | 4                 | 4           | ×     | Section 2 |                  |            | 0.0000000000000000000000000000000000000 | TO SHALL | 0.0000000000000000000000000000000000000 | The same of the same of | The same of the same of  | No. of Concession, Name of Street, or other Persons of Str | 7.00  |
|  | treet Cut/Soil Stabilization |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             | ;     |           | 1                |            |   |          |   |                         |  |  | 11    |
|  | Forms/Paving                 |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             | ×     | ×         | × ;              | 1          |   |          |   |                         |  |  |       |
|  | Fine Grading                 |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             |       |           | ×                | ×          | ×                                       | ×        | ×                                       |                         |  |  |       |
|  | Second Stage Utilities       | No. of Lot |      |        |        |     |   | R |         | TO THE PERSON NAMED IN |          | 8 2 2 | THE PARTY               | STATE OF THE PARTY OF | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                 | CHARLES !         | STATISTICS. | 10000 |           |                  |            | 1007100                                 | D-4707-1 | ×                                       | ×                       | SC (0) 100 100 100 100 100 100 100 100 100 1   | The State St | 0.000 |
|  | Upperstage Inlets/Manholes   |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             |       |           |                  |            |   |          |   |                         |  |  |       |
|  | Testing                      |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             |       |           |                  |            | 1                                       |          |   | ×                       | ×  | ×  |       |
|  |                              |            |      |        |        |     |   |   |         |                        |          |       |                         |                       |                                       |                                 |                   |             |       |           |                  |            |   |          |   |                         | ×  | ×  | ×     |

Note: Schedule assumes zero rain days.

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### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING A CONTRACT FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE WHARTON LAKES SUBDIVISION PROJECT AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID CONTRACT.

- WHEREAS, The Wharton City Council wishes to approve a contract between the City of Wharton and Quiddity Engineering for Construction Management Services for the Wharton Lakes Subdivision Project; and,
- **WHEREAS,** The City of Wharton and Quiddity wishes to be bound by the conditions as set forth in the agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- Section I. The Wharton City Council hereby approves a contract between the City of Wharton and Quiddity Engineering for Construction Management Services for the Wharton Lakes Subdivision Project.
- **Section II.** The Wharton City Council hereby approves to authorize the Mayor of the City of Wharton to execute the agreement.
- **Section III.** The City of Wharton and Quiddity are hereby bound by the conditions as set forth in the agreement.

CITY OF WHARTON

**Section IV.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this the 27<sup>th</sup> day of November 2023.

|                | By:        |
|----------------|------------|
|                | TIM BARKER |
|                | Mayor      |
| ATTEST:        | ·          |
| PAULA FAVORS   |            |
| City Secretary |            |

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

| Meeting                  | 11/27/2023                               | Agenda | Cancellation of the December 25, 2023, Regular   |
|--------------------------|--|--------|--|
| Date:                    |  | item:  | wnarton City Council Meeting.  |
|                          |  |        | Wharton City Council Meeting.  Mayor and City Council to consider canceling the If it becomes necessary, a special meeting will be |
| City Manage<br>Approval: | er: Joseph R. Pace Joseph R. Jace Barker |        | Date: Tuesday, November 21, 2023   |

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

| Meeting           | 11/27/2023         | Agenda                 | Update of City of Wharton Grant Programs.   |
|-------------------|--------------------|------------------------|---|
| Date:             |                    | Item:                  | I .   |
| Date: Attached is |                    | Item:<br>from Director | Update of City of Wharton Grant Programs.  of Planning & Development, Gwyn Teves, providing |
|                   |                    |                        |   |
| City Manage       | er: Joseph R. Pace |                        | Date: Tuesday, November 21, 2023  |
| Approval:         | Joseph R. Face     |                        |   |
| Mayor: Tim        | Barker             |                        |   |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

### **MEMORANDUM**

Date: November 20, 2023

From: Gwyneth Teves, Director of Planning & Development

**To:** Honorable Mayor and City Councilmembers

Paul Webb, City Attorney

**Subject:** Status of City of Wharton Grant Projects Report No. 2023-11

Below, I have outlined a report on the status of the City of Wharton Grant Projects:

### I. GRANT PROJECTS

### **Infrastructure/Construction:**

### 1. 2021 TxCDBG DRP/MS – Downtown Sidewalk Improvements

City staff in conjunction with GrantWorks, Inc. and KSA Engineering submitted an application of up to \$350,000 for downtown sidewalk renovations/additions. Contract execution with Texas Department of Agriculture (TDA) has been completed. Award to Staff Concrete of Victoria for Base Bid of \$335,399. Wharton EDC assisting with \$22,899. The Pre-Construction Meeting was held October 18, 2023 and construction anticipated to begin January 2024 due to scope modifications.

#### 2. CDBG-DR – Infrastructure

Method of Distribution approved by GLO and HUD. City has received an award of \$1,650,172.00 for infrastructure projects related to Hurricane Harvey. A 2-year project extension request has been approved by the GLO and staff is waiting on a USACE permit determination to begin acquisition and construction. USACE has made a determination that the project will be impacting Jurisdictional Waters, resulting in the requirement to apply for a Nationwide Permit for construction. Permit from USACE obtained and extension request submitted. Acquisition of easements in process and construction pending.

### 3. 2019-2020 CDBG – South East Ave. Sanitary Sewer Repairs

City has received funding and has finalized agreement. Phase 1 of the project is being completed using CIPP (cast in place pipe) work and is still in progress. Phase 2 of the project has been issued a notice to proceed and remaining work in Phase 1 is to be rebid for construction. Pre-construction and notice to proceed issued for Phase 2. Remainder of Phase 1 awarded and pre-construction meeting pending.

# 4. City of Wharton Flood Reduction Project – The Lower Colorado River Basin Phase I, Texas WHARTON FLOOD RISK MANAGEMENT PROJECT

The City of Wharton was notified that the Flood Reduction Project was funded in the early part of 2018.

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Acquisitions for Phase 1 have been completed. City utility relocations have been completed.

Granite Construction was awarded the construction contract and has been performing site visits and reconnaissance. Pre-Construction meeting conducted September 6, 2023.

Phase 2 is currently under design and is at 90%. Currently ongoing through Cost Control Board review for additional funding.

Phase 2 acquisitions are anticipated to be authorized to proceed late 2023 pending funding.

Phase 1 groundbreaking ceremony to be held November 29, 2023 at 10:30am at Dinosaur Park.

#### 5. TxDOT – Safe Routes to School

The City staff was notified of award for this project April 30, 2021. Project was let for construction at beginning of September 2022 and came in with a bid at \$664,041.50. Construction of the project started March 13<sup>th</sup> and is progressing on schedule. Final walk through of project to occur December 2023.

# 6. 2024 TWDB Clean Water State Revolving Fund (CWSRF) – Mayfair/Linwood Waterline Replacement

A history of high water loss and frequent leaks/outages in a number of areas that still have old 2" waterlines. These lines are also too small to provide any fire protection or allow the City to place fire hydrants in these older subdivisions. After completion of planning, environmental, and design the City intends to replace the 2" steel waterlines with 8" PVC waterlines improving water quality, reducing leaks/outages, and providing fire protection. Project Information Form submitted and accepted for review.

# 7. 2024 TWDB Drinking Water State Revolving Fund (DWSRF) - Waste Water Treatment Plant 1 (WWTP 1) Replacement & Rehabilitation

Replacement and rehabilitation of components of WWTP 1 that have exceeded design service life to avoid possible eventual contamination of the Colorado River. Project Information submitted and accepted for review.

### 8. 2022 CDBG-MIT COG-MOD

City of Wharton was allotted \$4,360,800.00 through the HGAC Method of Distribution (MOD). City Council approved executing contract for Administration Services with MPACT Strategic Consulting and Engineering Services with Gunda/Ardurra Inc. in early November. Due to possible conflict of interest with the GLO, MPACT resigned and Ardurra assisted with completion of the application that was submitted January 9<sup>th</sup>, 2023. City Staff received 3 requests for information (RFI) and have responded. City staff is currently working on RFI 4 to submit this week.

### 9. 2023 TxDOT Transportation Alternatives Set Aside

Pre-application submitted for sidewalks and accessibility ramps January 27, 2023.

City Staff was notified that the City is eligible to submit a detailed application was submitted June 5<sup>th</sup>, 2023. If approved this will incorporate approximately 3.5 miles of new sidewalks throughout the city. City staff notified of approval of the grant at the October 26<sup>th</sup> transportation commission meeting. Pending contract and award notification from TxDOT.

### 10. 2023 EDA Public Works and Economic Adjustment Assistance Program Grant

Application submitted for 12" waterline installation and upgrade to Prime Eco Group for business expansion and retention. WEDC has authorized \$400,000 in funds to meet the match requirements. Improvements will provide more service opportunity as well as increased capacity to Prime Eco Group and will allow the current system to be looped for better pressure for fire protection.

### **Housing:**

### 11. CDBG-DR – Buyouts/Acquisitions

Method of Distribution approved by GLO and HUD. City has received an award of \$1,693,784.00 for buyout/acquisition projects related to Hurricane Harvey. The guidelines have been approved by the GLO and no public comment was received during the required posting period. Due to lack of resolution of negotiations the acquisition is proceeding to condemnation. Special Commissioners hearing has been completed and property awarded to the City. City staff is working with the consultants on relocation of 3 tenants. The property owner is protesting the award amount and has requested a trial by Jury.

#### 12. 2016 CDBG-DR – Housing Elevation/Reconstruction

Notification of \$2,000,000 funding was received February 4, 2019. City staff received a 1-year extension on the grant funding in order to complete construction and allow any additional possible applicants to expend the funds. Applicants are still in processing, to date 3 homes have been completed. 2 applicants have received approval in September and construction to be let for construction November 2023.

### **Disaster Recovery (non-infrastructure or housing):**

### 13. HMGP – Critical Facility Generators

The City received notification of award by TDEM 02/18/2020. Kick-off meeting conducted with TEDM on August 6<sup>th</sup>, 2020. Site preparation has been completed. Pending delivery of the Generators. All generators have been installed and are in the process of final utility connections and final inspections.

### 14. 2021 American Rescue Plan - Coronavirus State and Local Fiscal Recovery Funds

The City of Wharton has received all of their allocated funding. Public Management was contracted to administer the funds and required reporting. Annual reporting is being conducted as required and City Staff is in the process of obligating the remaining funds.

### II. STUDIES:

### 15. TWDB – Internal Drainage Study and Drainage Improvements

Application submitted under the TWDB Flood Infrastructure Fund to study flood risks inside the City Limits and Extraterritorial Jurisdiction (ETJ) and move forward with the most critical projects in Phase 1. The project was approved by TWDB on July 7<sup>th</sup>, 2021, for funding. A kickoff meeting was held on March 10, 2022. Surveying for the project is currently underway and requests for Rights of Entry went out early February from Quiddity to citizens in the City and ETJ.

#### 16. Downtown Master Plan 2023

Contract awarded to Ardurra and kick-off meeting completed February 9, 2023. Participation plan and final scope have been completed and Wharton Economic Development Corporation has agreed to partner in unanticipated additional costs for a comprehensive Downtown Master Plan in the amount of \$43,278. The total project is budgeted not to exceed \$143,278 and contracts are being finalized. The Downtown Stakeholder Committee (DSC) has been selected and 3 meetings completed. Webpage is complete and being updated regularly. Survey has closed and results to be received next month.

### III. OTHER PROJECTS & EVENTS:

#### 17. FM 1301 Extension

Letting completed in early October 2022 and contract awarded to James Construction. Construction kick-off meeting completed February 16, 2023. A successful Groundbreaking ceremony was held March 28, 2023. Construction staking and mobilization began Monday April 17, 2023. WPD will be utilizing their drone to document construction progress every 2-3 weeks for City records. Elevation of the new secondary track for KCS found to be elevated above the original design and TxDOT is currently working with KCS to obtain a waiver to continue the bridge construction.

### 18. Water Well No. 5 - CR 222

E-Contractors and Weisinger awarded contracts for construction.

E-Contractors is currently over contract time and accruing liquidated damages. E-Contractors has been back on location working since February 13<sup>th</sup>, 2023.

Weisinger has completed secondary treatment and setting of the pump. Connection to the main piping is pending and will allow for final pump connections and power up.

Pump and motor set, electrical at MCC has had a breaker malfunction and E-Contractors is working with Square D to resolve. Well services anticipated to be online by end of 2023.

### 19. I-69 Upgrade Utility Relocations

City staff is working with TxDOT to coordinate the required water and sanitary utility relocations required due to the expansion of US-59 to I-69. Easement acquisition is ongoing and utility design is 100% complete. Construction award to be completed at the end of November and construction to begin by end of 2023.

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

| Meeting     | 11/27/2023         | Agenda | Update of City of Wharton on-going projects. |
|-------------|--------------------|--------|--|
| Date:       |                    | Item:  |  |
| Date:       |                    | Item:  | te on the City of Wharton on-going projects. |
|             |                    |        |  |
| City Manage | er: Joseph R. Pace |        | Date: Tuesday, November 21, 2023             |
| Approval:   | Joseph K. face     |        |  |
| Mayor: Tim  | Rarker             |        |  |

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

| Meeting<br>Date: | 11/27/2023  | Agenda<br>Item: | Appointments, Resignations, and Vacancies to the City of Wharton Boards, Commissions, and Committees:  A. Resignations. B. Appointments. |
|------------------|---|-----------------|--|
|                  |   |                 | C. Vacancies.  |
|                  | the list of people serving cancies that also need to be |                 | s City Boards, Commissions, and Committees. There  |
| Resignation      | ns: None  |                 |  |
| Appointme        |   |                 |  |
| Vacancies:       |   |                 |  |
|                  | A. Beautification Commi                                 |                 |  |
|                  | B. Building Standards Co                                |                 |  |
|                  | C. Mayor's Committee o                                  |                 | h Disabilities.  |
|                  | D. Plumbing and Mecha                                   | ilicai buaiu.   |  |
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|                  |   |                 |  |
| City Manag       | er: Joseph R. Pace                                      |                 | Date: Tuesday, November 21, 2023   |
| Approval:        | 15/5/   |                 | Date. Tuesuay, Novellibel 21, 2023   |
| , ipprovui.      | posph K. face   |                 |  |
| Mayor: Tim       | Barker  |                 |  |

# CITY OF WHARTON BOARDS, COMMISSIONS, AND COMMITTEES

| WHARTON REGIONAL AIRPORT BOARD                   | TWO YEAR TERM | Reappointment |
|--|---------------|---------------|
| Jimmy Gardner                                    | June 30, 2025 |               |
| Randy Rodriguez                                  | June 30, 2025 |               |
| Bill Kingrey                                     | June 30, 2025 |               |
| Larry David                                      | June 30, 2024 |               |
| Jimmy Zissa                                      | June 30, 2024 |               |
| Glenn Erdelt                                     | June 30, 2024 |               |
| BEAUTIFICATION COMMISSION                        | TWO YEAR TERM | Reappointment |
| Nancy Mata                                       | June 30, 2024 |               |
| Vacant   | June 30, 2024 |               |
| Rachel Roberson                                  | June 30, 2024 |               |
| Barbie Fortenberry                               | June 30, 2025 |               |
| Adraylle Watson                                  | June 30, 2025 |               |
| Debbie Folks                                     | June 30, 2025 |               |
| Sheryl Joost                                     | June 30, 2025 |               |
| BUILDING STANDARDS COMMISSION                    | TWO YEAR TERM | Reappointment |
| Leonard Morales                                  | June 30, 2025 |               |
| Vacant   | June 30, 2025 |               |
| Vacant   | June 30, 2025 |               |
| Paul Shannon                                     | June 30, 2025 |               |
| Vacant   | June 30, 2024 |               |
| Howard Singleton                                 | June 30, 2024 |               |
| Shaun Stockwell                                  | June 30, 2024 |               |
| Claudia Velasquez, Building Official - ExOfficio |               |               |
| Jeff Gubbels - Health Officer-ExOfficio          |               |               |
| Hector Hernandez-Fire Marshall-ExOfficio         |               |               |
| ELECTRICAL BOARD                                 | TWO YEAR TERM | Reappointment |
| Councilmember Burnell Neal                       | June 30, 2025 |               |
| Oscar Uribe                                      | June 30, 2025 |               |
| Philip Hamlin                                    | June 30, 2024 |               |
| Milton Barbee                                    | June 30, 2024 |               |
| Hector Hernandez- Fire Marshal                   |               |               |
| HOLIDAY LIGHT DECORATING CHAIRMAN                | TWO YEAR TERM | Reappointment |
| Tim Barker                                       | June 30, 2024 |               |
| MAYOR'S COMMITTEE ON PEOPLE WITH DISABILITIES    | TWO YEAR TERM | Reappointment |
| Johnnie Gonzales                                 | June 30, 2024 |               |
|  |               |               |

| Faye Evans  | June 30, 2024      |               |
|---|--------------------|---------------|
| Vacant  | June 30, 2024      |               |
| Vacant  | June 30, 2025      |               |
| Delia Gonzales  | June 30, 2025      |               |
| Sheena Barbee   | June 30, 2025      |               |
| Cheryl Lavergne                                       | June 30, 2025      |               |
| Mayor Tim Barker- Ex Officio                          |                    |               |
| HEALTH OFFICER  | TWO YEAR TERM      | Reappointment |
| Dr. Jeff Gubbels, MD                                  | June 30, 2024      |               |
| VETERINARIAN  | TWO YEAR TERM      | Reappointment |
| Dr. Cody Pohler, DVM                                  | June 30, 2024      |               |
| MUNICIPAL COURT JUDGE                                 | TWO YEAR TERM      | Reappointment |
| Jared Cullar  | June 30, 2025      |               |
| PLANNING COMMISSION                                   | TWO YEAR TERM      | Reappointment |
| Johnnie Gonzales                                      | June 30, 2025      |               |
| Rob Kolacny   | June 30, 2025      |               |
| Michael Quinn   | June 30, 2025      |               |
| Marshall Francis                                      | June 30, 2024      |               |
| Adraylle Watson                                       | June 30, 2024      |               |
| Michael Wootton                                       | June 30, 2024      |               |
| Joel Williams   | June 30, 2024      |               |
| PLUMBING AND MECHANICAL BOARD                         | TWO YEAR TERM      | Reappointment |
| A. J. Rath  | June 30, 2024      |               |
| Vacant  | June 30, 2025      |               |
| Vacant  | June 30, 2024      |               |
| Robert Sanchez  | June 30, 2025      |               |
| Vacant  | June 30, 2024      |               |
| Claudia Velasquez, Building Official - ExOfficio      |                    |               |
| Public Works Director Anthony Arcidiacono- Ex Officio |                    |               |
| Mayor Tim Barker - Ex Officio                         |                    |               |
| WHARTON ECONOMIC DEVELOPMENT CORPORATION              | TWO YEAR TERM      | Reappointment |
| Michael Wootton                                       | September 30, 2024 |               |
| Alice Heard Roberts                                   | September 30, 2024 |               |
| Freddie Pekar   | September 30, 2024 |               |
| Larry Pittman (Councilmember)                         | September 30, 2024 |               |
| Russell Machann- (Councilmember)                      | September 30, 2025 |               |
| Andrew Armour   | September 30, 2025 |               |
| Michael Roberson                                      | September 30, 2025 |               |
|   |                    |               |

### CITY COUNCIL COMMITTEES - Renew June 30th of Each Year

ANNEXATION COMMITTEE Tim Barker Russell Machann Don Mueller FINANCE COMMITTEE Russell Machann Larry Pittman Tim Barker HOUSING COMMITTEE Terry Freese Russell Machann Burnell Neal INTERGOVERNMENTAL RELATIONS COMMITTEE Terry Freese Tim Barker Larry Pittman LEGISLATIVE COMMITTEE Tim Barker Larry Pittman Steven Schneider PUBLIC HEALTH COMMITTEE Terry Freese Larry Pittman Russell Machann PUBLIC SAFETY COMMITTEE Larry Pittman Terry Freese Don Mueller PUBLIC WORKS COMMITTEE Terry Freese Don Mueller Burnell Neal TELECOMMUNICATIONS COMMITTEE Burnell Neal Terry Freese Don Mueller WHARTON ECONOMIC DEVELOPMENT CORP BOARD OF DIRECTORS SELECTION COMMITTEE Tim Barker Steven Schneider

Larry Pittman

### ECONOMIC DEVELOPMENT COMMITTEE

Tim Barker

Burnell Neal

Russell Machann

### PARKS AND RECREATION COMMITTEE

Steven Schneider

Russell Machann

Terry Freese

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

|            | ·                  | 1      |  |
|------------|--------------------|--------|--|
| Meeting    | 11/27/2023         | Agenda | Department Head Reports:               |
| Date:      |                    | Item:  | A. City Secretary/Personnel.           |
|            |                    |        | B. Code Enforcement.                   |
|            |                    |        | C. Community Services Department/Civic |
|            |                    |        | Center.                                |
|            |                    |        | D. Emergency Management.               |
|            |                    |        | E. E. M. S. Department.                |
|            |                    |        | F. Fire Department.                    |
|            |                    |        | G. Fire Marshal.                       |
|            |                    |        | H. Legal Department.                   |
|            |                    |        | I. Municipal Court.                    |
|            |                    |        | J. Police Department.                  |
|            |                    |        | K. Public Works Department.            |
|            |                    |        | L. Water/Sewer Department.             |
|            |                    |        | M. Weedy Lots/Sign Ordinance.          |
|            |                    |        | N. Wharton Regional Airport.           |
|            |                    |        |  |
|            |                    |        |  |
| City Manag | er: Joseph R. Pace |        | Date: Tuesday, November 21, 2023       |
| Approval:  | Joseph R. Face     |        |  |
| Mayor: Tim | Barker             |        |  |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

### **MEMORANDUM**

**Date:** October 26, 2023

**From:** Selena Rios, HR Generalist

**To:** Joseph R. Pace, City Manager

**Subject:** October 2023 Monthly Personnel Report

### **HIRED**

Herman Hayes was hired as a Police Officer III in the month of October 2023. Chesnee Rabius was hired as a Telecommunicator I in the month of October 2023.

### **PROMOTION**

Colin Ladewig was promoted to Facilities Maintenance Superintendent in the month of October 2023. Paul Fonseca was promoted to Fire Maintenance Supervisor in the month of October 2023.

### **TERMINATION**

Israel Mazuera separated from employment in the month of October 2023. Gregg Flores separated from employment in the month of October 2023. Jawaylon Holmes separated from employment in the month of October 2023. Anthony Lu separated from employment in the month of October 2023.

### **INCREASE IN WAGES**

There were increases in wages as approved by the Wharton City Council in the Fiscal Year 2023-2024 Budget in the month of October 2023.

If you have any questions, please contact me at City Hall. Thank you.

| Room         | Rentals | Amount      | YTD         |
|--------------|---------|-------------|-------------|
| Main Hall    | 2       | \$ 2,160.00 | \$ 2,160.00 |
| Pre-Function | 1       | \$ 160.00   | \$ 160.00   |
| O'Quinn      | 9       | \$ 1,147.00 | \$ 1,147.00 |
| MTG A        | 0       | \$ -        | \$ -        |
| MTG B        | 1       | \$ 40.00    | \$ 40.00    |
| Duncan       | 5       | \$ 520.00   | \$ 520.00   |
| Total        | 18      | \$ 4,027.00 | \$ 4,027.00 |

### **Room Rentals**

| Date       | Room         | Organization                 | Fee            |
|------------|--------------|------------------------------|----------------|
| 10/1/2023  | O'Quinn      | Andrew Kimble                | \$<br>140.00   |
| 10/2/2023  | MTG B        | VFW Auxiliary 4474           | \$<br>40.00    |
| 10/7/2023  | Pre-Function | Emily Sanchez                | \$<br>160.00   |
| 10/7/2023  | O'Quinn      | Diann Cumberland             | \$<br>232.00   |
| 10/7/2023  | Duncan       | Susie Ballejo                | \$<br>140.00   |
| 10/9/2023  | Duncan       | Pilot Club                   | \$<br>75.00    |
| 10/11/2023 | O'Quinn      | Rotary                       | \$<br>120.00   |
| 10/13/2023 | O'Quinn      | Chamber Leadership Program   | \$<br>175.00   |
| 10/14/2023 | Main Hall    | Ginger Maness                | \$<br>1,140.00 |
| 10/15/2023 | O'Quinn      | Kiara Bernal                 | \$<br>160.00   |
| 10/18/2023 | O'Quinn      | Rotary                       | \$<br>-        |
| 10/21/2023 | O'Quinn      | Mozelle Stephens             | \$<br>160.00   |
| 10/21/2023 | Duncan       | Rebekah Garcia               | \$<br>140.00   |
| 10/24/2023 | Duncan       | Pilot Club                   | \$<br>-        |
| 10/25/2023 | O'Quinn      | Rotary                       | \$<br>-        |
| 10/28/2023 | Main Hall    | Edwards Ministerial Alliance | \$<br>1,020.00 |
| 10/28/2023 | O'Quinn      | Elsa Castro                  | \$<br>160.00   |
| 10/28/2023 | Duncan       | Alicia Coleman               | \$<br>165.00   |
|            |              |                              |                |
| Total:     |              |                              | \$<br>4,027.00 |



**Office of Emergency Management** 

1407 N. Richmond Rd., Wharton, TX 77488 Phone (979) 532-4811 x 502 Fax (979)532-1800

Date: October 3, 2023 To: Mr. Joseph Pace

**Projects for: October** 

Continuing on making sure all city employees complete their NIMS training (100, 20, 700 and 800) Police, EMS, City Hall, Civic Center, Municipal Court, Fire and Public Works.

Submitted monthly reports to TxDot for the yearlong Comprehensive Traffic Grant for May. We are now in the 2023 to 2024 grant year.

Always tracking and monitoring possible severe weather information from the National Weather Service. (Hurricane Season is June 1 through November 30). Our first cold front of the year will happen this weekend temps will be in the mid to low 50's heavy rain is expected on Thursday and Friday in front of the front.

The Federal Emergency Management Agency (FEMA) will be conducting a nationwide call/text on Wednesday October 4, 2023, between 1pm and 2pm. This test is to ensure that the systems continue to be effective means of warning the public about emergencies, particularly those on the national level," the Federal Emergency Management Agency, which is conducting the test in coordination with the Federal Communication Commission (Don't be alarmed, this is a test)

Active Shooter Presentation for Church of Christ was done on September 26, 2023 at 630pm.

Municipal Court Bailiff duties in October are 11<sup>th</sup> and 18<sup>th</sup> starting at 2pm. Also making preparations for Municipal Court's first jury trials on November 1, 2023. There are two scheduled for November 1, 2023 starting at 8am (This will be an all-day event.)

Attending Billie Jones Leadership Academy which started on September 8, 2023. The next scheduled date is October 13. All classes are at the Civic Center.

Still working with Harris County Radio Shop to realign update all of the PD's APEX portables.

The Child Safety seat event at WCJC on Wednesday, September 20, 2023 was a successful event. (50 seats were checked 38 new seats were issued last year was 42 checked and 34 new ones issued) from 2pm to 5pm

Graduated from the FBI LEEDA Trilogy Training on September 15, 2023. This will.

Attended an HGAC (Bringing the Conversation to Wharton County) in the District Court Room 09/27/2023

National Night Out being held on Tuesday, October 3, 2023 at WCJC parking Lot #1 from 6pm to 8pm.

Still working closely with the following committees; Wine Fair Committee (Oct. 14- 4p to 10p), Party under the Bridge (Oct 19- 5p to 8p) and Dia De Los Muertos (Oct 28 - 5p to 10p) for logistics

The DEA National Take back is scheduled for Saturday October 28, 2023 from 10am to 2pm in the Police department from parking lot. (44 lbs. of unwanted prescription drugs were collected in April).

Getting ready for the Bule Santa Pork Steak Lunch 11am to 1pm civic center drive through \$10 each

Scheduled to Attend the SETRAC Conference in Galveston October 24 through 27.

Lt. Ben Guanajuato

### CITY OF WHARTON ESD 3 RESPONSE REPORT FISCAL YEAR 2021-22 COMPARED WITH 2022-23

| Month of | Resp    | Emerg | Non   | No    |                  | 911  | 911  |                |  |
|----------|---------|-------|-------|-------|------------------|------|------|----------------|--|
| Service  | Per mon | Resp  | Emerg | Loads | <b>Transfers</b> | OOCH | OBW  | <b>Flights</b> |  |
| Oct-22   | 286     | 181   | 0     | 105   | 0                | 58   | 107  | 6              | 2-Assault/1-MVA/1-Seizures/2-CVA       |
| Nov-22   | 283     | 158   | 0     | 125   | 0                | 48   | 98   | 4              | 1MVA/2Seizures/1Fall                   |
| Dec-22   | 295     | 201   | 0     | 94    | 0                | 64   | 125  | 3              | Fall/CVA/Assault                       |
| Jan-23   | 274     | 188   | 0     | 86    | 0                | 51   | 122  | 4              | 2CVA/1cardiac/1seizure                 |
| Feb-23   | 259     | 155   | 0     | 104   | 0                | 47   | 98   | 0              |  |
| Mar-23   | 243     | 152   | 0     | 91    | 0                | 54   | 82   | 7              | 1Seizure/2Resp/1CVA/2MVA/1suicide att. |
| Apr-23   | 246     | 155   | 0     | 91    | 0                | 54   | 89   | 2              | 1Seizure/1STEMI                        |
| May-23   | 277     | 188   | 0     | 89    | 0                | 62   | 108  | 9              | 1MVA/3CVA/3Burns/Suicide/1Cardiac      |
| Jun-23   | 295     | 206   | 0     | 89    | 0                | 61   | 125  | 5              | 3-Respiratory/1CVA/1MVA                |
| Jul-23   | 273     | 170   | 0     | 103   | 0                | 58   | 98   | 6              | 2-Unresponsive/2-MVA/1-Fall/1-Seizure  |
| Aug-23   | 354     | 217   | 0     | 137   | 1                | 72   | 122  | 9              | 3Fall/3MVA/2Resp/1Burn                 |
| Sep-23   | 283     | 192   | 0     | 91    | 1                | 63   | 107  | 10             | 1Seizure/1Resp/4MVA/2CVA/2Fall         |
| Totals   | 3368    | 2163  | 0     | 1205  | 2                | 692  | 1281 | 65             |  |

| Month of | Resp    | Emerg | Non   | No    |           | 911  | 911 |         |
|----------|---------|-------|-------|-------|-----------|------|-----|---------|
| Service  | Per mon | Resp  | Emerg | Loads | Transfers | ООСН | OBW | Flights |
| Oct-23   | 257     | 149   | 0     | 108   | 0         | 56   | 83  | 2       |
| Nov-23   |         |       |       |       |           |      |     |         |
| Dec-23   |         |       |       |       |           |      |     |         |
| Jan-24   |         |       |       |       |           |      |     |         |
| Feb-24   |         |       |       |       |           |      |     |         |
| Mar-24   |         |       |       |       |           |      |     |         |
| Apr-24   |         |       |       |       |           |      |     |         |
| May-24   |         |       |       |       |           |      |     |         |
| Jun-24   |         |       |       |       |           |      |     |         |
| Jul-24   |         |       |       |       |           |      |     |         |
| Aug-24   |         |       |       |       |           |      |     |         |
| Sep-24   |         |       |       |       |           |      |     |         |
| Totals   | 257     | 149   | 0     | 108   | 0         | 56   | 83  | 2       |

1RespDistress/1AutoPed

29 less calls than last year.

32 less emergent responses: last year

3 less no loads

| Yearly Totals |      | Mon. A | Mon. Avg.      |     |  |  |  |  |  |  |
|---------------|------|--------|----------------|-----|--|--|--|--|--|--|
|               |      |        |                |     |  |  |  |  |  |  |
| 2002/03       | 2688 | 224    | 2013-2014 3326 | 277 |  |  |  |  |  |  |
| 2003/04       | 2784 | 232    | 2014-2015 3770 | 314 |  |  |  |  |  |  |
| 2004/05       | 2444 | 203    | 2015-2016 3545 | 295 |  |  |  |  |  |  |
| 2005/06       | 2874 | 239    | 2016-2017 3490 | 291 |  |  |  |  |  |  |
| 2006/07       | 2928 | 244    | 2017-2018 3248 | 270 |  |  |  |  |  |  |
| 2007/08       | 3309 | 275    | 2018-2019 3244 | 270 |  |  |  |  |  |  |
| 2008/09       | 3425 | 285    | 2019-2020 3211 | 268 |  |  |  |  |  |  |
| 2009/2010     | 3205 | 267    | 2020-2021 3410 | 284 |  |  |  |  |  |  |
| 2010/2011     | 3208 | 267    | 2021-2022 3473 | 289 |  |  |  |  |  |  |
| 2011/2012     | 3364 | 280    | 2022-2023 3368 | 281 |  |  |  |  |  |  |
| 2012-2013     | 3253 | 271    | 2023-2024 257  | 257 |  |  |  |  |  |  |

### PAUL WEBB, P.C.

ATTORNEYS AT LAW 221 NORTH HOUSTON STREET WHARTON, TEXAS 77488

PAUL WEBB VINCENT L. MARABLE III AMY ROD \*

TEXAS BOARD OF LEGAL SPECIALIZATION

**TELEPHONE: 532-5331** AREA CODE 979 FACSIMILE: 532-2902

\* BOARD CERTIFIED - FAMILY LAW

October 31, 2023

City of Wharton 120 E. Caney

Wharton, Texas 77488

| Centerpoint | Energy Houston | Electric (CEHF | ) Mobile Generation |
|-------------|----------------|----------------|---------------------|
|             |                |                |                     |

| 10/20 | One e-mail from Al Herrera, review of same and forward to City Manager;           |
|-------|---|
| 10/23 | E-mail from Brandi Jimenez; One e-mail to Al Herrera with copy to Brandi Jimenez; |

| ~  | 2   | - |     |     |
|----|-----|---|-----|-----|
| Ci | 147 |   | AII | CIL |
|    |     |   |     |     |

| 10/05 | Four e-mails of Agenda and review of same;                      |
|-------|---|
| 10/09 | Review of Agenda; Trip to City Hall and attend Council meeting; |
| 10/19 | Four e-mails of Agenda and review of same;                      |
| 10/23 | Review of Agenda; Telephone conference with Paula Favors;       |

### **E-Contractors**

| 10/05 | Telephone conference with Brandi Jimenez;   |
|-------|---|
| 10/11 | E-mail from Joseph Pace and review of same;   |
| 10/17 | Telephone conference with City Manager regarding pipe issue and \$12,000.00 change order; |
| 10/19 | Six e-mails of change order and review of same; One e-mail of letter from City Manager to |
|       | E-Contractors and review of same;   |
| 10/27 | Telephone conference with Gwyn Teves and City Manager;                                    |

### OT O /N.I.

| GLO / Nelson |  |
|--------------|--|
| 09/30        | Twenty-four e-mails of Interrogatories and Request for Production and review of same;    |
| 10/02        | Telephone conference with Chris Robertson;   |
| 10/10        | Twenty-four e-mails of Plaintiff's Interrogatories and Request For Production and review |
|              | of same:   |

### Liens Research

| 10/18 | Telephone conference with Paula Favors regarding liens;              |
|-------|--|
| 10/23 | Office conference with Bernehl Neal; Municipal lien research;        |
| 10/24 | Telephone conference with Paula Favors; Two e-mails to Paula Favors; |

### Miscellaneous

| 10/10 | One e-mail to Joan Andel; One e-mail from Mid-Coast Title Co.; One e-mail to Gwyn |
|-------|---|
|       | Teves:  |

10/11 One e-mail from Joan Andel;



- Page 164 -

| Municipal Co   |  |
|----------------|--|
| 09/26          | Review citation; Telephone conference with attorney Kennedy;   |
| 10/06          | Review and evaluate eight citizen complaints;  |
| 10/17          | Trip to Municipal Court and attend to trials;  |
| 10/25          | Review complaints for jury trials; Draft jury charges for two cases; Conference with Keslie  |
| 10/26          | regarding charges; Conference with Judge regarding Defendant paying juror fees; Meeting with Code Inspector in preparation for jury trial;                                     |
|                |  |
|                | rs - Hwy. U.S. 59 Upgrade  |
| 09/27          | Office conference with Mayor Barker and review of letter;  |
| 0.41 7.60      | 75 . D. 4  |
| Outlar - I-69  |  |
| 09/26          | Draft Subordination Agreement regarding utilities;   |
| 10/02          | One e-mail from Erin Newberry; One e-mail to Erin Newberry;  |
| 10/04          | Review of documents; Three e-mails to Erin Newberry in San Antonio, Texas; E-mail to Erin Newberry with Lienholder's Consent and Subordination attached for Erin to review and |
|                | return;  |
| 10/09          | E-mail from Erin Newberry with Lienholder's Consent and Subordination and attachments;   |
| 10/10          | E-mail to Erin Newberry for Erin to contact Myrtis Outlar;   |
| 10/24          | E-mail from Erin Newberry with Lienholder's Consent and Subordination attached; Print  |
|                | two copies for Myrtis Outlar to come to office and sign and notarize;  |
| Dames I D      |  |
| •              | equest to Carry Handgun  |
| 10/10          | Five e-mails; Review of memo to Paula Favor's response; Review of statutes; Telephone  |
|                | call to Paula Favors; Review letter regarding employee carrying gun; E-mail to Paula Favors;   |
| PID - Petition |  |
| 10/03          | E-mail from Joan Andel - following up for Gwyn Teves;  |
| 10/04          | Review of PID Petition; Telephone conference with Joan Andel;  |
| 10/05          | Telephone conference with Joan Andel;  |
| 10/19          | E-mail from Joan Andel with agreements attached; Review of Contract; Telephone   |
| 2 3 7 2 2      | conference with Joan Andel regarding revisions;  |
|                |  |
| Weedy Lot Li   | ens / Houses   |
| 10/17          | Telephone conference with Paula Favors; Telephone conference with Bernehl Neal;  |
|                |  |
|                | ce Department  |
| 10/05          | Review Wharton Police Department policies and procedures manual;   |
| Attorney Fees  | ,  |
| _              |  |
| (1)<br>(2)     | Amy Rod 5.50 hrs. @ \$175.00 per hour =  |
| ` '            | ys Fees  |
| Total Attorne  | ys rees  |
| Expenses:      |  |
| Facsin         | nile pages @ .75 each  |
| Xerox          | 6 copies @ .10 each  |
|                | 1 113 pages @ .25 each   |
|                | Nelson -Winstead September 2023 Services 1,214.55  |

| Previous Balance            |          |
|-----------------------------|----------|
| Payment Received - 10/16/23 | 5,474.75 |
|                             |          |
| TOTAL INVOICE DUE           | 6,405.90 |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

### **MEMORANDUM**

Date: November 7, 2023

From: Paula Favors, City Secretary

To: Joseph R. Pace, City Manager

Subject: Wharton Municipal Court Monthly Report

Please find attached the monthly report for Wharton Municipal Court for the month of October 2023.

If you have any questions, please contact Paula Favors at (979) 532-2491 Ext. 225. Thank you.

**City of Wharton Municipal Court Monthly Report** 

TXSBLT

Texas Seat Belt - Children

50%

| City of wharton Municipa               | i Court ivion | itniy ke | port       |    |          |    |          |    |          |    |          |    |           |    |           |       |
|--|---------------|----------|------------|----|----------|----|----------|----|----------|----|----------|----|-----------|----|-----------|-------|
| Description                            | Code          | Amount   | G/L Acct   |    | May-23   |    | Jun-23   |    | Jul-23   |    | Aug-23   |    | Sep-23    |    | Oct-23    |       |
| Administration Fee                     | AF            | \$10.00  | 3462       | \$ | 20.00    | \$ | 10.00    | \$ | 30.00    | \$ | 30.00    | \$ | 10.00     | \$ | 10.00     |       |
| Arrest Fee                             | AR            | \$5.00   | 3466       | \$ | 372.07   | \$ | 435.87   | \$ | 461.67   | \$ | 435.06   | \$ | 491.05    | \$ | 522.87    |       |
| Administration Fee                     | AF2           | \$20.00  | 3462       | \$ | 180.00   | \$ | 180.00   | \$ | 220.00   | \$ | 360.00   | \$ | 220.00    | \$ | 260.00    |       |
| Court Technology Fund                  | CTF           | \$4.00   | 13 3850    | \$ | 89.34    | \$ | 48.00    | \$ | 109.26   | \$ | 43.20    | \$ | 72.00     | \$ | 52.00     |       |
| Driving Safety Course Administrative F | DSC           | \$10.00  | 3453       | \$ | 50.00    | \$ | 80.00    | \$ | 100.00   | \$ | 80.00    | \$ | 50.00     | \$ | 70.00     |       |
| Indigent Defense Fee                   | IDF           | \$2.00   | 2050       | \$ | 34.67    | \$ | 18.00    | \$ | 39.31    | \$ | 16.80    | \$ | 26.00     | \$ | 18.00     |       |
| State Traffic Fee &STF 19              | STF - 5% SF   | \$30.00  | 2050       | \$ | 1,851.29 | \$ | 1,932.98 | \$ | 2,329.33 | \$ | 2,089.85 | \$ | 2,402.23  | \$ | 2,480.31  |       |
| School Crossing Guard Program          | CS            | \$20.00  | 3467       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Traffic Fee City                       | TFC           | \$3.00   | 3471       | \$ | 121.28   | \$ | 126.17   | \$ | 151.14   | \$ | 130.20   | \$ | 150.13    | \$ | 156.62    |       |
| Child Safety                           | CS-2          | \$25.00  | 3467       | \$ | 25.00    | \$ | 25.00    | \$ | 75.00    | \$ | 100.00   | \$ | 25.00     | \$ | 25.00     |       |
| Fine                                   | FINE          |          | 3450       | \$ | 8,383.92 | \$ | 9,153.02 | \$ | 9,136.15 | \$ | 8,292.58 | \$ | 12,183.25 | \$ | 10,112.66 |       |
| Judicial Fee City                      | JFCI          | \$0.60   | 3462       | \$ | 10.40    | \$ | 5.40     | \$ | 11.79    | \$ | 5.04     | \$ | 7.80      | \$ | 5.40      |       |
| Municipal Court Building Security      | MCBS          | \$3.00   | 19 3850    | \$ | 52.01    | \$ | 30.00    | \$ | 58.97    | \$ | 25.20    | \$ | 39.00     | \$ | 27.00     |       |
| State Jury Fee                         | SJRF          | \$4.00   | 2050       | \$ | 69.34    | \$ | 40.00    | \$ | 78.63    | \$ | 33.60    | \$ | 52.00     | \$ | 36.00     |       |
| Time Payment Plan Local                | TP-L          | \$10.00  | 3448       | \$ | 10.00    |    |          |    |          |    |          |    |           |    |           |       |
| Time Payment Plan State                | TP-S          | \$12.50  | 2050       | \$ | 12.50    |    |          |    |          |    |          |    |           |    |           |       |
| Administration Fee                     | ADMIN         | \$10.00  | 3462       | \$ | 258.80   | \$ | 722.90   | \$ | 885.40   | \$ | 1,033.80 | \$ | 1,512.97  | \$ | 866.40    |       |
| Consolidated Costs                     | CC04          | \$40.00  | 2050       | \$ | 693.45   | \$ | 400.00   | \$ | 786.29   | \$ | 336.00   | \$ | 520.00    | \$ | 360.00    |       |
| Judicial Fee State                     | JFCT2         | \$5.40   | 2050       | \$ | 93.62    | \$ | 48.60    | \$ | 106.15   | \$ | 45.36    | \$ | 70.20     | \$ | 48.60     |       |
| Time Payment Fee Local                 | TP-L-E        | \$2.50   | 3449       | \$ | 2.50     |    |          |    |          |    |          |    |           |    |           |       |
| Warrant Fee                            | WRNTFE        | \$50.00  | 3462       | \$ | 1,888.75 | \$ | 1,093.75 | \$ | 1,332.78 | \$ | 1,337.47 | \$ | 2,454.06  | \$ | 1,371.08  |       |
| Over Payment                           | OV            |          | 3462       |    |          |    |          | \$ | 0.50     | \$ | 1.05     |    |           |    |           |       |
| Collection Agency Fee                  | COLAGY        |          | 2058       | \$ | 2,019.18 | \$ | 1,205.61 | \$ | 2,157.76 | \$ | 1,795.45 | \$ | 2,938.45  | \$ | 1,407.00  |       |
| Judicial Fee State                     | JFCT          | \$3.40   | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| State Jury Fee                         | FEE           | \$4.00   | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| State Indigent Fee                     | ST-IDF        | \$2.00   | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Corrections Management Inst.           | СМІ           | \$0.50   | 2053       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Comp to Victims of Crime Fund          | CVC           | \$15.00  | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Juvenile Delinquency                   | JCD2          | \$0.50   | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Consolidated Court Costs               | CCC           | \$17.00  | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Judicial Training                      | JCPT2         | \$2.00   | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Civil Justice Fee State - MVF          | CJFS          | \$0.09   | 2050       | \$ | 0.45     | \$ | 0.36     | \$ | 0.45     | \$ | 0.45     | \$ | 0.27      | \$ | 0.27      |       |
| Civil Justice Fee Court - MVF          | CJFC          | \$0.01   | 462 - 2050 | \$ | 0.05     | \$ | 0.04     | \$ | 0.05     | \$ | 0.05     | \$ | 0.03      | \$ | 0.03      |       |
| Fugitive Apprehension                  | FA            | \$5.00   | 2050       |    |          |    |          |    |          |    |          |    |           |    |           |       |
| Child Safety Seat                      | CSS           | \$0.15   | 2050       |    |          |    |          |    |          |    |          |    |           |    | - Page    | 168 - |
| Toyas Soat Rolt - Children             | TYCRLT        | 50%      | 2055       | ¢  | 50.45    | Ċ  | 50.05    | Ċ  | 76.05    | ¢  | 50.45    | ¢  | 150 /5    | ¢  | - i age   | 100 - |

50.45 \$

2055 \$

50.95 \$

76.95 \$

50.45 \$

150.45 \$

**City of Wharton Municipal Court Monthly Report** 

| Court Ivion | ,   | PO. 6   |   |  |   |   |   |  |  |  |  |  |   |  | _          |
|-------------|---|---|---|--|---|---|---|--|--|--|--|--|---|--|------------|
| Code        | Amount  | G/L Acct  |   | May-23   |   | Jun-23  |   | Jul-23   |  | Aug-23   |  | Sep-23   |   | Oct-23   | 3          |
| TPF         | \$2.00  |   | \$  | 28.67  | \$  | 14.00   | \$  | 29.31  | \$   | 16.80  | \$   | 12.00  | \$  | 14.00  | ]          |
| RST         |   |   |   |  |   |   |   |  |  |  |  |  |   |  | 1          |
| TLFTA1      | \$20.00   | 10 2050   | \$  | 260.00   | \$  | 160.00  | \$  | 300.00   | \$   | 80.00  | \$   | 260.00   | \$  | 200.00   |            |
| TLFTA2      | \$6.00  | 10 2059   | \$  | 136.68   | \$  | 103.32  | \$  | 126.00   | \$   | 97.08  | \$   | 204.00   | \$  | 108.00   |            |
| TLFTA3      | \$4.00  | 10 3451   | \$  | 91.12  | \$  | 68.88   | \$  | 84.00  | \$   | 64.72  | \$   | 136.00   | \$  | 72.00  | 1          |
| LMJF        | \$0.10  | 2049  | \$  | 5.79   | \$  | 7.84  | \$  | 7.36   | \$   | 7.88   | \$   | 8.52   | \$  | 9.60   | 1          |
| TPRF        | \$15.00   | 3448  | \$  | 75.00  | \$  | 159.36  | \$  | 136.70   | \$   | 198.31   | \$   | 138.12   | \$  | 88.28  |            |
| CCC20       | \$62.00   | 2050  | \$  | 3,538.80   | \$  | 4,784.81  | \$  | 4,505.90   | \$   | 4,874.15   | \$   | 5,282.95   | \$  | 5,925.71   | 1          |
| LMCTF       | \$4.00  | 13 3850   | \$  | 232.32   | \$  | 312.68  | \$  | 294.70   | \$   | 314.47   | \$   | 340.83   | \$  | 386.32   |            |
| LTPDF       | \$5.00  | 10 2050   | \$  | 290.39   | \$  | 390.87  | \$  | 368.38   | \$   | 393.06   | \$   | 426.05   | \$  | 482.87   | 1          |
| LMCBSF      | \$4.90  | 13 3851   | \$  | 284.61   | \$  | 383.04  | \$  | 361.01   | \$   | 385.22   | \$   | 417.52   | \$  | 473.25   |            |
|             |   |   | \$  | 21,232.45  | \$  | 21,991.45   | \$  | 24,360.94  | \$   | 22,673.30  | \$   | 30,600.88  | \$ :  | 25,659.77  |            |
|             |   |   |   |  |   |   |   |  |  |  |  |  |   |  | -          |
|             |   |   | \$  | 6,582.84   | \$  | 7,398.79  | \$  | 8,175.42   | \$   | 7,493.06   | \$   | 8,625.68   | \$  | 9,082.92   | 1          |
|             |   |   | \$  | 174.36   | \$  | 143.29  | \$  | 210.00   | \$   | 144.14   | \$   | 181.94   | \$  | 167.05   | 1          |
|             |   |   | \$  | 6,408.48   | \$  | 7,255.50  | \$  | 7,965.42   | \$   | 7,348.92   | \$   | 8,443.74   | \$  | 8,915.87   |            |
|             |   |   |   |  |   |   |   |  |  |  |  |  |   |  |            |
|             |   |   |   |  |   |   |   |  |  |  |  |  |   |  |            |
| CSS         | \$0.15  | 2050  | \$  | -  | \$  | -   | \$  | -  | \$   | -  | \$   | -  | \$  | -  |            |
|             |   |   |   |  |   |   |   |  |  |  |  |  |   |  |            |
| TXSBLT      | 50%   | 2055  | \$  | 50.45  | \$  | 50.95   | \$  | 76.95  | \$   | 50.45  | \$   | 150.45   | \$  | 70.50  | -          |
|             |   |   | \$  | 12,443.30  | \$  | 13,232.78   | \$  | 13,824.81  | \$   | 13,237.26  | \$   | 18,682.30  | \$ :  | 14,991.35  | 1          |
|             |   |   | -   | -  | •   |   | •   | ·  |  |  |  |  | _   |  | 1          |
|             |   |   | _   |  | Ė   |   | <u> </u>  |  | \$   |  | \$   |  | \$  |  | 1          |
|             |   |   |   |  | \$  |   | \$  | 24,360.94  | \$   | 22,673.30  | \$   |  | \$ :  | 25,659.77  | 1          |
|             | •   |   |   |  |   |   |   |  |  |  |  |  |   |  | 1          |
|             |   |   |   | 138  |   | 119   |   | 124  |  | 111  |  | 124  |   | 134  | Ī          |
|             |   |   |   | 0  |   | 0   |   | 3  |  | 0  |  | 0  |   | 1  | 1          |
|             |   |   |   | 21   |   | 14  |   | 12   |  | 33   |  | 60   |   | 12   | <u>-</u> ] |
|             |   |   |   | 11   |   | 9   |   | 8  |  | 12   |  | 7  |   | 18   | 3          |
|             |   |   |   | 19   |   | 9   |   | 13   |  | 13   |  | 49   |   | 14   | 1          |
|             |   |   |   | 16   |   | 9   |   | 13   |  | 13   |  | 19   |   | 14   | 1          |
|             |   |   |   | 3  |   | 0   |   | 0  |  | 0  |  | 0  |   | - Par  | ıe 1       |
|             |   |   |   | 3  |   | 0   |   | 0  |  | 0  |  | 30   |   | - 1 49   | <u></u>    |
|             | TPF RST TLFTA1 TLFTA2 TLFTA3 LMJF TPRF CCC20 LMCTF LTPDF LMCBSF | Code Amount TPF \$2.00 RST TLFTA1 \$20.00 TLFTA2 \$6.00 TLFTA3 \$4.00 LMJF \$0.10 TPRF \$15.00 CCC20 \$62.00 LMCTF \$4.00 LTPDF \$5.00 LMCBSF \$4.90  CCSS \$0.15 | Code Amount G/L Acct TPF \$2.00 RST TLFTA1 \$20.00 10 2050 TLFTA2 \$6.00 10 2059 TLFTA3 \$4.00 10 3451 LMJF \$0.10 2049 TPRF \$15.00 3448 CCC20 \$62.00 2050 LMCTF \$4.00 13 3850 LTPDF \$5.00 10 2050 LMCBSF \$4.90 13 3851  CSS \$0.15 2050 | Code         Amount         G/L Acct           TPF         \$2.00         \$           RST             TLFTA1         \$20.00         10 2050         \$           TLFTA2         \$6.00         10 2059         \$           TLFTA3         \$4.00         10 3451         \$           LMJF         \$0.10         2049         \$           TPRF         \$15.00         3448         \$           CCC20         \$62.00         2050         \$           LMCTF         \$4.00         13 3850         \$           LTPDF         \$5.00         10 2050         \$           LMCBSF         \$4.90         13 3851         \$           \$         \$         \$           CSS         \$0.15         2050         \$           TXSBLT         50%         2055         \$           \$         \$         \$           \$         \$         \$           \$         \$         \$           \$         \$         \$           \$         \$         \$           \$         \$         \$           \$         \$         \$     < | Code         Amount G/L Acct         May-23           TPF         \$2.00         \$ 28.67           RST | Code         Amount G/L Acct         May-23           TPF         \$2.00         \$ 28.67         \$           RST         TLFTA1         \$20.00         10 2050         \$ 260.00         \$           TLFTA2         \$6.00         10 2059         \$ 136.68         \$           TLFTA3         \$4.00         10 3451         \$ 91.12         \$           LMJF         \$0.10         2049         \$ 5.79         \$           TPRF         \$15.00         3448         \$ 75.00         \$           CCC20         \$62.00         2050         \$ 3,538.80         \$           LMCTF         \$4.00         13 3850         \$ 232.32         \$           LMCBSF         \$4.90         13 3851         \$ 284.61         \$           LMCBSF         \$4.90         13 3851         \$ 24.61         \$           \$         \$ 6,582.84         \$         \$         174.36         \$           \$         \$ 6,408.48         \$         \$         174.36         \$           TXSBLT         50%         2055         \$ 50.45         \$           TXSBLT         50%         2055         \$ 20,191.8         \$           \$         \$ 136.68 <td>Code         Amount G/L Acct         May-23         Jun-23           TPF         \$2.00         \$ 28.67         \$ 14.00           RST        </td> <td>Code         Amount G/L Acct         May-23         Jun-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ RST           TLFTA1         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$</td> <td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31           RST         TUFTA1         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$ 300.00           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00           TLFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36           TPRF         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90           LMCTF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38           LMCBSF         \$4.90         13 3851         \$ 284.61         \$ 383.04         \$ 361.01           CSS         \$0.15         2050         \$ -         \$ -         \$ -           TXSBLT         50%         2055         <td< td=""><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$           RST         TUFTA1         \$20.00         10 2059         \$ 260.00         \$ 160.00         \$ 300.00         \$           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$           LMTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$           TPRF         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$           LMCF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70         \$           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38         \$           LMCBSF         \$4.90         13 3851         \$ 284.61         \$ 383.04         \$ 361.01         \$           TXSBLT         50</td><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Jul-23         Aug-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80           RST   LFTA1         \$20.00         10 2059         \$ 260.00         \$ 160.00         \$ 300.00         \$ 80.00           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$ 97.08           TLFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$ 64.72           LMIF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$ 7.88           TRFR         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$ 198.31           CCC20         \$62.00         2050         \$ 3538.80         \$ 4,784.81         \$ 4,505.90         \$ 4,874.14           LMCFF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70         \$ 314.47           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38         \$ 393.06</td><td>Code         Amount 6/L Acct         May-23         Jun-23         Jul-23         Aug-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$           RST               \$ 16.80         \$           RST               \$ 16.80         \$          \$ 16.00         \$ 300.00         \$ 80.00         \$          \$ 70.81         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 198.31         \$         \$ 20.02         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$ 3,447.5         \$ 14.00         \$ 198.31         \$         \$ 22.020         \$ 20.33         \$ 390.87         \$ 368.38         \$ 393.06         \$ 30.00         \$ 30.00         \$</td><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Aug-23         Sep-23           TFF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$ 12.00           RST         THEFA         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$ 300.00         \$ 80.00         \$ 260.00           TLEFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$ 97.08         \$ 204.00           TLEFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$ 64.72         \$ 136.00           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$ 7.88         \$ 8.52           TRFR         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$ 198.31         \$ 138.12           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$ 4,874.15         \$ 5,282.95           LMCTF         \$4.00         13 3851         \$ 228.61         \$ 383.04         \$ 361.01         \$ 385.22         \$ 417.52           LMCBSF         \$4.90         13 3851         \$ 284.61</td><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Aug-23         Sep-23           TFF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$ 12.00         \$ 12.00         \$ 18.00         \$ 12.00         \$ 12.00         \$ 18.00         \$ 12.00         \$ 12.00         \$ 12.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 200.00         \$ 136.60         \$ 200.00         \$ 260.00         \$ 200.00         \$ 260.00         \$ 260.00         \$ 3488         \$ 75.00         \$ 136.70         \$ 198.31         \$ 138.12         \$ 200.00         \$ 200.30         \$ 338.30         \$ 4,804.15         \$ 5,282.95         \$ 200.00         \$ 360.00         \$ 388.00         \$ 426.05         \$ 200.00         \$ 200.00         \$ 360.01<td>  Code</td></td></td<></td> | Code         Amount G/L Acct         May-23         Jun-23           TPF         \$2.00         \$ 28.67         \$ 14.00           RST | Code         Amount G/L Acct         May-23         Jun-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ RST           TLFTA1         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$ | Code         Amount G/L Acct         May-23         Jun-23         Jul-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31           RST         TUFTA1         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$ 300.00           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00           TLFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36           TPRF         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90           LMCTF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38           LMCBSF         \$4.90         13 3851         \$ 284.61         \$ 383.04         \$ 361.01           CSS         \$0.15         2050         \$ -         \$ -         \$ -           TXSBLT         50%         2055 <td< td=""><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$           RST         TUFTA1         \$20.00         10 2059         \$ 260.00         \$ 160.00         \$ 300.00         \$           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$           LMTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$           TPRF         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$           LMCF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70         \$           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38         \$           LMCBSF         \$4.90         13 3851         \$ 284.61         \$ 383.04         \$ 361.01         \$           TXSBLT         50</td><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Jul-23         Aug-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80           RST   LFTA1         \$20.00         10 2059         \$ 260.00         \$ 160.00         \$ 300.00         \$ 80.00           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$ 97.08           TLFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$ 64.72           LMIF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$ 7.88           TRFR         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$ 198.31           CCC20         \$62.00         2050         \$ 3538.80         \$ 4,784.81         \$ 4,505.90         \$ 4,874.14           LMCFF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70         \$ 314.47           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38         \$ 393.06</td><td>Code         Amount 6/L Acct         May-23         Jun-23         Jul-23         Aug-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$           RST               \$ 16.80         \$           RST               \$ 16.80         \$          \$ 16.00         \$ 300.00         \$ 80.00         \$          \$ 70.81         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 198.31         \$         \$ 20.02         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$ 3,447.5         \$ 14.00         \$ 198.31         \$         \$ 22.020         \$ 20.33         \$ 390.87         \$ 368.38         \$ 393.06         \$ 30.00         \$ 30.00         \$</td><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Aug-23         Sep-23           TFF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$ 12.00           RST         THEFA         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$ 300.00         \$ 80.00         \$ 260.00           TLEFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$ 97.08         \$ 204.00           TLEFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$ 64.72         \$ 136.00           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$ 7.88         \$ 8.52           TRFR         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$ 198.31         \$ 138.12           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$ 4,874.15         \$ 5,282.95           LMCTF         \$4.00         13 3851         \$ 228.61         \$ 383.04         \$ 361.01         \$ 385.22         \$ 417.52           LMCBSF         \$4.90         13 3851         \$ 284.61</td><td>Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Aug-23         Sep-23           TFF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$ 12.00         \$ 12.00         \$ 18.00         \$ 12.00         \$ 12.00         \$ 18.00         \$ 12.00         \$ 12.00         \$ 12.00         \$ 260.00         \$ 260.00        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Code</td></td></td<> | Code         Amount G/L Acct         May-23         Jun-23         Jul-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$           RST         TUFTA1         \$20.00         10 2059         \$ 260.00         \$ 160.00         \$ 300.00         \$           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$           LMTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$           TPRF         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$           LMCF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70         \$           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38         \$           LMCBSF         \$4.90         13 3851         \$ 284.61         \$ 383.04         \$ 361.01         \$           TXSBLT         50 | Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Jul-23         Aug-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80           RST   LFTA1         \$20.00         10 2059         \$ 260.00         \$ 160.00         \$ 300.00         \$ 80.00           TLFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$ 97.08           TLFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$ 64.72           LMIF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$ 7.88           TRFR         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$ 198.31           CCC20         \$62.00         2050         \$ 3538.80         \$ 4,784.81         \$ 4,505.90         \$ 4,874.14           LMCFF         \$4.00         13 3850         \$ 232.32         \$ 312.68         \$ 294.70         \$ 314.47           LTPDF         \$5.00         10 2050         \$ 290.39         \$ 390.87         \$ 368.38         \$ 393.06 | Code         Amount 6/L Acct         May-23         Jun-23         Jul-23         Aug-23           TPF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$           RST               \$ 16.80         \$           RST               \$ 16.80         \$          \$ 16.00         \$ 300.00         \$ 80.00         \$          \$ 70.81         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 126.00         \$ 97.08         \$          \$ 198.31         \$         \$ 20.02         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$ 3,447.5         \$ 14.00         \$ 198.31         \$         \$ 22.020         \$ 20.33         \$ 390.87         \$ 368.38         \$ 393.06         \$ 30.00         \$ 30.00         \$ | Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Aug-23         Sep-23           TFF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$ 12.00           RST         THEFA         \$20.00         10 2050         \$ 260.00         \$ 160.00         \$ 300.00         \$ 80.00         \$ 260.00           TLEFTA2         \$6.00         10 2059         \$ 136.68         \$ 103.32         \$ 126.00         \$ 97.08         \$ 204.00           TLEFTA3         \$4.00         10 3451         \$ 91.12         \$ 68.88         \$ 84.00         \$ 64.72         \$ 136.00           LMJF         \$0.10         2049         \$ 5.79         \$ 7.84         \$ 7.36         \$ 7.88         \$ 8.52           TRFR         \$15.00         3448         \$ 75.00         \$ 159.36         \$ 136.70         \$ 198.31         \$ 138.12           CCC20         \$62.00         2050         \$ 3,538.80         \$ 4,784.81         \$ 4,505.90         \$ 4,874.15         \$ 5,282.95           LMCTF         \$4.00         13 3851         \$ 228.61         \$ 383.04         \$ 361.01         \$ 385.22         \$ 417.52           LMCBSF         \$4.90         13 3851         \$ 284.61 | Code         Amount G/L Acct         May-23         Jun-23         Jul-23         Aug-23         Sep-23           TFF         \$2.00         \$ 28.67         \$ 14.00         \$ 29.31         \$ 16.80         \$ 12.00         \$ 12.00         \$ 18.00         \$ 12.00         \$ 12.00         \$ 18.00         \$ 12.00         \$ 12.00         \$ 12.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 260.00         \$ 300.00         \$ 80.00         \$ 260.00         \$ 200.00         \$ 136.60         \$ 200.00         \$ 260.00         \$ 200.00         \$ 260.00         \$ 260.00         \$ 3488         \$ 75.00         \$ 136.70         \$ 198.31         \$ 138.12         \$ 200.00         \$ 200.30         \$ 338.30         \$ 4,804.15         \$ 5,282.95         \$ 200.00         \$ 360.00         \$ 388.00         \$ 426.05         \$ 200.00         \$ 200.00         \$ 360.01 <td>  Code</td> | Code       |

**City of Wharton Municipal Court Monthly Report** 

| Amount | G/L Acct | May-23<br>99<br>72<br>17<br>6 | Jun-23<br>105<br>97<br>8                            | Jul-23<br>0<br>78  | <b>Aug-23</b><br>96<br>88   | <b>Sep-23</b> 149 91   | Oct-23<br>107<br>101  |
|--------|----------|-------------------------------|---|--|---|--|---|
|        |          | 72<br>17                      |   |  |   |  |   |
|        |          | 17                            | 97<br>8   |  | 88  | 91   | 101   |
|        |          | -                             | 8   | 1.4  | 1   |  |   |
|        |          | 6                             |   | 14   | 8   | 58   | 6   |
|        |          | ٥                             | 6   | 7  | 3   | 1  | 8   |
|        |          | 5                             | 1   | 0  | 4   | 1  | 7   |
| ty     |          | 0                             | 0   | 2  | 0   | 1  | 0   |
|        |          | 11                            | 10  | 13   | 21  | 12   | 14  |
|        |          | 0                             | 6   | 0  | 2   | 0  | 1   |
| ed     |          | 3                             | 3   | 2  | 0   | 3  | 3   |
|        |          | 0                             | 0   | 0  | 4   | 0  | 1   |
|        |          | 1                             | 0   | 0  | 0   | 0  | 2   |
|        |          | 0                             | 0   | 0  | 0   | 0  | 0   |
|        |          | 13                            | 0   | 0  | 64  | 175  | 0   |
|        |          | 6                             | 12  | 13   | 6   | 27   | 7   |
|        |          | 0                             | 0   | 0  | 0   | 0  | 0   |
|        |          | 0                             | 0   | 0  | 0   | 0  | 0   |
|        |          | 0                             | 0   | 0  | 0   | 0  | 0   |
|        | ty ed    |                               | 11<br>0<br>ed 3<br>0<br>1<br>1<br>0<br>13<br>6<br>0 | 11 10 0 6 6 d 3 3 3 4 3 4 5 6 12 5 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 11 10 13 0 6 0 0 6 0 0 7 0 0 0 0 0 0 0 1 0 0 0 1 0 0 0 1 13 0 0 0 0 0 1 13 0 0 0 0 1 13 0 | 11 10 13 21 0 6 0 2 ed 3 3 3 2 0 0 0 0 4 1 0 0 0 0 0 1 10 0 0 0 0 0 0 0 0 1 10 0 0 0 | 11 10 13 21 12 0 0 6 0 2 0 ed 3 3 3 2 0 3 0 0 0 0 4 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

# Memorandum

**To:** Joseph R. Pace

From: Chief Terry David Lynch

**Date:** 11/9/2023

**Re:** City Council Monthly Reports

Mr. Pace,

The attached report for the Wharton Police Department is for the month of October, for inclusion in the City Council packet.

Please contact me if you have any questions.

| WHARTON PD YR 2023                | 7     |       |       |            |       |       |       |       |       |       |     |     |              |                 |
|-----------------------------------|-------|-------|-------|------------|-------|-------|-------|-------|-------|-------|-----|-----|--------------|-----------------|
| CATEGORY                          | JAN   | FEB   | MAR   | <u>APR</u> | MAY   | JUN   | JUL   | AUG   | SEP   | ОСТ   | NOV | DEC | YR END TOTAL | AVERAGE PER DAY |
|                                   |       |       |       |            |       |       |       |       |       |       |     |     |              |                 |
| CITATIONS                         | 79    | 64    | 80    | 65         | 107   | 107   | 96    | 88    | 100   | 131   |     |     | 917          | 3.02            |
| WARNINGS                          | 81    | 68    | 89    | 62         | 68    | 113   | 83    | 62    | 91    | 201   |     |     | 918          | 3.02            |
| CRASH REPORTS                     | 13    | 25    | 22    | 22         | 17    | 21    | 24    | 23    | 27    | 23    |     |     | 217          | 0.71            |
| CRIMINAL REPORTS                  | 79    | 98    | 88    | 77         | 108   | 98    | 109   | 96    | 84    | 106   |     |     | 943          | 3.10            |
| PATROL SECURITY CHECKS            | 3,310 | 2,774 | 2,780 | 2,480      | 2,215 | 2,617 | 2,329 | 1,905 | 1,750 | 934   |     |     | 23,094       | 75.97           |
| POLICE CALLS FOR SERVICE          | 1,069 | 968   | 1,117 | 975        | 1,225 | 1,186 | 1,084 | 1,092 | 1,060 | 1,334 |     |     | 11,110       | 36.55           |
| WEMS CALLS FOR SERVICE            | 266   | 246   | 240   | 235        | 258   | 283   | 264   | 330   | 272   | 249   |     |     | 2,643        | 8.69            |
| WVFD CALLS FOR SERVICE            | 42    | 47    | 35    | 48         | 40    | 42    | 34    | 67    | 47    | 48    |     |     | 450          | 1.48            |
| TOTAL CALLS FOR SERVICE-PD/FD/EMS | 4,687 | 4,035 | 4,172 | 3,738      | 3,738 | 4,128 | 3,711 | 3,394 | 3,129 | 2,565 |     |     | 37,297       | 122.69          |
| VICTIM ASSISTANCE CONTACTS        |       |       |       |            |       | 11    | 8     | 6     | 13    | 17    |     |     | 55           | 0.18            |
| OPEN RECORDS REQUESTS             | 14    | 6     | 10    | 15         | 9     | 14    | 17    | 16    | 10    | 14    |     |     | 125          | 0.41            |
| VISITOR LOG IN                    | 40    | 46    | 46    | 26         | 32    | 30    | 29    | 23    | 23    | 16    |     |     | 311          | 1.02            |
| 911 CALL INTAKE                   | 635   | 705   | 777   | 751        | 790   | 773   | 731   | 755   | 667   | 660   |     |     | 7,244        | 23.83           |
| ANIMAL CONTROL CALLS              | 33    | 102   | 153   | 102        | 77    | 180   | 105   | 111   | 129   | 203   |     |     | 1,195        | 3.93            |
| TAGGED JUNK VEHICLES              | 68    | 6     | 8     | 6          | 19    | 6     | 0     | 14    | 0     | 1     |     |     | 128          | 0.42            |

911 calls for October '23 were answered by WPD Telecommunicators under 10 seconds 87.58% of the time.



# City of Wharton Public Works Department

1005 E. Milam Street ° Wharton, TX 77488 Phone (979) 532-2491 ext. 801 ° Fax (979) 531-1744

### **MEMORANDUM**

**Date:** November 20, 2023

To: Joseph R. Pace, City Manager

**From:** Roderick Semien, Public Works Director

**Subject:** Public Works Monthly Report

The monthly report for the Public Works Department for October 20, 2023 through November 20, 2023 is as follows:

### **Streets**

Asphalt all City streets

Maintenance all equipment; Completed inspections for equipment/vehicles due for the month

Mow and weed-eat all City right of ways

Street sweeper swept all City streets

Repair/Replace street and stop signs

Clean signs

Mowed at the Airport

Mowed Hwy 59 south and north

Mowed Santa Fe Ditch

Mowed Levee lots

Set up and take down tables and chairs for Party Under the Bridge

Haul scrap metal from old alamo yard, Public Works Dept and Parks Dept

Staged and took down barrels for Harvest Festival and other festivals downtown

Picked up premix from Waller County Asphalt

Hauled off dirt from Wharton Cemetery and 1301 near Greenbriar

Fixed fence at old alamo

Patched road to WWTP #2

Picked up premix at Quality Hot Mix

Road repair on Wisteria

#### **Drainage**

Cleaned catch basins during heavy rain

Cleaned out ditch at 1411 Kingston to improve drainage

Installed new driveway at 408 S. Ford due to existing culvert pipe separations

### **Facility Maintenance**

Mowing (Croom Park 1 & 2, Guadalupe Park, City Pool, Harris Park, Shooting Range, Santa Fe Trail, Mayfair ditch, Mockingbird Park, Pleasure Park, Dinosaur Park, Riverfront Park, Park on Black St, Girls Softball Park, Little League Park, Park Ln Park, at Welcome to Wharton signs)

Trimming trees throughout Parks

Weedeat Santa Fe Trail

Weedeat and blow off Train Depot

Park cleanup (Pick up and take out trash, inspect and clean bathrooms and inspect park equipment)

Conduct routine maintenance at facilities

Clean and fill fountain on Santa Fe Trail

Repair men's toilet at Riverfront Park and City Hall

Prep Pleasure Park baseball park for rental

Maintenance at the Civic Center

Replaced nozzles at Santa Fe Trail fountain

Changed light timers at Santa Fe Trail

Pressure washed, weedeat, trimmed trees and cleaned the curb at Guffey Park

Weedeat at Fire Station

Cleaned flower beds and raised flag at City Hall

Set up trash cans downtown for festivals

Put Christmas lights around square

Cleaned out shop for parking of ambulance chassis

Sprayed for mosquitos

Cleaned island in front of old Los Cucos

### Water & Sewer

Water samples from Wells

Water well readings (daily)

Sewer lift station readings (daily)

Repaired water leak at 2307 Old Lane City Rd

Repaired two water leaks on Evans

Put in pumps at Wastewater Treatment Plant #2

Repaired water leak on Alabama St at Rusk

Replaced leaking fire hydrant in the 1900 block of Briar Ln

Repaired water leak at 1821 Red River

Repaired scraper blade on mini excavator

Repaired water leak at 205 Second St

Installed clean out at 710 Price Dr

Relocated water line for the FM 1301 extension project

Repaired water leak at 521 Correll

If you have any questions, please contact me at 979-532-2491 Ext. 800. Thank you.





120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

### **MEMORANDUM**

Date: November 20, 2023

From: Stacy Mader, Customer Service Clerk To: Mr. Joseph R. Pace, City Manager

**Subject:** October 2023 Monthly Water / Sewer Report

### **SEWER TREATED**

| SEWER TREATED                           |        |                         |
|---|--------|-------------------------|
| Plant # 1 (S. East Ave.)                | 0.553  | Million Gallons per Day |
|   |        | Capacity 1.5 MGD        |
| Plant # 2 (Highway 59)                  | 0.222  | Million Gallons per Day |
| • •                                     |        | Capacity 0.5 MGD        |
| DRINKING WATER PUMPED                   |        | 1 2                     |
| Well # 1 (Alabama Road)                 | 8.642  | Million Gallons         |
| Well # 2 (Cloud Street)                 | 9.275  | Million Gallons         |
| Well # 3 (Alabama Road)                 | 4.462  | Million Gallons         |
| Well # 4 (Valhalla Street)              | 17.409 | Million Gallons         |
| ,                                       |        |                         |
| Re-Read & Check for Leak                | 32     |                         |
| Miscellaneous                           | 2      |                         |
| Turn off for no deposit                 | 0      |                         |
| OCC Chg-Read & Leave on                 | 12     |                         |
| Turn off service                        | 26     |                         |
| Turn on service                         | 22     |                         |
| Reconnection                            | 66     |                         |
| Check sewer backup                      | 14     |                         |
| Water leak                              | 17     |                         |
| Locate Lines                            | 0      |                         |
| Meter Maintenance                       | 14     |                         |
| Turn off for repairs                    | 9      |                         |
| Check for leak @ meter                  | 6      |                         |
| New Meter                               | 8      |                         |
| Take off vacation                       | 0      |                         |
| Put on vacation                         | 0      |                         |
| Water/sewer taps                        | 0      |                         |
| Pull Meter                              | 0      |                         |
| Get reading - curr billing              | 22     |                         |
| Check for water pressure                | 1      |                         |
| Public Work Service Requests            | 10     |                         |
| Meter Information                       | 1      |                         |
| Read Check after Billing                | 0      |                         |
| - · · · · · · · · · · · · · · · · · · · | Ŭ      |                         |



120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

### **MEMORANDUM**

**DATE:** November 1, 2023

**FROM:** Nathan Vogt, Code Enforcement Officer

**TO:** Joseph Pace, City Manager

City of Wharton Council Members

**SUBJECT:** Weedy Lot Report for the month of September 2023

During this month, I mailed out 40 weedy lot letters. 22 properties were memorandum to be mowed. 82 properties were addressed during this time period.

If you should have any questions, please contact me at (979) 532-4811 ext. 235. Thank You.





120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

### **MEMORANDUM**

Date: November 01, 2023

From: Dwayne Pospisil, Airport Manager

To: Joseph R. Pace, City Manager

Subject: Wharton Regional Airport Fuel Report / Fuel Inventory October 2023.

|             | 100LL B | 100LL T | JetA B  | JetA T  | Total   |  |
|-------------|---------|---------|---------|---------|---------|--|
| 1           | 30.01   |         |         |         | 30.01   |  |
| 2           | 10.76   |         |         | 323.41  | 334.17  |  |
| 3           |         |         | 500     |         | 500     |  |
| 4           |         | 39.86   |         |         | 39.86   |  |
| 5           | 39.24   |         |         |         | 39.24   |  |
| 6           | 53.37   | 736.69  | 55      |         | 845.06  |  |
| 7           |         | 6.06    |         |         | 6.06    |  |
| 8           | 33.02   | 3.95    | 44.47   |         | 81.44   |  |
| 9           | 38.77   | 71.68   |         |         | 110.45  |  |
| 10          |         | 27.03   |         |         | 27.03   |  |
| 11          |         |         |         |         | О       |  |
| 12          | 14.49   | 90.81   |         |         | 105.3   |  |
| 13          |         | 131.22  | 400     |         | 531.22  |  |
| 14          | 17.99   |         |         |         | 17.99   |  |
| 15          | 60.18   |         |         | 143.37  | 203.55  |  |
| 16          |         | 44.77   | 42.86   |         | 87.63   |  |
| 17          |         | 10.13   |         |         | 10.13   |  |
| 18          | 31.23   | 39.91   |         |         | 71.14   |  |
| 19          | 46.99   | 25      |         | 285.09  | 357.08  |  |
| 20          | 63.38   | 142.67  |         | 30      | 236.05  |  |
| 21          | 6.82    |         |         |         | 6.82    |  |
| 22          |         | 45.24   |         |         | 45.24   |  |
| 23          |         | 142.06  | 218.6   | 209.48  | 570.14  |  |
| 24          | 14.07   | 33.04   |         |         | 47.11   |  |
| 25          | 135.48  | 11      |         | -       | 146.48  |  |
| 26          |         |         |         | 450     | 450     |  |
| 27          |         |         |         |         | 0       |  |
| 28          |         | 10.67   |         | 323.52  | 334.19  |  |
| 29          | 10.76   |         |         | 180     | 190.76  |  |
| 30          | ==:,0   |         |         | 200     | 200     |  |
| 31          |         | 26.97   | 300     |         | 326.97  |  |
| Total       | 606.56  | 1638.76 | 1560.93 | 2144.87 | 5951.12 |  |
|             | 555.56  |         |         | ,       |         |  |
| 100LL       | 3,382G  |         |         |         |         |  |
| JetA        | 3,554G  |         |         |         |         |  |
| Truck Usage | -       |         |         |         |         |  |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491 °(979) 532-0181 FAX

Date: November 1, 2023

From: Claudia Velasquez, Building Official

To: Joseph Pace, City Manager

Subject: Permit Report for October 2023

Please see the following for your review; Project Valuation and Fee Report from the Permitting/Code Enforcement Department for the month of October 2023.

If you should have any questions, please contact me at City Hall at 979-532-2491. Thank you.

5:02 PM PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZZ

APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

10/03/2023 MEHOP

10/03/2023 PLUMBING PERMIT

STATUS: ALL

2300753

PROJECT ISSUE DATE NAME LOCATION CONTRACTOR DESCRIPTION PROJ TYPE SEG. CONT. VALUATION SEGMENT SEGMENT DT DESCRIPTION BUILDING CODE FEE 2300751 10/03/2023 WHARTON ISD - SIVELLS 1605 N ALABAMA RD EBARBEE REPLACE LIGHT FIXTURES HALL BLD-EC 10/03/2023 BUILDING (E) COMMERCIAL 300 - BUILDING-ELECTRICAL EBARBEE 20,500.00 BLD-EC 166.50 2300752 10/03/2023 WHARTON COUNTY LIBRARY 1920 N FULTON MHUNTER'S 20 TON COMP. SYSTEM MEC 175.00 10/03/2023 MECHANICAL PERMIT 800 - MECHANICAL PERMITS OWNER 25,000.00

2300755 10/04/2023 NANYA PLASTICS CORP. 2081 FM 102 BTEXAS GEN REINFORCED/NEWCONCRETE SLAB BPC
BPC 10/04/2023 BUILDING COMM. PERMIT 331 - CONCRETE APPLICATIONS BTEXAS GEN 80,000.00 692

900 - PLUMBING PERMITS

10119 US 59

2300756 10/04/2023 GILMORE, DELORIS 422 E BELLE PBIGSTATE 155FT SEWER LINE KIT./BATHR PLB
PLB 10/04/2023 PLUMBING PERMIT 900 - PLUMBING PERMITS PBIGSTATE 0.00 235.00

2300757 10/05/2023 MEHOP 10119 US 59 MCOASTAL INSTALL STANDBY GENERATOR BPC
BPC 10/05/2023 BUILDING COMM. PERMIT 302 - COMMERCIAL GENERATOR MCOASTAL 14,000.00 181.50

2300758 10/05/2023 LOPEZ, PAULA 615 E MULBERRY ESAM'S REPLACE METER WIRE BLD-ER
BLD-ER 10/05/2023 BUILDING (E) RESIDENTIAL 300 - BUILDING-ELECTRICAL ESAM'S 0.00 35.00

2300759 10/05/2023 MATAGORDA CO WOMENS CRISIS 620 N FULTON OWNER 225 LF 6FT FENCE BPC

BPC 10/06/2023 BUILDING COMM. PERMIT 443 - FENCE (PRIVACY) BCASTRO 8,900.00 86.00

2300760 10/06/2023 ALFARO, KASSANDRA 2508 NELGA OWNER MOWING: WEED LOTS MOW

MOW 10/06/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00

2300761 10/10/2023 SCOTTISH INN 9985 US HWY 59 BUS REPLACE METAL ROOF BPC
BPC 10/10/2023 BUILDING COMM. PERMIT 439 - ROOFING BUS 26,000.00 205.00

2300762 10/10/2023 BOEDECKER, KELLY 512 FRANKIE PB & C GAS TEST PLB

PLB 10/10/2023 PLUMBING PERMIT 900 - PLUMBING PERMITS OWNER 0.00 35.00

2300764 10/10/2023 CLASSIC CLUB 627 W MILAM BDAVID SUL EXTERRIOR REPAIRS & PAINT BPC

BPC 10/10/2023 BUILDING COMM. PERMIT 435A - COMMERCIAL REMODELS OWNER 3,200.00 51.00

2300765 10/10/2023 BYRD, JOE 809 BRANCH OWNER 40LNFT 6FT TALL FENCE BPR
BPR 10/10/2023 BUILDING RESID. PERMIT 443 - FENCE (PRIVACY) OWNER 0.00 25.00

2300766 10/11/2023 SEGURA, ANTONIO 520 AHLDAG BJUAN MAR REPAIR SIDING & REROOF BPR

BPR 10/11/2023 BUILDING RESID. PERMIT 435 - RESIDENTIAL REMODELS BJUAN MAR 2,000.00 37.00

2300769 10/11/2023 PARDO, HUMBERTO 126 W DAHLGREN OWNER 6FT WOOD PRIVACY FENCE 20LN BPR

BPR 10/11/2023 BUILDING RESID. PERMIT 443 - FENCE (PRIVACY) OWNER 0.00 25.00

2300770 10/11/2023 ANDERSON, RUSSELL 316 N RICHMOND OWNER REPLACE SIGN W EXISTING SIG BPC

BPC 10/11/2023 BUILDING COMM. PERMIT 330 - SIGNS OWNER 5,000.00 58.00

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PAGE:

PLB

35.00

PLUYCX GAS LINE FOR GENERATOR

PLUYCX

0.00

Item-14.

PROJECT VALUATION AND FEE REPORT PAGE: 2 PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT<br>SEGMENT |                          | DESCRIPTION                                     | LOCATION BUILDING CODE                          | SEG. CONT.               |                                      | PROJ TYPE<br>FEE |
|--------------------|--------------------------|---|---|--------------------------|--------------------------------------|------------------|
| 2300771<br>PLB     | 10/11/2023<br>10/11/2023 | ·   | 204 W WAYSIDE<br>900 - PLUMBING PERMITS         |                          | GAS TEST 0.00                        | PLB 35.00        |
| 2300772            |                          | NAYS, CHARLIE                                   | 614 N OUTLAR                                    | EA RENEWAB               |                                      | BLD-ER           |
| BLD-ER             | 10/12/2023               | BUILDING (E) RESIDENTIAL                        | 300 - BUILDING-ELECTRICAL                       | EA RENEWAB               | 0.00                                 | 97.00            |
| 2300773<br>BPR     |                          | NAYS, CHARLIE<br>BUILDING RESID. PERMIT         | 614 N OUTLAR<br>435 - RESIDENTIAL REMODELS      | OWNER<br>OWNER           | INTERRIOR REMODEL 35,000.00          | BPR 268.00       |
| 2300774<br>MOW     |                          | CRUZ, ISRAEL MOWING: WEEDY LOTS                 | 419 E DAHLGREN MOWING - WEDDY LOTS/MOWING       | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00               | MOW 0.00         |
| 2300775<br>MOW     |                          | RODRIGUEZ, RAMIRO<br>MOWING: WEEDY LOTS         | 500 N FULTON MOWING - WEDDY LOTS/MOWING         | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00               | MOW 0.00         |
| 2300776<br>MOW     |                          | TAYLOR, ELIZABETH MOWING: WEEDY LOTS            | 705 N RUSK MOWING - WEDDY LOTS/MOWING           |                          | MOWING: WEED LOTS 0.00               | MOW 0.00         |
| 2300777<br>BPR     |                          | ·   | 514 BREEZY LANE<br>439 - ROOFING                | BFIRSTCALL<br>BFIRSTCALL | •                                    | BPR 69.00        |
| 2300778<br>BLD-EC  |                          | SMITH, DANNIE BUILDING (E) COMMERCIAL           | 113 S RUSK<br>300 - BUILDING-ELECTRICAL         |                          | REPAIR ELECTIRAL INSIDE 5,000.00     | BLD-EC<br>58.00  |
| 2300779<br>PLB     |                          | ROBERTS, WILLIE B PLUMBING PERMIT               | 2807 JR COLLEGE BLVD<br>900 - PLUMBING PERMITS  | PSON<br>PSON             | GAS TEST & SEWER LINE 0.00           | PLB 45.00        |
| 2300780<br>BPC     |                          | DRAPELA, NED E BUILDING COMM. PERMIT            | 225 MILBURN<br>439 - ROOFING                    |                          | REPLACE SHINGLES & DECKING 7,400.00  | BPC 79.00        |
| 2300781<br>DEV     |                          | NAYS, CHARLIE DEVELOPMENT PERMIT                | 614 N OUTLAR DEV - DEVELOPMENT PERMIT           | OWNER<br>OWNER           | SUBSTANCTIAL REMODEL 0.00            | DEV 50.00        |
| 2300782<br>BPR     |                          |   | 614 CORRELL<br>500 - RESIDENTIAL SOLAR PHO      |                          | BUILDING RESIDENTIAL 0.00            | BPR 350.25       |
| 2300783<br>BLD-EC  |                          |   | 411 E ALABAMA ST<br>300 - BUILDING-ELECTRICAL   |                          | ELECTRICAL REMODEL FOR BUSI 2,100.00 | BLD-EC<br>37.70  |
| 2300784<br>BPR     |                          | RODRIGUEZ, JESUS H BUILDING RESID. PERMIT       |   | BMATA<br>OWNER           | REPLACE SHINGLES 0.00                | BPR 40.00        |
| 2300785<br>BLD-ER  |                          |   | 907 W SPANISH CAMP<br>300 - BUILDING-ELECTRICAL | EGULF<br>EGULF           | NEW 125AMP METER LOOP 0.00           | BLD-ER<br>35.00  |
| 2300786<br>BPR     |                          | CRESCENCIO, LLANES JR<br>BUILDING RESID. PERMIT |   | OWNER<br>OWNER           | REPLACE SHINGLES ON CARPORT 0.00     | BPR 37.50        |

Item-14.

PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZ

PAGE: 3

Item-14.

APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT<br>SEGMENT | ISSUE DATE SEGMENT DT    | NAME<br>DESCRIPTION                              |  | CONTRACTOR<br>SEG. CONT. |                                       | PROJ TYPE<br>FEE |
|--------------------|--------------------------|--|--|--------------------------|---------------------------------------|------------------|
| 2300788<br>BPR     | 10/17/2023<br>10/17/2023 | ROSS, META<br>BUILDING RESID. PERMIT             |  | OWNER<br>OWNER           | REPLACING SIDING - OSB 0.00           | BPR 75.00        |
| 2300789<br>BPR     |                          | SEGREST PROPERTIES #2 LLC BUILDING RESID. PERMIT |  | BTREYBIGRC<br>BTREYBIGRC |                                       | BPR 39.00        |
| 2300790<br>BPR     |                          | GONZALEZ, ERNESTO BUILDING RESID. PERMIT         | 205 MCELROY<br>101 - NEW RESIDENTIAL CONST     |                          | 1876 SINGLE STORY RESIDENCE 0.00      | BPR 2,110.50     |
| 2300791<br>MEC     |                          | WHARTON FEED & SUPPLY MECHANICAL PERMIT          | 3030 N RICHMOND<br>800 - MECHANICAL PERMITS    |                          | (2) 15TON PACKAGE UNITS 80,000.00     | MEC 450.00       |
| 2300793<br>BPR     |                          | RODRIGUEZ, JERRY JR C BUILDING RESID. PERMIT     | 1501 N FULTON 329 - STRUCTURES OTHER THAN      |                          | 7' WOOD FENCE 121.5'                  | BPR 61.45        |
| 2300794<br>BPR     |                          | GELBER, MICHAEL BUILDING RESID. PERMIT           | 1410 PECAN<br>435 - RESIDENTIAL REMODELS       |                          | HARDY SIDING 3 SIDES & GARA 0.00      | BPR 128.00       |
| 2300796<br>BPC     |                          |  | 10338 US 59 HWY<br>351 - FIRE SPRINKLER SYSTEM |                          |                                       | BPC 1,768.75     |
| 2300797<br>BLD-EC  |                          |  | 213 UNIVERSITY 300 - BUILDING-ELECTRICAL       |                          | REPLACE METER CAN DUE FIRE 1.00       | BLD-EC 0.00      |
| 2300798<br>BPC     |                          | OAKBEND MEDICAL CENTER BUILDING COMM. PERMIT     | 10141 US 59 HWY<br>351 - FIRE SPRINKLER SYSTEM |                          | ADD/RELOCATE FIRE SPRINKLER 10,658.00 | BPC 125.00       |
| 2300799<br>MOW     | 10/17/2023<br>10/17/2023 | •  | 410 CORRELL MOWING - WEDDY LOTS/MOWING         |                          | MOWING: WEED LOTS 0.00                | MOW 0.00         |
| 2300800<br>MOW     |                          |  | 506 MOUTRAY<br>MOWING - WEDDY LOTS/MOWING      |                          | MOWING: WEED LOTS 0.00                | MOW 0.00         |
|                    |                          | CISNERO, MARICELA MOWING: WEEDY LOTS             | 407 MOUTRAY MOWING - WEDDY LOTS/MOWING         |                          | MOWING: WEED LOTS 0.00                | MOW 0.00         |
| 2300802<br>MOW     |                          | HACIENDA SERVICES, INC MOWING: WEEDY LOTS        | 3618 CLINE DRIVE MOWING - WEDDY LOTS/MOWING    | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00                | MOW 0.00         |
| 2300803<br>MOW     |                          | •  | 321 CIRCLE DRIVE MOWING - WEDDY LOTS/MOWING    |                          | MOWING: WEED LOTS 0.00                | MOW 0.00         |
| 2300804<br>MOW     |                          | GREEN MOUNTAIN CAPITAL LLLC MOWING: WEEDY LOTS   | 1110 E MILAM MOWING - WEDDY LOTS/MOWING        | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00                | MOW 0.00         |
|                    |                          | HEARD, GLORIA NEAL BUILDING RESID. PERMIT        | 119 MAHAN<br>328 - OTHER NONRESIDENTIAL        |                          | INSTALL 8' * 12' PORT BUILD 0.00      | BPR 25.00        |

5:02 PM PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

PROJECT ISSUE DATE NAME LOCATION CONTRACTOR DESCRIPTION PROJ TYPE
SEGMENT SEGMENT DT DESCRIPTION BUILDING CODE SEG. CONT. VALUATION FEE

|                   | <br>   |   |                          |  |                  |
|-------------------|--|---|--------------------------|--|------------------|
| 2300806<br>MOW    |  | 0 E MULBERRY<br>MOWING - WEDDY LOTS/MOWING      | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00                 | MOW 0.00         |
| 2300807<br>MOW    | LANDA, FRANCISCO D MOWING: WEEDY LOTS          | 2602 N RICHMOND MOWING - WEDDY LOTS/MOWING      | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00                 | MOW 0.00         |
| 2300808<br>MOW    | ALPHA X DEVELOPMENT CORP IN MOWING: WEEDY LOTS |   | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00                 | MOW 0.00         |
| 2300809<br>MOW    | BOEDEKER, TIFFANY MOWING: WEEDY LOTS           | 204 W EMILY MOWING - WEDDY LOTS/MOWING          | OWNER<br>OWNER           | MOWING: WEED LOTS 0.00                 | MOW 0.00         |
| 2300810<br>BPC    | ,  | 138 S HOUSTON 435A - COMMERCIAL REMODELS        | BSAM CORTE<br>BSAM CORTE | COMMERCIAL TEAR OUT 3,500.00           | BPC 51.00        |
| 2300811<br>PLB    | SCHULZ, JIMMY & KAREN PLUMBING PERMIT          | 513 FRANKIE<br>900 - PLUMBING PERMITS           | PB & C                   | REPLACE KITCHEN SINK LINE 0.00         | PLB 35.00        |
| 2300812<br>PLB    | CANTU, MANUEL PLUMBING PERMIT                  | 520 N RESIDENT<br>900 - PLUMBING PERMITS        | PJANICEK<br>PJANICEK     | INSTALL NEW WATER HEATER 0.00          | PLB 30.00        |
| 2300814<br>PLB    | STAR METAL FABRICATION, INC PLUMBING PERMIT    |   | PPRECISION PPRECISION    | RESTROOM/BREAKROOM ADD-ON 0.00         | PLB 40.00        |
| 2300815<br>MEC    | WAL-MART #01-5246 MECHANICAL PERMIT            | 10338 US 59 HWY<br>800 - MECHANICAL PERMITS     | MTEXAN<br>MTEXAN         | REPLACE BREAK ROOM A/C DUCT 5,914.00   | MEC 125.00       |
| 2300816<br>MEC    | DOLLAR GENERAL #3445 MECHANICAL PERMIT         | 209 N ALABAMA<br>800 - MECHANICAL PERMITS       | MADVANCED<br>MADVANCED   | INSTALL NEW HVAC UNIT 22,000.00        | MEC 285.00       |
| 2300817<br>BLD-EC | WAL-MART #01-5246 BUILDING (E) COMMERCIAL      | 10388 US HWY 59<br>435A - COMMERCIAL REMODELS   | ECENTRAL<br>ECENTRAL     | INTERRIOR ELECTRICAL REMODE 66,000.00  | BLD-EC<br>470.00 |
| 2300819<br>BPC    | WHARTON COUNTY BUILDING COMM. PERMIT           | 110 E BURLESON 435A - COMMERCIAL REMODELS       | BBLS<br>BBLS             | INTERIOR REMODEL FOR STORAG 300,000.00 | BPC 2,156.25     |
|                   | HILL, BOBBY MOWING: WEEDY LOTS                 | 0002 HARRIS MOWING - WEDDY LOTS/MOWING          |                          | MOWING: WEED LOTS 0.00                 | MOW 0.00         |
| 2300821<br>DEM    |  | 1125 W SPANISH CAMP 600 - DEMOLITIONS AND RAZIN |                          | DEMOLITION 0.00                        | DEM 50.00        |
| 2300822<br>DEV    | ·  | 1125 W SPANISH CAMP DEV - DEVELOPMENT PERMIT    |                          | FLOODPLAIN DEVELOPMENT 0.00            | DEV 50.00        |
| 2300823<br>BPC    | BAIRD, VANNESSA BUILDING COMM. PERMIT          | 308 W MILAM 435A - COMMERCIAL REMODELS          |                          | BUILDING COMMERCIAL 3,800.00           | BPC 51.00        |
| 1                 |  |   |                          |  |                  |

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Item-14.

PROJECTS: 0 -ZZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT

PAGE:

APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

\*\*\* TOTALS \*\*\*

NUMBER OF PROJECTS: 77

PROJECT ISSUE DATE NAME LOCATION CONTRACTOR DESCRIPTION PROJ TYPE SEGMENT SEGMENT DT DESCRIPTION BUILDING CODE SEG. CONT. VALUATION FEE

2300824 10/25/2023 CHAMBER OF COMMERCE 225 N RICHMOND EGULF INSTALL 10 RECESSED FIX POU BLD-EC 10/25/2023 BUILDING (E) COMMERCIAL BLD-EC 300 - BUILDING-ELECTRICAL EGULF 2,000.00 37.00 2300825 10/27/2023 MASON WILLIAM LIFE ESTATE 401 E BELLE OWNER MOWING: WEED LOTS MOW 10/27/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 10/27/2023 OVERTON WILLIAMS SR LIFE ES 403 E BELLE OWNER MOWING: WEED LOTS 2300826 MOW 10/27/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 MOWING: WEED LOTS 2300827 10/27/2023 MATA, PETE 2606 N ABELL OWNER MOW 10/27/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 2300828 10/27/2023 MATA, ADAM 2602 N ABELL OWNER MOWING: WEED LOTS MOW 10/27/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 2300829 10/27/2023 MARTINEZ, FRANCISCO 0002 W CANEY OWNER MOWING: WEED LOTS MOW 10/27/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 2300830 10/27/2023 MARTINEZ, FRANCISCO 0003 W CANEY OWNER MOWING: WEED LOTS MOW 10/27/2023 MOWING: WEEDY LOTS MOW MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 10/27/2023 JACKSON, CHARI C V 1107 KINGSTON OWNER MOWING: WEED LOTS 10/27/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 2300833 10/30/2023 WISE TOP LLC 0 FM 1301 MOWING: WEED LOTS MOW OWNER 10/30/2023 MOWING: WEEDY LOTS MOWING - WEDDY LOTS/MOWING OWNER 0.00 0.00 2300834 10/30/2023 FAUST, TOM 404 N ALABAMA RD MEB REPLACE THREE 5 TON ROOF UN MEC 800 - MECHANICAL PERMITS MEB 10/30/2023 MECHANICAL PERMIT 28,000.00 MEC 345.00 2300835 10/30/2023 FAUST, TOM 1120 HODGES LANE MEB ONE 5 TON REPLACEMENT ROOF MEC 10/30/2023 MECHANICAL PERMIT 800 - MECHANICAL PERMITS MEB 135.00 MEC 7,000.00 2300839 10/31/2023 FAUST, TOM 1120 HODGES LANE EBARBEE ELECT. FOR A/C REPLACEMENT BLD-EC 1,500.00 10/31/2023 BUILDING (E) COMMERCIAL 300 - BUILDING-ELECTRICAL EBARBEE 2300840 10/31/2023 FAUST, TOM 404 N ALABAMA RD EBARBEE ELECT. FOR A/C REPLACEMENT BLD-EC 10/31/2023 BUILDING (E) COMMERCIAL 300 - BUILDING-ELECTRICAL EBARBEE 500.00 30.00

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VALUATION: 961,473.00 FEES: 11,950.40

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PROJECTS: 0 -ZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT

APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

\*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT - DESCRIPTION     | # OF SEGMENTS | VALUATION  | FEE       |
|-----------------------------------|---------------|------------|-----------|
| DID DO DUILDING (E) COMBROLLI     |               | 07 601 00  | 000.70    |
| BLD-EC - BUILDING (E) COMMERCIAL  | 8             | 97,601.00  | 832.70    |
| BLD-ER - BUILDING (E) RESIDENTIAL | 3             | 0.00       | 167.00    |
| BPC - BUILDING COMM. PERMIT AL    | 12            | 652,458.00 | 5,505.00  |
| BPR - BUILDING RESID. PERMIT AL   | 14            | 43,500.00  | 3,290.70  |
| DEM - DEMOLITIONS PERMIT AL       | 1             | 0.00       | 50.00     |
| DEV - DEVELOPMENT PERMIT AL       | 2             | 0.00       | 100.00    |
| MEC - MECHANICAL PERMIT AL        | 6             | 167,914.00 | 1,515.00  |
| MOW - MOWING: WEEDY LOTS AL       | 23            | 0.00       | 0.00      |
| PLB - PLUMBING PERMIT AL          | 8             | 0.00       | 490.00    |
| *** TOTALS ***                    | 77            | 961,473.00 | 11,950.40 |

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PROJECT VALUATION AND FEE REPORT PAGE: 7

PROJECTS: 0 -ZZZZZZZZZZ APPLIED DATES: 10/01/2023 THRU 10/31/2023

ISSUED DATES: 0/00/0000 THRU 99/99/9999 USE SEGMENT DATES

BUILDING CODE - DESCRIPTION

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

\*\*\* BUILDING CODE RECAP \*\*\*

| 101 - NEW RESIDENTIAL CONSTRUCTION          | 1  | 1  | 0.00       | 2,110.50  |
|---|----|----|------------|-----------|
| 300 - BUILDING-ELECTRICAL                   | 10 | 10 | 31,601.00  | 529.70    |
| 302 - COMMERCIAL GENERATOR                  | 1  | 1  | 14,000.00  | 181.50    |
| 328 - OTHER NONRESIDENTIAL BUILDINGS        | 1  | 1  | 0.00       | 25.00     |
| 329 - STRUCTURES OTHER THAN BUILDINGS       | 1  | 1  | 0.00       | 61.45     |
| 330 - SIGNS                                 | 1  | 1  | 5,000.00   | 58.00     |
| 331 - CONCRETE APPLICATIONS                 | 1  | 1  | 80,000.00  | 692.50    |
| 351 - FIRE SPRINKLER SYSTEM                 | 2  | 2  | 200,658.00 | 1,893.75  |
| 434 - RESIDENTIAL                           | 1  | 1  | 0.00       | 75.00     |
| 435 - RESIDENTIAL REMODELS                  | 3  | 3  | 37,000.00  | 433.00    |
| 435A - COMMERCIAL REMODELS                  | 5  | 5  | 376,500.00 | 2,779.25  |
| 439 - ROOFING                               | 6  | 6  | 39,900.00  | 469.50    |
| 443 - FENCE (PRIVACY)                       | 3  | 3  | 8,900.00   | 136.00    |
| 500 - RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEM | 1  | 1  | 0.00       | 350.25    |
| 600 - DEMOLITIONS AND RAZING OF BUILDINGS   | 1  | 1  | 0.00       | 50.00     |
| 800 - MECHANICAL PERMITS                    | 6  | 6  | 167,914.00 | 1,515.00  |
| 900 - PLUMBING PERMITS                      | 8  | 8  | 0.00       | 490.00    |
| DEV - DEVELOPMENT PERMIT                    | 2  | 2  | 0.00       | 100.00    |
| MOWING - WEDDY LOTS/MOWING                  | 23 | 23 | 0.00       | 0.00      |
|   |    |    |            |           |
| *** TOTALS ***                              | 77 | 77 | 961,473.00 | 11,950.40 |

# OF PROJECTS # OF SEGMENTS VALUATION

Item-14.

FEES